

Location: GFUESD Board Meeting. March 17, 2021 Spring Valley School  
2771 Pentz Rd. Oroville, CA 95965 (530) 533 3467  
Time: 5:00 Closed Session 5:30 PM Open Session

*For persons wishing to review the full agenda packet, one is available in the lobby at each school site. Meeting site is wheelchair accessible. Any individuals who require special accommodations should contact the superintendent (530) 533-3833 at least two days before the meeting date.*

Zoom Link: <https://tinyurl.com/GoldenFeather031721>

Meeting ID: 841 7143 9910

**1. CALL TO ORDER – TIME:**

**BOARD OF TRUSTEES**

Deborah Ingvaldsen President \_\_\_\_\_

Richard Miller Clerk \_\_\_\_\_

Don Saul Trustee \_\_\_\_\_

Reyna Lubner Trustee \_\_\_\_\_

Matthew Morris Trustee \_\_\_\_\_

Josh Peete Superintendent \_\_\_\_\_

Pearl Lankford Executive Assistant \_\_\_\_\_

**2. PUBLIC COMMENTS**

**3. CLOSED SESSION**

**3.1 Conference with Labor Negotiator Josh Peete**

**4. CLOSED SESSION REPORT**

**5. FLAG SALUTE**

**6. APPROVAL TO VARY THE SEQUENCE**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**7. PUBLIC COMMENTS (for zoom users please email [jpeete@gfused.org](mailto:jpeete@gfused.org) by 8:00 AM the day of the meeting).**

This is the time at which the President invites anyone in the audience: including district employees, wishing to address the Board on a matter not on the agenda to stand, state your name, and address for the record. Presentations will be limited to (3) minutes; maximum of (20) minutes to each subject matter. The board is prohibited by law from taking action or discussing any item if it is not listed on the agenda, unless permitted by law. For those wishing to address items on the agenda, time will be available as each agenda item is introduced.

**8. 8.0 REPORTS**

- 8.1. Superintendent/Board Goals Update**
- 8.2. CSEA**
- 8.3. GFTA**
- 8.4. Parents' Club**
- 8.5. Board Members**

**9. CONSENT CALENDAR**

- 9.1 Approval of Bill Warrants (2/18/21 –3/11/21) (REF)**
- 9.2 Transfer Requests - #8-#11**
- 9.3 February 10<sup>th</sup> and February 24th 2021 Board Minutes (REF)**  
Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**10.0 INFORMATION FOR DISCUSSION**

- 10.1 Intervention Program Quote (Cristina Hawkins)**
- 10.2 LCAP/SPSA**
- 10.3 Fiscal Report**
- 10.4 3<sup>rd</sup>/4<sup>th</sup> Social Studies Curriculum (Lexi Mitchell)**
- 10.5 Summer Extended Learning Program**

**11.0 ACTION ITEMS/NEW BUSINESS**

**11.1 Approval of 2<sup>nd</sup> Interim Budget (REF)**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**11.2 Approve Single Plan for Student Achievement (REF)**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**11.3 Houghton Mifflin 6/7/8 History (Second Reading) (REF)**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**11.4 J13 Request for Allowance of Attendance September 2020 (11 days) (REF)**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**11.5 1<sup>st</sup> Reading 3<sup>rd</sup>/4<sup>th</sup> Houghton Mifflin History/Social Studies (REF)**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**11.6 Approve 21/22 School Calendar (REF)**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**11.7 Approve 21/22 Instructional Minutes/Bell Schedule (REF)**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**\*For the Good of the Order**

**12.0 MOTION TO CONVENE TO CLOSED SESSION**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_

**13.0 CLOSED SESSION REPORT**

**ADJOURNMENT Time: \_\_\_\_\_ Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_**

Golden Feather Union Elementary School District Board Advance Minutes. February 10, 2021

Meeting Location: Spring Valley School 4:00 PM  
2771 Pentz Rd. Oroville, CA 95965 (530) 533-3467

Zoom link: <http://tinyurl.com/GFBoardAdvance2>

**meeting ID: 836 5017 5718**

*For persons wishing to review the full agenda packet, one is available in the lobby at each school site. Meeting site is wheelchair accessible. Any individuals who require special accommodations should contact the superintendent (530) 533-3467 at least two days before the meeting date.*

**1.0 CALL TO ORDER – TIME: 4:07**

**BOARD OF TRUSTEES**

Deborah Ingvaldsen	President	Present
Don Saul	Trustee	Present
Richard Miller	Clerk	Present
Reyna Lubner	Trustee	Present
Matt Morris	Trustee	Present

Josh Peete	Superintendent	Present
Pearl Lankford	Executive Assistant	Present

\*Public Comment

\*Oath of Office – Matthew Morris

**2.0 Flag Salute – Led by Mr. Saul**

**3.0 APPROVAL TO VARY THE SEQUENCE - None**

**4.0 PUBLIC COMMENTS - None**

**5.0 INFORMATION FOR DISCUSSION**

**5.1 Board Goals – Discussion included Fiscal, MTSS, Concow Property/Maintenance, Student Transportation, and Communication.**

**New Goals- Electric Gate, Spring Valley Lighting, Spring Valley Restrooms, Spring Valley Ponds, Spring Valley Waste, Test Scores, Curriculum Adoption, Transportation, Maintenance Plan, Pool, Concow Water, Restart Grant, Spring Valley Security, and 21/22 Food Service.**

**6.0 ACTION ITEMS**

**6.1 Approve Updated Board Goals.**

**Mr. Saul made a motion to approve. Seconded by Mr. Morris, the board voted 5-0. Ayes: Ingvaldsen, Saul, Miller, Lubner, Morris**

**6.2 Approve COVID 19 Partial In-Person Household Reimbursement for School Transportation Pilot Program for Trimester 2 20-21.**

Mr. Saul made a motion to table this item. Seconded by Mr. Morris, the board voted 5-0.  
Ayes: Ingvaldsen, Saul, Miller, Lubner, Morris.

**7.0 Motion to Adjourn to Closed Session**

Mr. Morris made the motion. Seconded by Mr. Saul the board voted 5-0. Ayes: Ingvaldsen, Saul, Miller, Lubner, Morris.

7.1 Conference with Labor Negotiator – Josh Peete

Report out – Discussion. No Action Taken.

**8.0 Motion to Adjourn Time: 6:52 PM**

Motion: Lubner Second: Miller Vote: 5-0

Meeting Location: February 24, 2021 Board Meeting Minutes Spring Valley School  
2771 Pentz Rd. Oroville, CA 95965 (530) 533-3467

Zoom link: <https://tinyurl.com/GFBoardMeeting02>

Meeting id: 867 1485 1789

Time: 5:00 Closed Session 5:30 PM Open Session

*For persons wishing to review the full agenda packet, one is available in the lobby at each school site. Meeting site is wheelchair accessible. Any individuals who require special accommodations should contact the superintendent (530) 533-3467 at least two days before the meeting date.*

**1. CALL TO ORDER – TIME:5:00 PM**

**BOARD OF TRUSTEES**

Deborah Ingvaldsen	President	Present
Richard Miller	Clerk	Present
Don Saul	Trustee	Present
Reyna Lubner	Trustee	Absent
Matthew Morris	Trustee	Present

Josh Peete	Superintendent	Present
Pearl Lankford	Executive Assistant	Present

**2. PUBLIC COMMENTS - None**

**3. Motion to Adjourn to CLOSED SESSION Motion: Mr. Miller Second: Mr. Morris Vote: 4-0. Ayes: Ingvaldsen, Saul, Miller, Morris.**

**3.1 Conference with labor negotiator, Josh Peete**

**4. CLOSED SESSION REPORT OUT**

Mr. Saul motioned to open and report out no action taken. Mr. Miller seconded. Vote: 4-0 Ayes: Ingvaldsen, Saul, Miller, Morris.

