Golden Feather Union Elementary School District May 17, 2017 Board Agenda

Meeting Location: Concow School

11679 Nelson Bar Rd. Oroville, CA 95965 (530) 533-3833

Time:

4:00 Closed Session

10. Motion to Reconvene Motion_____Second_____Vote__

4:30 PM Open Session

For persons wishing to review the full agenda packet, one is available in the lobby at each school site. Meeting site is wheelchair accessible. Any individuals who require special accommodations should contact the superintendent (530) 533-3833 at least two days before the meeting date.

1.	CALL TO ORDER – TIME:_			
	BOARD OF TRUSTEES			
	Deborah Ingvoldsen	President	·	
	Paula Neher	Clerk		
	Don Saul	Trustee		
	Matthew Morris	Trustee	:	
	Ralph White	Trustee		
	Josh Peete	Superintendent	·	
	Pearl Lankford	Admin. Assistant		
2.	PUBLIC COMMENTS			
3.	CLOSED SESSION			
	3.1 Public Employee Disci		Release	
	3.2 Conference with Labor	r Negotiator		
4.	CLOSED SESSION REPORT			
5.	FLAG SALUTE			
6.	APPROVAL TO VARY THE	SEQUENCE		
	Motion Second	\ \Vots		
	Wottonsecond	ıvote		
7	DI IDI IC COMMENTS			
7.	PUBLIC COMMENTS This is the time at which	the President invit	tes anyone in the audience: including	g district employees
			not on the agenda to stand, state you	
	_		o (3) minutes; maximum of (20) minu	
	•	•	m taking action or discussing any iter	
		•	e wishing to address items on the ago	enda, time will be
	available as each agend	a item is introduced	d.	
8.	Motion to Adjourn to Public	Hearing (Textbook	c and Materials Adoption)	
_		Vote		
9.	Public Hearing			

11. <u>RE</u>	<u>PORTS</u>
11.	1. Superintendent School Report
11.	.2. CSEA
11.	3. GFTA
11.	4. Parents' Club
11.	5. Board Members
1 1 1	ONSENT CALENDAR 2.1 Minutes 4.24.17 (REF) 2.2 Approval of Bill Warrants (4/8/17 – 5/12/17) (REF) 2.3 Interdistrict Transfers #39-42 (REF) 2.4 Williams Quarterly Jan-March (No Complaints)
	MotionSecondVote
13.0	INFORMATION FOR DISCUSSION 13.1 Financial Report (Income Statement) (REF)
	13.2 Attendance Report (REF)
	13.3 2017/2018 School Calendar (REF)
140	ACTION ITEMS/NEW BUSINESS
14.0	ACTION TENIS/NEW BOSINESS
	14.1 Cell Phone Policy 2 nd Reading (REF)
	MotionSecondVote

14.2 Pupil Textbook and Instructional Materials Adoption (REF)

Golden Feather Union Elementary School District May 17, 2017 Board Agenda

	Motion	Second	Vote			
	14.3 Partnersi	nip Between BS	SP, SISC, and Gold	den Feather (REF))	
	Motion	Second	Vote	<u>-</u>		
	14.4 Butte Co	unty Cooperativ	e Consolidated P	roject Contract 1	7.18 (REF)	
	Motion	Second	Vote			
	14.5 Approval	of Expenditure	s/EPA Account 17	'.18 (REF)		
	Motion	Second	Vote			
	14.6 Approve	Executive Assis	tant Job Descripti	on Proposal (REF)	
	Motion	Second	Vote			
15.0	MOTION TO CON	VENE TO CLOSE	D SESSION			
	Motion	Second	Vote			
16.0	CLOSED SESSION	REPORT				
17.0	ADJOURNMENT	Time:	Motion	Second	Vote	

Meeting Location: Concow School

11679 Nelson Bar Rd. Oroville, CA 95965 (530) 533-3833

Time: 4:00 Closed Session 5:00 PM Open Session

1. CALL TO ORDER – TIME: 4:00

BOARD OF TRUSTEES

Deborah Ingvoldsen President Present
Paula Neher Clerk Present
Don Saul Trustee Present
Matthew Morris Trustee Absent
Ralph White Trustee Present

