

GOLDEN FEATHER UNION ELEMENTARY SCHOOL DISTRICT  
REGULAR BOARD MEETING AGENDA AUGUST 20, 2014

Meeting Location: Concow School  
11679 Nelson Bar Rd. Oroville, CA 95965 (530) 533-3833  
Time: 4:00 PM Closed Session 4:30 PM Open Session

*For persons wishing to review the full agenda packet, one is available in the lobby at each school site. Meeting site is wheelchair accessible. Any individuals who require special accommodations should contact the superintendent (530) 533-3833 at least two days before the meeting date.*

**1.0 CALL TO ORDER – TIME:** \_\_\_\_\_

**BOARD OF TRUSTEES**

Deborah Ingvoldsen	President	_____
Paula Neher	Clerk	_____
Don Saul	Trustee	_____
Matthew Morris	Trustee	_____
Ralph White	Trustee	_____
Gregory Blake	Superintendent	_____
Pearl Lankford	Admin. Assistant	_____

**2.0 CLOSED SESSION**

**2.1 Public Employment Discipline/Dismissal/Release**

**3.0 FLAG SALUTE**

**4.0 APPROVAL TO VARY THE SEQUENCE**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**5.0 PUBLIC COMMENTS**

This is the time at which the President invites anyone in the audience: including district employees, wishing to address the Board on a matter not on the agenda to stand, state your name, and address for the record. Presentations will be limited to (3) minutes; maximum of (20) minutes to each subject matter. The board is prohibited by law from taking action or discussing any item if it is not listed on the agenda, unless permitted by law. For those wishing to address items on the agenda, time will be available as each agenda item is introduced.

**6.0 REPORTS**

- 6.1 Superintendent School Report**
- 6.2 CSEA**
- 6.3 GFTA**
- 6.4 Parents' Club**
- 6.5 Board Members**

**7.0 CONSENT CALENDAR**

**7.1 Interdistrict Transfers #1-#4 14/15 (These items may be pulled separately for discussion.)  
(REF)**

**7.2 Minutes 6/24/14 (REF)**

**7.3 Williams Quarterly Report – No Complaints (REF)**

**7.4 Warrants 6/7/14 – 8/14/14. (REF)**

Motion\_\_\_\_\_Second\_\_\_\_\_Vote\_\_\_\_\_

**8.0 INFORMATION FOR DISCUSSION**

**8.1 Financial Report (Income Statement) (REF)**

**8.2 Gary Underhill/Modernization**

**8.3 OPEB**

**8.4 Water Testing Frequency**

**8.5 Grand Jury Report**

**9.0 ACTION ITEMS/NEW BUSINESS**

**9.1 Approval of School Nurse Contract (REF)**

Motion\_\_\_\_\_Second\_\_\_\_\_Vote\_\_\_\_\_

**9.2 Declaration of Need/Statement of Need (REF)**

Motion\_\_\_\_\_Second\_\_\_\_\_Vote\_\_\_\_\_

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**10.0 MOTION TO CONVENE TO CLOSED SESSION**

Motion\_\_\_\_\_Second\_\_\_\_\_Vote\_\_\_\_\_

(Closed Session)

**11.0 REPORT OUT**

**12.0 ADJOURNMENT**

Motion\_\_\_\_\_Second\_\_\_\_\_Vote\_\_\_\_\_