**5. FLAG SALUTE Led by Mr. Saul.**

**6. PUBLIC COMMENTS (for zoom users please email [jpeete@gfusd.org](mailto:jpeete@gfusd.org) by 8:00 AM the day of the meeting).**

No Public

**7. REPORTS**

**7.1. Superintendent School Report/Board Goals – Enrollment 68. Butte County still in purple tier. In-Person instruction continues – all cohorts open. Auditors on campus this week. Mid winter break was Feb 12-19 – Not on calendar for next school year. District completed all new state requirements prior to Feb 1 deadline. Federal government plans on having students take the state test this school year.**

**7.2. CSEA – No report**

**7.3. GFTA – No report**

**7.4. Parents' Club – Fundraising. Hoping to operate pool snack bar in the summer.**

**7.5. Board Members – Mr. Saul is busy with negotiations, Parents' Club, Installation of white boards.**

**8. CONSENT CALENDAR**

**8.1 Interdistrict Transfers #5-7**

**8.2 Minutes (1/20/21 & 1/27/21)**

**8.3 Approval of Bill Warrants (1/14/21 – 2/17/21)**

**8.4 Williams Quarterly July-Sept./Oct.-Dec. (No Complaints)**

Mr. Morris made a motion to approve. Seconded by Mr. Saul, the board voted 4-0.  
Ayes: Ingvaldsen, Saul, Miller, Morris.

**9. INFORMATION FOR DISCUSSION**

**9.1 Financial Report**

**9.2 Attendance Report**

**9.3 Transportation**

**9.4 COVID Update**

**9.5 6<sup>th</sup>/7<sup>th</sup>/8<sup>th</sup> Houghton Mifflin History Proposal (Samantha Gobba)**

**10.0 Motion to Adjourn to Public Hearing**

Mr. Miller made the motion. Seconded by Mr. Saul, the board voted 4-0. Ayes:  
Ingvaldsen, Saul, Miller, Morris.

**Public Hearing. Temporary Interfund Transfers**

**11.0 Motion to Reconvene**

Mr. Miller made the motion. Seconded by Mr. Saul, the board voted 4-0. Ayes:  
Ingvaldsen, Saul, Miller, Morris.

**12.0 ACTION ITEMS/NEW BUSINESS**

**12.1 Butte Teacher Induction Program MOU with BCOE**

Mr. Miller made a motion to approve. Seconded by Mr. Saul, the board voted 4-0. Ayes:  
Ingvaldsen, Saul, Miller, Morris.

**12.2 6<sup>th</sup>/7<sup>th</sup>/8<sup>th</sup> Houghton Mifflin 8 Yr. History 1<sup>st</sup> Reading**

Mr. Miller made a motion to approve the 1<sup>st</sup> reading. Seconded by Mr. Morris, the board  
voted 4-0. Ayes: Ingvaldsen, Saul, Miller, Morris.

**12.3 2nd Reading/Adopt – Homeless Education Policy**

Mr. Saul made a motion to adopt. Seconded by Mr. Miller, the board voted 4-0. Ayes: Ingvaldsen, Saul, Miller, Morris.

**12.4 2021 Food Service Interagency Agreement (Thermalito)**

Mr. Miller made a motion to approve. Seconded by Mr. Morris, the board voted 4-0 to approve. Ayes: Ingvaldsen, Saul, Miller, Morris.

**12.5 Resolution #5 for Temporary Interfund Borrowing**

Mr. Miller made a motion to approve. Seconded by Mr. Saul, the board voted 4-0 to approve. Ayes: Ingvaldsen, Saul, Miller, Morris.

**12.6 Resolution #6 for Requesting Temporary Transfer of Funds from Butte County Treasurer.**

Mr. Miller made a motion to approve. Seconded by Mr. Saul, the board voted 4-0 to approve. Ayes: Ingvaldsen, Saul, Miller, Morris.

**12.7 2021/2022 School Calendar**

Mr. Saul made a motion to table. Seconded by Mr. Miller, the board voted 4-0. Ayes: Ingvaldsen, Saul, Miller, Morris.

**13.0 MOTION TO CONVENE TO CLOSED SESSION - None**

**14.0 Motion to Reconvene to open - None**

**15.0 ADJOURNMENT Time: 6:46 PM Motion: Mr. Miller Second: Mr. Saul Vote: 4-0. Ayes: Ingvaldsen, Saul, Miller, Morris.**



## Checks Dated 02/18/2021 through 03/11/2021

Check Number	Check Date	Pay to the Order of	Fund-Object	Expensed Amount	Check Amount
3005-195343	02/18/2021	Mason, Teresa M	01-4300		174.57
3005-195344	02/18/2021	ALHAMBRA/SIERRA SPRINGS	01-4300		44.49
3005-195345	02/18/2021	Butte Valley Pump & Electric	01-5800		333.38
3005-195346	02/18/2021	CDW GOVERNMENT INC	01-5800		1,875.00
3005-195347	02/18/2021	CURRICULUM ASSOCIATES	01-5800		6,300.00
3005-195348	02/18/2021	Gaynor Telesystems Inc	01-5800		1,280.00
3005-195349	02/18/2021	GHD Inc	01-6400		1,787.50
3005-195350	02/18/2021	OFFICE DEPOT	01-4300		1,207.74
3005-195351	02/18/2021	Salus Supply LLC	01-4300		1,299.00
3005-195352	02/18/2021	T Mobile USA Inc	01-5800		77.24
3005-195898	02/25/2021	Mitchell, Lexi J	01-4300		467.91
3005-195899	02/25/2021	AT&T Mobility	01-5800		955.86
3005-195900	02/25/2021	AT&T	01-5900		261.67
3005-195901	02/25/2021	BASIC LABORATORY INC ACCOUNTS RECEIVABLE	01-5800		295.20
3005-195902	02/25/2021	BUTTE COUNTY SHERIFFS DEPT	Cancelled		112.00 *
Cancelled on 03/05/2021, Cancel Register # AP03092021					
3005-195903	02/25/2021	Eagle Security Systems	01-5800		2,891.40
3005-195904	02/25/2021	GOPHER SPORT	01-4300		8.72
3005-195905	02/25/2021	JC NELSON SUPPLY CO	01-4300		392.77
3005-195906	02/25/2021	Ken's Paradise Hitch & Welding	01-4300		228.44
3005-195907	02/25/2021	OFFICE DEPOT	01-4300		116.77
3005-195908	02/25/2021	PINES HARDWARE	01-4300		45.08
3005-195909	02/25/2021	RECOLOGY BUTTE COLUSA COUNTIES	01-5500		1,050.99
3005-195910	02/25/2021	RIEBES AUTO PARTS	01-4300		65.91
3005-195911	02/25/2021	Thomas Ace Hardware Inc	01-4300		429.00
3005-195912	02/25/2021	USBANCORP EQUIPMENT FINANCE	01-5600		1,393.09
3005-195913	02/25/2021	WILGUS FIRE CONTROL INC	01-4300		666.04
3005-196426	03/04/2021	PITNEY BOWES	01-5900		125.48
3005-196427	03/04/2021	Peete, Joshua J	01-4300	20.00	
			01-5900	505.00	525.00
3005-196428	03/04/2021	Rubio, Denai E	01-4300		549.79
3005-196429	03/04/2021	BASIC LABORATORY INC ACCOUNTS RECEIVABLE	01-5800		26.00
3005-196430	03/04/2021	Ben Toilet Rentals Inc	01-5800		646.50
3005-196431	03/04/2021	Clark Pest Control Accounting Office	01-5800		290.00
3005-196432	03/04/2021	Interactive Educational Svcs	01-5800		1,200.00
3005-196433	03/04/2021	NEC Cloud Comm America, Inc	01-5900		279.68
3005-196434	03/04/2021	OFFICE DEPOT	01-4300		618.08
3005-196435	03/04/2021	SMALL SCHL DIST ASSOCIATION	01-5300		30.00
3005-196436	03/04/2021	Thomas Ace Hardware Inc	01-4300		172.41
3005-196698	03/09/2021	Lankford, Pearl	01-4300		29.99
3005-196699	03/09/2021	Peete, Joshua J	01-4300		50.04
3005-196700	03/09/2021	HELENA CHEMICAL CO FILE NO 73801	01-4300		225.50
3005-196701	03/09/2021	High Tech Electric Inc	01-5800		7,500.00