Josh Peete Superintendent Present Pearl Lankford Admin. Assistant Present

2. PUBLIC COMMENTS - None

- 3. CLOSED SESSION
 - 3.1 Public Employee Discipline/Dismissal/Release Superintendent
- 4. CLOSED SESSION REPORT) No Action Taken
- 5. FLAG SALUTE Led by Deborah Ingvoldsen
- 6. APPROVAL TO VARY THE SEQUENCE None
- 7. PUBLIC COMMENTS None
- **8.** Motion to Adjourn to Public Hearing Mr. Saul made the motion to adjourn. Seconded by Mr. White, the board voted 4-0 to adjourn. Ayes: Ingvoldsen, Neher, Saul, White.
- 9. Public Hearing CSEA Public Disclosure/Collective Bargaining Agreement No comments.
- **10.** <u>Motion to convene to Pivot Waiver Public Hearing</u> Mr. White made the motion to convene. Seconded by Mr. Saul, the board voted 4-0. Ayes: Ingvoldsen, Neher, Saul, White.
- 11. Public Hearing Pivot Waiver Discussion of leasing the larger room and offering bus stops.
- **12.** <u>Motion to Reconvene to Open</u> Mr. Saul made the motion. Seconded by Mr. White, the board voted 4-0 to reconvene. Ayes: Ingvoldsen, Neher, Saul, White.

13. REPORTS

- 13.1. Superintendent School Report Josh Peete reported on Enrollment, Spring Break, LCAP, Field Trips, and Maintenance and Transportation.
- 13.2. CSEA No Report
- 13.3. GFTA No Report

- 13.4. Parents' Club Paula Neher reported that the Spring Fling will be May 6th at Spring Valley School.
- 13.5. Board Members Mr. Saul reported that he has been volunteering at the school and planning for the Spring Fling. Deborah Ingvoldsen reported that she has been cleaning and organizing the Spring Fling Yard Sale room.

14. CONSENT CALENDAR

- 14.1 Minutes 3.1.17, 3.9.17, 3.15.17, (REF)
- 14.2 Approval of Bill Warrants 2/28/17 4/7/17 (REF)
- 14.3 Transfers #36 #38

Mr. White made the motion to approve. Seconded by Mrs. Neher, the board voted 4-0. Ayes: Ingvoldsen, Neher, Saul, White.

15. INFORMATION FOR DISCUSSION

- 15.1 Financial Report (Income Statement) (REF)
- 15.2 Attendance Report (REF)
- 15.3 School Calendar The board would like input from GFTA and CSEA. Draft next month.
- 15.4 LCAP Update/Budget Reductions/Revenue Enhancement Sub Committee Josh Peete discussed forming a subcommittee to bring ideas back to the board.
- 15.5 Textbook Adoption May Mtg. Public Hearing notice has been posted and this will be voted on next Mtg.

16 **ACTION ITEMS/NEW BUSINESS**

16.1 PIVOT Waiver: Geographic Restrictions on Resource Center Locations for Nonclassroom-Based Charter Schools (REF)

Mr. Saul made the motion to approve the waiver. Seconded by Mrs. Neher, the board voted 3-0. Ayes: Ingvoldsen, Neher, Saul. (Mr. White excused himself from the room).

16.2 Consideration of 17/18 Class Configurations

Mr. Saul made a motion to table. Seconded by Mrs. Neher, the board voted 3-0. Ayes: Ingvoldsen, Neher, Saul.

16.3 Consideration and possible action to rescind one or more layoff notices.

Mr. Saul made a motion to rescind all 3 layoff notices. Seconded by Mrs. Neher and following discussion the board voted 3-1 to rescind all 3. Ayes: Ingvoldsen, Neher, Saul. Nays: White.

16.4 Intra-Budget Transfer Resolution end of 16/17 School Year (REF)

Mr. Saul made a motion to approve. Seconded by Mrs. Neher, the board voted 4-0. Ayes: Ingvoldsen, Neher, Saul, White.

16.5 Cell Phone Policy – 1st Reading (REF)

Mr. Saul made the motion to approve the reading. Seconded by Mr. White, the board voted 4-0. Ayes: Ingvoldsen, Saul, Neher, White.

16.6 CSEA Disclosure/Collective Bargaining Agreement (REF)

Mr. Saul made the motion to approve. Seconded by Mrs. Neher, the board voted 4-0. Ayes: Ingvoldsen, Neher, Saul, White.

16.7 Revised JPA Agreement and Bylaws (REF)

Mr. White made the motion to approve. Seconded by Mr. Saul, the board voted 4-0. Ayes: Ingvoldsen, Neher, Saul, White.