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE

Page 1 of 2

**Checks Dated 02/18/2021 through 03/11/2021**

Check Number	Check Date	Pay to the Order of	Fund-Object	Expensed Amount	Check Amount
3005-196702	03/09/2021	HOME DEPOT CRC/GECFGECF DEPT 32 2649078221	01-4300		1,976.26
3005-196703	03/09/2021	P G & E	01-5500		4,177.58
3005-196704	03/09/2021	T Mobile USA Inc	01-5900		140.00
3005-196705	03/09/2021	Thomas Ace Hardware Inc	01-4300		41.66
3005-196706	03/09/2021	USBANCORP EQUIPMENT FINANCE	01-5600		1,451.43
3005-196707	03/09/2021	BUTTE COUNTY SHERIFFS DEPT	01-5800		74.00
<b>Total Number of Checks</b>			<b>47</b>		<b>43,889.17</b>

	Count	Amount
Cancel	1	112.00
Net Issue		43,777.17

**Fund Recap**

Fund	Description	Check Count	Expensed Amount
01	GeneralFund	46	43,777.17
Total Number of Checks		<b>46</b>	43,777.17
Less Unpaid Tax Liability			.00
<b>Net (Check Amount)</b>			<b>43,777.17</b>

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE

Page 2 of 2



# Houghton Mifflin Harcourt

**Proposal**  
Prepared For  
**Golden Feather Union Sch Dist**

**Attention:**  
**Samantha Gobba**  
**sgobba@gfusd.org**

For the Purchase of:  
**HMH US History Survey 2018 8 Year**

**Prepared By**  
**Katelyn Keller**  
**katelyn.keller@hnhco.com**

**Please submit this proposal with your purchase order.**

Purchase orders or duly executed service agreements for **Professional Services** purchased, must be submitted at least 30 days before the service event date.

Attention:  
Samantha Gobba  
sgobba@gfusd.org

Customer Experience  
9400 South Park Center Loop  
Orlando, FL 32819  
FAX: 800-269-5232  
k12orders@hnhco.com

**HMH Confidential and Proprietary**

# Proposal for Golden Feather Union Sch Dist

ISBN	Title	Price	Quantity	Value of All Material	Free Materials Quantity
<b><u>Grade 6</u></b>					
<b>Student Digital Licenses</b>					
9780358427261	United States History Student License Digital 8 Year Includes: Digital Student Resources 8 Year Grade 6-8 Implementation Success	\$128.00	20	\$2,560.00	
<b>Total for Student Digital Licenses</b>		<b>\$2,560.00</b>			
<b>Teacher Digital Licenses</b>					
9780358553601	United States History Teacher License Digital 8 Year Includes: United States History Digital Teacher Resources 8 Year Access to Teacher's Corner	\$600.00			1
<b>Total for Teacher Digital Licenses</b>		<b>\$0.00</b>			
<b>A la Carte Items Available for Purchase</b>					
<b>Teacher Materials</b>					
9780544917736	2018 United States History Teacher Guide Bundle	\$150.00	1	\$150.00	
9780544668133	United States History Guided Reading Workbook Answer Key	\$4.00	1	\$ 4.00	
<b>Student Materials</b>					
9780544454149	2018 United States History Student Edition	\$36.98	20	\$739.60	
9781328698339	United States History Guided Reading Workbook 8 Year Print	\$47.50	20	\$950.00	
<b>Total for A la Carte Items Available for Purchase</b>		<b>\$1,843.60</b>			
<b><u>Total for Grade 6</u></b>		<b>\$4,403.60</b>			
<b><u>Professional Services</u></b>					
<b>Getting Started and Follow-Up Live Online</b>					
9781328851413	Social Studies Getting Started Two Hour Middle School Live Online The Getting Started live online session is streamlined to focus on preparing teachers for their first weeks of instruction. Participants engage in a variety of interactive experiences to learn about the organization and resources of Social Studies. The goal is to build confidence and prepare teachers for a strong start with Social Studies.	\$800.00	1	\$800.00	
<b>Total for Getting Started and Follow-Up Live Online</b>		<b>\$800.00</b>			
<b><u>Total for Professional Services</u></b>		<b>\$800.00</b>			

Attention:  
Samantha Gobba  
sgobba@gfusd.org

Customer Experience  
9400 South Park Center Loop  
Orlando, FL 32819  
FAX: 800-269-5232  
k12orders@hnhco.com

**HMH Confidential and Proprietary**

Proposal for  
Golden Feather Union Sch Dist

ISBN	Title	Price	Quantity	Value of All Material	Free Materials Quantity
------	-------	-------	----------	--------------------------	-------------------------------

<i>Total Savings:</i>	\$600.00
<i>Subtotal Purchase Amount:</i>	\$5,203.60
<i>Shipping &amp; Handling:</i>	\$193.58
<i>Sales Tax:</i>	\$147.70

<i>Total Cost of Proposal (PO Amount):</i>	\$5,544.88
--	------------

Attention:  
Samantha Gobba  
sgobba@gfusd.org

Customer Experience  
9400 South Park Center Loop  
Orlando, FL 32819  
FAX: 800-269-5232  
k12orders@hnhco.com

HMH Confidential and Proprietary

**Proposal for  
Golden Feather Union Sch Dist**

**Total Cost of Proposal (PO Amount): \$5,544.88**

Thank you for considering HMH as your partner. We are committed to providing an excellent experience and delivering ongoing, high-quality service to our customers. To meet these goals, we want to ensure you are aware of the below Terms of Purchase. These terms help us process your order quickly, efficiently, and accurately, ensuring successful delivery and implementation of our solutions.

- Please return this cost proposal with your signed purchase order that matches product, prices and shipping charges.
  - Provide the exact address for *delivery* of print materials. The shipping address may be your district warehouse or individual school sites, but it is essential that this is accurate.
  - Please supply the name of each important district point of contact for all aspects of the solution including their direct contact information (email/phone):
    - o Point of Contact for Print materials
    - o Point of Contact for Digital materials
    - o Point of Contact for Scheduling Professional Development
  - Please confirm that we have the correct 'Ship to' and 'Sold to' information on the cost proposal.

<b>Ship to:</b> Golden Feather Union Schl Dist	<b>Sold to:</b> Golden Feather Union Schl Dist
---	---
- Please provide funding start and end dates.
  - Please note that all products and services will be billed upon the processing of your purchase order.
  - Our payment terms are 30 days from the invoice date.
  - Print subscription material quantities may be adjusted across grades for like products, to accommodate enrollment fluctuations, quantities cannot be adjusted between different programs or copyrights.
  - Our shipping terms are FOB shipping point. The shipping term for your proposal is Destination.
  - Should any of these Terms of Sale conflict with any preprinted terms on your purchase order, the HMH terms of service shall apply.

Thank you in advance for supplying us with the necessary information at time of purchase.

Our goal is to ensure your success throughout the duration of this agreement, which starts with a highly successful delivery of our solution.

For greater detail, the complete Terms of Purchase may be reviewed here: <http://www.hmhco.com/common/terms-conditions>

Date of Proposal: 1/20/2021

Proposal Expiration Date: 3/6/2021



**Houghton Mifflin Harcourt**

Attention:  
Samantha Gobba  
sgobba@gfusd.org

Customer Experience  
9400 South Park Center Loop  
Orlando, FL 32819  
FAX: 800-269-5232  
k12orders@hmhco.com

**HMH Confidential and Proprietary**

**REQUEST FOR ALLOWANCE OF ATTENDANCE  
DUE TO EMERGENCY CONDITIONS**

**Form J-13A**

(Revised December 2017)

**California Department of Education**

School Fiscal Services Division

Website: <https://www.cde.ca.gov/fq/>

Telephone: 916-324-4541

Email: [attendanceaccounting@cde.ca.gov](mailto:attendanceaccounting@cde.ca.gov)

# Form J-13A Instructions

- A local safety officer letter for any incident involving police activity, threats, cyber threats, etc.
- A county public health officer letter for any incident involving epidemic-type illness. The letter is to specify that the illness was an epidemic or that there was an increase in the number of cases of a disease above what is normally expected of the population in that area.

## SECTION A: REQUEST INFORMATION

Refer to the California School Directory at <https://www.cde.ca.gov/schooldirectory/> for information needed to complete this section.

### PART I: LOCAL EDUCATIONAL AGENCY (LEA)

- LEA Name – Enter the name of the school district, COE, or charter school submitting the Form J-13A.
- County Code – Enter the two-digit county code associated with this entity.
- District Code – Enter the five-digit district code associated with this entity.
- Charter Number – If this request is for a charter school, enter the charter number associated with this entity.
- LEA Superintendent or Administrator Name – Enter the name of the superintendent or administrator associated with this entity.
- Fiscal Year – Enter the fiscal year of the requested emergency closure, material decrease and/or lost or destroyed attendance records.
- Address – Enter the LEA's full address including:
  - Number and street
  - County name
  - City
  - State
  - Zip code
- Contact Information – Enter a contact person for this request. Include the following:
  - Name
  - Title
  - Phone number
  - E-mail address

## PART II: LEA TYPE AND SCHOOL SITE INFORMATION APPLICABLE TO THIS REQUEST

Select the LEA type associated with the request and, for a school district or COE request, if all or select school sites are included in the request. Only one LEA type may be selected.

## PART III: CONDITION(S) APPLICABLE TO THIS REQUEST

Read each condition carefully and select one or more that apply to this request. In addition, indicate if the request is associated with a Declaration of a State of Emergency by the Governor of California.

## SECTION B: SCHOOL CLOSURE

This section is used for closures pursuant to EC Section 41422. If the request does not include any school closures, select the "Not Applicable" box on the top right corner and proceed to Section C.

### PART I: NATURE OF EMERGENCY

Use this field to describe in detail the nature of the emergency(s) that caused the school closure.

### PART II: SCHOOL INFORMATION

The fields below correspond to the columns on Form J-13A.

- A. School Name – Enter the school name of each school closed on a separate line. Use the supplemental Excel form at <https://www.cde.ca.gov/fq/aa/pa/j13a.asp> if more than 10 lines are needed for this request and select the "Supplemental Page(s) Attached" box on the top right corner.
- B. School Code – Enter the seven-digit school code associated with the school listed in Column A. Use the California School Directory at <https://www.cde.ca.gov/schooldirectory/> to locate the school code.
- C. Site Type – Enter the site type associated with the school listed in Column A. This site information is need for CDE to determine the specific instructional time requirements for the listed school. Choose one of the following site type options:
  - Charter School
  - Community Day
  - Continuation School
  - County Community
  - Juvenile Court School



## Form J-13A Instructions

amount. The fields below correspond to the columns on Form J-13A.

A. School Name – Enter the school name of each school requesting attendance credit on a separate line. Use the supplemental Excel form at <https://www.cde.ca.gov/fq/aa/pa/j13a.asp> if more than 10 lines are needed for this request and select the “Supplemental Page(s) Attached” box on the top right corner.

B. School Code – Enter the seven-digit school code associated with the school listed in Column A. Use the California School Directory at <https://www.cde.ca.gov/schooldirectory/> to locate the school code

C. “Normal” Attendance – Provide the ADA for the school month of October or May of the same school year.

A school month is 20 days, or four weeks of five days each, including legal holidays but excluding weekend makeup classes (EC Section 37201). The school calendar begins on the first Monday of the week that includes July 1 or the Monday of the first week of school. As a result, school months can be split between September and October; October and November; April and May; May and June. Therefore, the CDE advises LEAs to use the school month that has the most school days in either October or May.

D. Dates Used for Determining “Normal” Attendance – Enter the date range of the school month used to provide the ADA in Column C.

E. Date of Emergency – Enter the date of the emergency. **If the emergency lasted for more than one day, use a separate line for each date.**

F. Actual Attendance – Provide the actual attendance for the school site on the date of emergency listed in Column E.

G. Qualifier: 90 Percent or Less (F/C) – Calculated field. If the nature of emergency is consistent with EC Section 46392, the school may qualify for an attendance

adjustment when the Actual Attendance (Column F) divided by the “Normal” Attendance (Column C) yields a percentage of 90 percent or less. Exclude any emergency day that yields a percentage of more than 90 percent except when the governor declares a state of emergency or in a case of a NSS site.

H. Net Increase of Apportionment Days (C-F) – Calculated field. The Actual Attendance (Column F) is subtracted from the “Normal” Attendance (Column C) to determine the Net Increase of Apportionment Days (Column H). When attendance on the date of emergency is greater than the “normal” attendance, this field will yield zero and should be removed from the material decrease calculation table.

**If the request is approved, CDE’s approval letter will include the total net increase of apportionment days, which may differ from the amount shown.** The LEA will then divide this number by the days in the applicable P-1, P-2, or Annual reporting period to determine the ADA increase.

### PART III: MATERIAL DECREASE CALCULATION FOR CONTINUATION HIGH SCHOOLS

Continuation education is an hourly program, therefore the attendance must be provided in hours for continuation schools. Three hours equals one apportionment day. The fields below correspond to the columns on Form J-13A.

A. School Name – Enter the school name of each continuation school requesting attendance credit on a separate line. Use the supplemental Excel file at <https://www.cde.ca.gov/fq/aa/pa/j13a.asp> if more than five lines are needed for this request and select the “Supplemental Page(s) Attached” box on the top right corner.

B. School Code – Enter the seven-digit school code associated with the school listed in Column A. Use the California School Directory at <https://www.cde.ca.gov/schooldirectory/> to locate the school code.

## Form J-13A Instructions

---

a school district, COE or State Board of Education.

If approved, the superintendent of the charter school's authorizer will complete the following fields:

- Name
- Signature
- Authorizing LEA Name

### **PART III: AFFIDAVIT OF COUNTY SUPERINTENDENT OF SCHOOLS**

All requests must go to the COE for approval. If approved, the COE will complete Part III of the affidavit. The county superintendent's signature must be witnessed.

- Name of the County Superintendent of Schools (or designee)
- Signature of the County Superintendent of Schools (or designee)
- Witnessed date
- Witness name
- Witness signature
- Witness title
- County name
- Contact person/individual responsible for completing the county affidavit. Include the contact person's name, title, phone number and e-mail address.



**SECTION D: LOST OR DESTROYED ATTENDANCE RECORDS**

**PART I: PERIOD OF REQUEST** The entire period covered by the lost or destroyed records commences with \_\_\_\_\_ up to and including \_\_\_\_\_

☐ **Not Applicable (Proceed to Section E)**

**PART II: CIRCUMSTANCES** (Describe below circumstances and extent of records lost or destroyed.)

**PART III: PROPOSAL** (Describe below the proposal to reconstruct attendance records or estimate attendance in the absence of records.)



United States Department of Agriculture

U.S. Forest Service  
Pacific Southwest Region  
Plumas National Forest  
159 Lawrence Street  
Quincy, CA 95971  
<https://www.fs.usda.gov/plumas>

## FIRE UPDATE

Fire Information (530) 316-4487  
[2020.northcomplex.info@firenet.gov](mailto:2020.northcomplex.info@firenet.gov)  
[www.facebook.com/USFSPumas](https://www.facebook.com/USFSPumas)  
<https://inciweb.nwcg.gov/incident/6997/>



### North Complex Fire Evening Update for September 10, 2020

**Incident Start Date:** 8/17/2020    **Size:** 244,203 acres    **Containment:** 23%    **Resources Assigned:**  
**Engines:** 254    **Handcrews:** 73    **Dozers:** 76    **Helicopters:** 18    **Water Tenders:** 98    **Total Personnel:** 3,108

#### Current Situation

**North Zone:** From Lee Summit to Claremont Peak, the fire remains in the current footprint. Crews are engaged with tactical firing operations near Lookout Rock and reinforcing structure protection in the Bucks Lake, Haskins, and Highlands areas. Crews are prepping existing roads and building dozer lines to tie in with old fire scars and contingency lines from the Camp Fire. This will eventually tie in with Highway 70 north of Elephant Butte.

**South Zone:** Tonight, crews will continue to construct line along the Pacific Crest Trail and prep a series of existing roads south of Little Grass Reservoir to tie into La Porte Road. Structures within the Little Grass Valley Reservoir area are not currently impacted or threatened by fire but are being prepped with structure protection and hose lays as a contingency.

**West Zone:** This area is being managed by CAL FIRE/Butte County: <https://www.fire.ca.gov/incidents/2020/8/18/north-complex-fire/#incident-overview>. Butte County Sheriff reported 7 additional civilian fatalities for a total of ten.

#### Evacuations and Road Closures

Mandatory evacuation orders and evacuation advisories are in place for Butte, Plumas, and Yuba Counties. Check the appropriate county's Facebook page for their latest information.

- **Butte County Sheriff's Office:** <https://www.facebook.com/bcsonews>
- **Plumas County Sheriff's Office:** <https://www.facebook.com/plumascountysheriff>
- **Yuba County Sheriff's Office:** <https://www.facebook.com/yubacountysheriff>

#### Weather and Air Quality

Winds have shifted and are now coming from the west. Smoke is currently in the Hazardous category in Quincy and Chester and will continue through the night. Smoke outlook: <https://fires.airfire.org/outlooks/EasternSierra>.

#### Forest Closures

Due to unprecedented and historic fire conditions throughout the state, the USDA Forest Service Pacific Southwest Region has closed all eighteen National Forests in California, including the Plumas National Forest.

[https://www.fs.usda.gov/Internet/FSE\\_DOCUMENTS/fseprd801413.pdf](https://www.fs.usda.gov/Internet/FSE_DOCUMENTS/fseprd801413.pdf)

#### Meetings are being broadcast daily through Zoom:

- Cooperators Meeting daily at 10 A.M.: <https://usfs.zoomgov.com/j/1602646317>
- Planning Meeting daily at 7 P.M.: <https://usfs.zoomgov.com/j/1600484186>

*California Interagency Incident Management Team 4 is implementing measures to prevent the spread of COVID-19 in both the fire area and surrounding communities*



United States Department of Agriculture

U.S. Forest Service  
Pacific Southwest Region  
Plumas National Forest  
159 Lawrence Street  
Quincy, CA 95971  
(530) 283-2050  
<http://www.fs.usda.gov/plumas>

Fire Information (530) 316-4487  
[2020.northcomplex.info@firenet.gov](mailto:2020.northcomplex.info@firenet.gov)  
<https://www.facebook.com/USFSPlumas>  
<https://inciweb.nwcg.gov/incident/6997/>



## North Complex Fire Morning Update September 12, 2020

**Incident Start Date:** 8/17/2020      **Size:** 252,313 acres      **Containment:** 21%      **Fatalities:** 9  
**Resources Assigned:** Engines: 234      Handcrews: 78      Dozers: 80      Helicopters: 31      Water Tenders: 104  
**Total Personnel:** 3,282

### Current Situation

**North Zone:** Firefighters continued to make good progress on securing containment lines and there was no significant fire growth. Firing operations will be focused around the Lookout Rock and Ontop Mine areas. Structure protection groups continue to work in communities surrounding the fire's perimeter.

**South Zone:** The most activity was located on the western side of Little Grass Valley, where firefighters continue to scout for opportunities to establish direct and indirect line construction.

**West Zone:** This area is being managed by CAL FIRE/Butte County: <https://www.fire.ca.gov/incidents/2020/8/18/north-complex-fire/#incident-overview>.

Both a detailed morning video operations update for the North and South Zones, and a live virtual joint press conference tonight at 6 p.m. can be viewed on Plumas National Forest's Facebook page.

### Evacuations and Road Closures

Mandatory evacuation orders and evacuation advisories are in place for Butte, Plumas, and Yuba Counties. Check the appropriate county's Facebook page for their latest information.

### Weather and Air Quality

Southwest winds will increase from yesterday with afternoon gusts of up to 18 mph. Significant smoke will remain in the region and will reduce visibility and keep temperatures below normal.

Smoke outlook: [fires.airfire.org/outlooks/EasternSierra](https://fires.airfire.org/outlooks/EasternSierra) or [www.airnow.gov/](http://www.airnow.gov/)

### Forest Closures

Due to unprecedented and historic fire conditions throughout the state, the USDA Forest Service Pacific Southwest Region has closed all eighteen National Forests in California, including the Plumas National Forest.

[https://www.fs.usda.gov/Internet/FSE\\_DOCUMENTS/fseprd801413.pdf](https://www.fs.usda.gov/Internet/FSE_DOCUMENTS/fseprd801413.pdf)

### Meetings are being broadcast daily through Zoom:

- Cooperators Meeting daily at 10 A.M.: <https://usfs.zoomgov.com/j/1602646317>
- Planning Meeting daily at 7 P.M.: <https://usfs.zoomgov.com/j/1600484186>

*California Interagency Incident Management Team 4 is implementing measures to prevent the spread of COVID-19 in both the fire area and surrounding communities*

USDA is an equal opportunity provider, employer, and lender



United States Department of Agriculture

U.S. Forest Service  
Pacific Southwest Region  
Plumas National Forest  
159 Lawrence Street  
Quincy, CA 95971  
(530) 283-2050  
<http://www.fs.usda.gov/plumas>

Fire Information (530) 316-4487  
[2020.northcomplex.info@firenet.gov](mailto:2020.northcomplex.info@firenet.gov)  
[www.facebook.com/USFSPlumas](https://www.facebook.com/USFSPlumas)  
[inciweb.nwcg.gov/incident/6997/](https://inciweb.nwcg.gov/incident/6997/)



## North Complex Fire Morning Update September 14, 2020

**Incident Start Date:** 8/17/2020 **Size:** 264,374 acres **Containment:** 38% **Fatalities:** 14  
**Resources Assigned:** **Engines:** 239 **Handcrews:** 76 **Dozers:** 81 **Helicopters:** 48 **Water Tenders:** 105  
**Total Personnel:** 3,351

### Current Situation

Firefighters made great progress last night and were able to increase containment to 38% despite the overall acreage increasing approximately 2,900 acres.

**North Zone:** Firefighters were able to conduct night firing operations near Four Trees, and will continue to prep contingency lines off of roads in the area and on Red Mountain. Priority for firefighting resources remains the areas south of Bucks Lake where firefighters will work to secure all the progress made by night firing operations. Structure protection groups are in place surrounding the fire's perimeter to protect nearby communities.

**South Zone:** Containment lines remained secure, while some interior islands of fuel burned in the steep terrain of the McCarthy's Bar area. Firefighters were successful in working the fire's edge along Mooreville Ridge to Sly Creek Reservoir.

**West Zone:** Please see CAL FIRE Team 4 updates at: [www.fire.ca.gov/incidents/2020/8/18/north-complex-fire/](http://www.fire.ca.gov/incidents/2020/8/18/north-complex-fire/)

Video operational updates and live broadcasts can be viewed on Plumas National Forest's Facebook page.

### Evacuations and Road Closures

Mandatory evacuation orders and advisories are in place for Butte, Plumas, and Yuba Counties. Please check your respective county's Facebook page for the latest on evacuations and road closures.

### Weather and Air Quality

A Red Flag Warning is in effect today from 11 a.m. to 8 p.m. due to a combination of gusty southwest winds up to 35 mph with humidity in the teens. Significant smoke will remain in the region, but may decrease throughout the afternoon. Smoke outlook: [fires.airfire.org/outlooks/EasternSierra](https://fires.airfire.org/outlooks/EasternSierra) or [www.airnow.gov/](http://www.airnow.gov/)

### Forest Closures

Due to unprecedented and historic fire conditions throughout the state, the USDA Forest Service Pacific Southwest Region has closed all eighteen National Forests in California, including the Plumas National Forest.

[https://www.fs.usda.gov/Internet/FSE\\_DOCUMENTS/fseprd801413.pdf](https://www.fs.usda.gov/Internet/FSE_DOCUMENTS/fseprd801413.pdf)

### Meetings are being broadcast daily through Zoom:

- Cooperators Meeting daily at 10 a.m. <https://usfs.zoomgov.com/j/1602646317>
- Planning Meeting daily at 7 p.m. <https://usfs.zoomgov.com/j/1600484186>

*California Interagency Incident Management Team 4 is implementing measures to prevent the spread of COVID-19 in both the fire area and surrounding communities.*

USDA is an equal opportunity provider, employer, and lender



United States Department of Agriculture

U.S. Forest Service  
Pacific Southwest Region  
Plumas National Forest  
159 Lawrence Street  
Quincy, CA 95971  
(530) 283-2050  
<http://www.fs.usda.gov/plumas>

Fire Information (530) 316-4487  
[2020.northcomplex.info@firenet.gov](mailto:2020.northcomplex.info@firenet.gov)  
[www.facebook.com/USFSPPlumas](https://www.facebook.com/USFSPPlumas)  
[inciweb.nwcg.gov/incident/6997/](https://inciweb.nwcg.gov/incident/6997/)



## North Complex Fire Evening Update September 16, 2020

**Incident Start Date:** 8/17/2020      **Size:** 273,335 acres      **Containment:** 36%  
**Engines:** 251      **Handcrews:** 70      **Dozers:** 91      **Helicopters:** 28      **Water Tenders:** 102      **Total Personnel:** 3,147  
**Fatalities:** 15      **Structures Damaged/Destroyed:** 1,046

### Current Situation

#### *South Zone:*

Today crews strengthened containment lines and mopped up remaining heat north of Sly Creek Reservoir along Mooreville Ridge. Southwest winds caused the fire to remain active in Onion Valley, keeping the priority of reinforcing indirect fire line along ridges and roads tying into LaPorte Road.

Containment lines along the northeast portion of the fire continue to hold. Firefighters will continue patrolling, backhauling equipment and initiating road repairs.

#### *North Zone:*

As expected, fire behavior increased on Red Mountain today. Two spot fires approximately 11 and 23 acres in size were located in the Grizzly Lake area, south of Oro-Quincy Highway. Crews are working hard to contain the spots using existing roads, while also preparing indirect containment lines west to Oro-Quincy Highway. In the western portion of the fire, crews held the fire within containment lines and plan to continue preparing Oro-Quincy Highway north of Big Bend.

#### *West Zone:*

See CAL FIRE Team 4 updates at: [www.fire.ca.gov/incidents/2020/8/18/north-complex-fire/](http://www.fire.ca.gov/incidents/2020/8/18/north-complex-fire/)

Structure protection groups are in place surrounding the fire's perimeter to protect nearby communities in both the North and South Zones. Tactical firing operations are unlikely in either zone due to the incoming wind event, but will be executed only in a defensive manner if needed.

**Twice daily video operational updates are available to watch on the Plumas National Forest Facebook Page, and once daily Zoom broadcasts of Planning and Cooperator meetings on Inciweb (links above).**



## **Evacuations and Road Closures**

Mandatory evacuation orders and advisories are in place for Butte, Plumas, and Yuba Counties. Please check your respective county's websites and Facebook pages for the latest on evacuations and road closures.

## **Weather and Air Quality**

Today smoky conditions improved for sunnier skies which increased fire behavior. Tonight, winds could reach up to 13 mph along ridges with an increase in relative humidity up to 36%.

Smoke outlook: [fires.airfire.org/outlooks/EasternSierra](https://fires.airfire.org/outlooks/EasternSierra) or [www.airnow.gov/](http://www.airnow.gov/)

**Forest-wide closure extended:** [https://www.fs.usda.gov/Internet/FSE\\_DOCUMENTS/fseprd804760.pdf](https://www.fs.usda.gov/Internet/FSE_DOCUMENTS/fseprd804760.pdf)

*California Interagency Incident Management Team 4 is implementing measures to prevent the spread of COVID-19 in both the fire area and surrounding communities.*



United States Department of Agriculture

U.S. Forest Service  
Pacific Southwest Region  
Plumas National Forest  
159 Lawrence Street  
Quincy, CA 95971  
(530) 283-2050  
<http://www.fs.usda.gov/plumas>

Fire Information (530) 316-4487  
[2020.northcomplex.info@firenet.gov](mailto:2020.northcomplex.info@firenet.gov)  
[www.facebook.com/USFSPlumas](https://www.facebook.com/USFSPlumas)  
[inciweb.nwcg.gov/incident/6997/](https://inciweb.nwcg.gov/incident/6997/)



## North Complex Fire Evening Update September 17, 2020

**Incident Start Date:** 8/17/2020      **Size:** 284,437 acres      **Containment:** 40%  
**Engines:** 235    **Handcrews:** 64    **Dozers:** 94    **Helicopters:** 24    **Water Tenders:** 103    **Total Personnel:** 2,982  
**Fatalities:** 15    **Structures Damaged/Destroyed:** 1,201

### Current Situation

#### *South Zone:*

Firefighters continue to make progress gaining containment from Sly Creek Reservoir to Little Grass Valley.

Winds were strong earlier in the day within the steep terrain of Onion Valley. Crews worked hard to continue constructing indirect hand line tying into the middle fork of the Feather River along Fingerboard Ridge. This is a parallel ridgeline west of LaPorte Road. Helicopters were able to make drops in this active area of the fire to assist ground crews in inaccessible terrain. Smoke produced from this area of the fire blew northwest into Quincy and its surrounding communities east along highway 70.

#### *North Zone:*

Efforts to contain spot fires north of Red Mountain and Willow Creek continued today with hand crews and bulldozers. Crews are working hard to contain the spot fire using existing roads, while also preparing indirect containment lines west to Oro-Quincy Highway. Helicopters were also able to get in the air today to assist ground crews with the large spot fire near Grizzly Lake.

In the western portion of the fire, crews held the fire in check and plan to continue preparing Oro-Quincy Highway from the Four Trees area to Big Bend.

*West Zone:* See CAL FIRE Team 4 updates at: [www.fire.ca.gov/incidents/2020/8/18/north-complex-fire/](http://www.fire.ca.gov/incidents/2020/8/18/north-complex-fire/)

Several structure protection groups are in place surrounding the most active areas of the fire perimeter to protect nearby communities.

**Twice daily video operational updates are available to watch on the Plumas National Forest Facebook Page, and once daily Zoom broadcasts of Planning and Cooperator meetings on Inciweb (links above).**

### Evacuations and Road Closures

The Evacuation Advisory status in Meadow Valley and Tollgate was moved into an Evacuation Order at 10:00 a.m. by the Plumas County Sheriff's office.

Orders and Advisories are still in place for communities in Butte, Plumas, and Yuba Counties. Please check your respective county's websites and Facebook pages for the latest on evacuations and road closures. You can also sign up with your county for reverse 911 notifications by registering with the CODE RED system.

## **Weather and Air Quality**

Southwest winds increased this afternoon, bringing gusts up to 35 mph and pushing smoke and ash outfall northeast. Tonight, the incoming cold front will bring more gusty and erratic winds at times up to 25 mph.

Smoke outlook: [fires.airfire.org/outlooks/EasternSierra](https://fires.airfire.org/outlooks/EasternSierra) or [www.airnow.gov/](https://www.airnow.gov/)

**Forest-wide closure extended:** [https://www.fs.usda.gov/Internet/FSE\\_DOCUMENTS/fseprd804760.pdf](https://www.fs.usda.gov/Internet/FSE_DOCUMENTS/fseprd804760.pdf)

*California Interagency Incident Management Team 4 is implementing measures to prevent the spread of COVID-19 in both the fire area and surrounding communities.*



United States Department of Agriculture

U.S. Forest Service  
Pacific Southwest Region  
Plumas National Forest  
159 Lawrence Street  
Quincy, CA 95971  
(530) 283-2050  
<http://www.fs.usda.gov/plumas>

Fire Information (530) 316-4487  
[2020.northcomplex.info@firenet.gov](mailto:2020.northcomplex.info@firenet.gov)  
[www.facebook.com/USFSPlumas](https://www.facebook.com/USFSPlumas)  
[inciweb.nwcg.gov/incident/6997/](https://inciweb.nwcg.gov/incident/6997/)



## North Complex Fire Evening Update September 18, 2020

**Incident Start Date:** 8/17/2020      **Size:** 287,354 acres      **Containment:** 54%  
**Engines:** 252   **Handcrews:** 51   **Dozers:** 86   **Helicopters:** 24   **Water Tenders:** 94   **Total Personnel:** 2,815  
**Fatalities:** 15      **Structures Damaged/Destroyed:** 1,335

### Current Situation

Despite strong gusty winds today, firefighters made excellent progress and were able to successfully put approximately 14 miles of black containment line on the map.

See the latest video announcement on the Plumas National Forest Facebook page at:  
<https://www.facebook.com/watch/?v=1005362186597266&extid=zNJRRCATXanYqhIq>

#### *South Zone:*

Crews continued mop up from Sly Creek Reservoir up to Onion Valley today. Due to their success, they plan to reduce staffing there, in order to focus in other priority areas. The handline being built along Fingerboard Ridge is now almost complete, ready for tactical firing when weather conditions become favorable tomorrow. The eastern portion of the fire continues to hold within containment lines.

#### *North Zone:*

Firefighters contained the large 200-acre spot fire at Grizzly Lake area today, and monitored for any spot fires from Willow Creek west to Red Mountain and Frog Rock. Tonight and into tomorrow they will focus on tying in containment line between Willow Creek and Red Mountain, and from Red Mountain across Granite Basin to Four Trees, working to defend nearby communities. Firing operations will start once these indirect containment lines are built to box in the fire's edge.

From Four Trees down to Big Bend, crews also made great progress in mop up efforts.

#### *West Zone:*

See CAL FIRE Team 4 updates at: [www.fire.ca.gov/incidents/2020/8/18/north-complex-fire/](http://www.fire.ca.gov/incidents/2020/8/18/north-complex-fire/)

**Twice daily video operational updates are available to watch on the Plumas National Forest Facebook Page, and once daily Zoom broadcasts of Planning and Cooperator meetings on Inciweb (links above).**

### Evacuations and Road Closures

Today the Butte County Sheriff reduced an Evacuation Order to an Advisory on Highway 162 from the Bidwell Bar Bridge north to Simmons Road and all areas accessed from Simmons Road.

Orders and Advisories are still in place for communities in Butte, Plumas, and Yuba Counties. Please check your respective county's websites and Facebook pages for the latest on evacuations and road closures. You can also sign up with your county for reverse 911 notifications by registering with the CODE RED system.

### **Weather and Air Quality**

Tonight winds are expected to gradually diminish throughout the night, becoming more variable and giving way to local downslope winds. Temperatures will lower to the 40s and 50s along ridges, with relative humidity at about 50%. Smoke decreased today due to southwest winds drifting them east. Smoke outlook:

[fires.airfire.org/outlooks/EasternSierra](https://fires.airfire.org/outlooks/EasternSierra) or [www.airnow.gov/](http://www.airnow.gov/)

### **Plumas National Forest, forest-wide closure:**

<https://www.fs.usda.gov/alerts/plumas/alerts-notice>

*California Interagency Incident Management Team 4 is implementing measures to prevent the spread of COVID-19 in both the fire area and surrounding communities.*



United States Department of Agriculture

U.S. Forest Service  
Pacific Southwest Region  
Plumas National Forest  
159 Lawrence Street  
Quincy, CA 95971  
(530) 283-2050  
<http://www.fs.usda.gov/plumas>

Fire Information (530) 316-4487  
[2020.northcomplex.info@firenet.gov](mailto:2020.northcomplex.info@firenet.gov)  
[www.facebook.com/USFSPlumas](https://www.facebook.com/USFSPlumas)  
[inciweb.nwcg.gov/incident/6997/](https://inciweb.nwcg.gov/incident/6997/)



## North Complex Fire Evening Update September 22, 2020

**Incident Start Date:** 8/17/2020

**Engines:** 232 **Handcrews:** 62 **Dozers:** 79  
**Fatalities:** 15

**Size:** 300,204 acres **Containment:** 75%

**Helicopters:** 26 **Water Tenders:** 80 **Total Personnel:** 3,020  
**Structures Damaged/Destroyed:** 2,086

### Current Situation

#### *South Zone:*

Day shift resources will be extending their shift in order to assist night shift crews attempting to complete ignitions near Quartz Hill. Unfavorable wind conditions have hampered ignition operations for the last several shifts. Other resources will be continuing to monitor and patrol the south zone fire perimeter. Currently, all containment lines remain secured.

#### *North Zone:*

Due to today's winds, there have been several small spot fires near Grizzly Forebay, though all remain within containment lines. Crews here will also be extended into the night shift to take advantage of expected favorable condition for firing operations.

Members of the Type 2 Rocky Mountain Incident Management Team Black have been arriving and will be inbriefed later this evening. Team Black will take over command of the fire on Thursday morning at 6 a.m. after California Interagency Incident Management Team 4 reaches their maximum 21-day limit.

**For more information there is a daily recorded operational briefing video that will be posted to the Plumas National Forest Facebook Page at 9 a.m.**

*West Zone:* See CAL FIRE Team 4 updates at: [www.fire.ca.gov/incidents/2020/8/18/north-complex-fire/](http://www.fire.ca.gov/incidents/2020/8/18/north-complex-fire/)

### Evacuations and Road Closures

Orders and Advisories are still in place for communities in Butte, Plumas, and Yuba Counties. Please check your respective county's websites and Facebook pages for the latest updates on evacuations and road closures. You can also sign up with your county for reverse 911 notifications by registering with the CODE RED system.

### Weather and Air Quality

Overnight temperatures in the valleys will range from 39 to 44 degrees, with temperatures on the slopes and ridges ranging from 47 to 53 degrees. Southwest winds will bring in a modest bit of moisture, look for a small increase in humidity overnight at high altitudes.

Smoke outlook: [fires.airfire.org/outlooks/EasternSierra](https://fires.airfire.org/outlooks/EasternSierra) or [www.airnow.gov/](http://www.airnow.gov/)

**Plumas National Forest closures:** <https://www.fs.usda.gov/alerts/plumas/alerts-noticees>

*California Interagency Incident Management Team 4 is implementing measures to prevent the spread of COVID-19 in both the fire area and surrounding communities.*

## JULY

M	T	W	Th	F
			1	2
(5)	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

## AUGUST

M	T	W	Th	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			

## SEPTEMBER

M	T	W	Th	F
		1	2	3
(6)	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	

## OCTOBER

M	T	W	Th	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

## NOVEMBER

M	T	W	Th	F
1	2	3	4	5
8	9	10	(11)	12
15	16	17	18	19
22	23	(24)	(25)	(26)
29	30			

## DECEMBER

M	T	W	Th	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	(23)	(24)
27	28	29	(30)	(31)

## GFUESD 2021-2022 Calendar

7/5 Independence Day  
 8/13 & 8/16 Teacher Work Days  
 8/16 Back to School Night  
 8/17 Classes Begin  
 9/6 Labor Day  
 9/24 Progress Reports Sent Home  
 11/5 Report Cards Sent Home  
 11/11 Veteran's Day  
 11/22-11/26 Thanksgiving Break  
 12/17 Progress Reports Sent Home  
 12/20-12/31 Winter Break  
 1/17 Martin Luther King Jr's Birthday  
 2/18 Lincoln's Birthday  
 2/21 President's Day  
 2/25 Report Cards Sent Home  
 4/1 Progress Reports Sent Home  
 4/11-4/18 Spring Break  
 5/27 Built in Emergency Day  
 5/30 Memorial Day  
 6/1 8th Grade Graduation  
 6/2 Last Day of School  
 6/3 Teacher Work Day/Report Cards

THE 1ST AND 3RD TUESDAY OF  
 EACH MONTH ARE "SHORT TUESDAYS  
 FOR TEACHER COLLABORATION.  
 STUDENTS ARE DISMISSED AT 1:55

MINIMUM DAYS (12:30) DISMISSAL

14-Sep

12-Oct

9-Nov

14-Dec

11-Jan

8-Feb

8-Mar

26-Apr

10-May

2-Jun

**Trimester 1 8/17 - 10/29**

**Trimester 2 11/1-2/11**

**Trimester 3 2/14-6/2**

**Board Approved**   /  /  

## JANUARY

M	T	W	Th	F
3	4	5	6	7
10	11	12	13	14
(17)	18	19	20	21
24	25	26	27	28
31				

## FEBRUARY

M	T	W	Th	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	(18)
(21)	22	23	24	25
28				

## MARCH

M	T	W	Th	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30	31	

## APRIL

M	T	W	Th	F
				1
4	5	6	7	8
11	12	13	14	15 ...
(18)	19	20	21	22
25	26	27	28	29

## MAY

M	T	W	Th	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
(30)	31			

## JUNE

M	T	W	Th	F
		1	2	3

**2021/2022**  
**Golden Feather UESD, 180 Days**

	Kinder	1st to 8th	
<b>Regular Days (153)</b>			<b>151</b>
Start time	8:30	8:30	
End Time	12:30	2:40	
Total Minutes	240	370	
Lunch	30	30	
Recesses	0	15	
Daily Instr. Min.	210	325	
Annual Instr. Min.	31,710	49,075	
<b>Short Tuesdays (18)</b>			<b>19</b>
Start time	8:30	8:30	
End Time	12:30	1:55	
Total Minutes	240	325	
Lunch	30	30	
Recesses	0	15	
Daily Instr. Min.	210	280	
Annual Instr. Min.	3,990	5,320	
<b>Minimum Days (9)</b>			<b>10</b>
Start time	8:30	8:30	
End Time	12:30	12:30	
Total Minutes	240	240	
Lunch	0	0	
Recesses	0	15	
Daily Instr. Min.	240	225	
Annual Instr. Min.	2,400	2,250	
<b>Total Annual Minutes</b>	<b>38,100</b>	<b>56,645</b>	<b>180</b>