- **MOTION TO CONVENE TO CLOSED SESSION** Mr. Saul made the motion. Seconded by Mrs. Neher, the board voted 4-0. Ayes: Ingvoldsen, Neher, White, Saul.
- **18 CLOSED SESSION REPORT** No Action Taken.
- 19 ADJOURNMENT Time: 7:05 Motion: Mr. Saul Second: Mr. White Vote:4-0

GOLDEN FEATHER UNION ELEMENTARY SCHOOL DISTRICT **Detailed AP Vendor Check Register**

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User: Pearl Lankford

Page 1

GOLDEN FEATHER UNION ELEMENTARY SCHOOL DISTRICT Detailed AP Vendor Check Register

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1704086 SPRING VALLEY WATER TESTING 116.00		9618 05/11/2017	00819618
1704112 WATER TESTING CONCOW 216.00		9618 05/11/2017	00819618
Check Total: 58.62			
2P420606 MATERIALS & SUPPLIES 58.62		9617 05/11/2017	00819617
Check Total: 65.55			

Detail AP Ck Register FF/GF

05/12/2017

12:02:19

User: Pearl Lankford

Page 2

GOLDEN FEATHER UNION ELEMENTARY SCHOOL DISTRICT Detailed AP Vendor Check Register

18.794.37	District Fund Total:	Dist				
2.16	Check Total:					
2.16		2228/1701042 17042 PY VENDOR	2228/1701042	14.0	05/11/2017	00819633
945.28	Check Total:					
945.28		CANON LEASE	329381750		05/11/2017	00819632
10.70	Check Total:					
10.70		FUEL TAX RETURN JAN - MAR 2017	033117		05/11/2017	00819631
868.12	Check Total:					
868.12		TIRE SERVICE	964228		05/11/2017	00819630
156.69	Check Total:					
156.69		MATERIALS & SUPPLIES	628475		05/11/2017	00819629
73.75	Check Total:					
73.75		MARCH 2017 PURCHASES	030117		05/11/2017	00819628
21.48	Check Total:					

Detail AP Ck Register FF/GF

05/12/2017

017

12:02:19

19

User: Pearl Lankford

Page 3

Quarterly Report on Williams Uniform Complaints

[Education Code § 35186(d)]

District: Golden Feather Union Elementary School D	istrict			
Person completing this form: Pearl Lankford/Greg B	lake T	itle: Admin Asst.	Superintendent	
Quarterly Report Submission Date:	□April			
(check one)	□July			
	□Octobe	er		
	X□Janua	ary - March 2017		
(No complaints were filed with any school in the dis☐ Complaints were filed with schools in the district of the nature and resolution of these complaints.				nmar
General Subject Area	Total # of Complaints	# Resolved	# Unresolved	
Textbooks and Instructional Materials	0			
Teacher Misassignments or Vacancies	0			
	0			

Print Name of District Superintendent: Josh Peete

CAHSEE Intensive Instruction and

Facilities Conditions

Services

TOTALS

Signature of District Superintendent:

Date:

Send to: Educational Support Services, BCOE

G. Wilson

5 County Center Drive, Oroville, CA 95965 gwilson@bcoe.org or fax 530.532.5828

0



GOLDEN FEATHER UNION ELEMENTARY SCHOOL DISTRICT

Income Statement

GENERAL FUND

05/12/2017

2017

Fiscal Year 2017 to date
Objects from Standard Account Code Structure
Budget Version: WK

Report: Income_Stmnt 9791 8200 8260 8100 8181 8000 8045 8042 8041 8029 8019 8012 8011 9793 **Beginning Balance** Object Description 8290 8096 8091 8044 8043 8022 8021 Revenue STATE AID - CURRENT YEAR Total Beginning Balance AUDIT ADUSTMENTS BEGINNING BALANCE **EDUCATION PROTECTION** OTHER STATE APPORTS-PRIOR OTHER STATE APPORTS-CURR FEDERAL REVENUE OTHER FEDERAL REVENUE FOREST RES FUND SCHOOL SPEC ED DISCRETIONARY SPEC ED ENTITLEMENT PER REVENUE LIMIT SOURCES TRSFRS TO CHRTRS IN LIEU REVENUE LIMIT TRANSFERS SUPPLEMENTAL TAXES PRIOR YEAR TAXES UNSECURED ROLL TAXES SECURED ROLL TAXES IN-LIEU TAXES TIMBER YIELD TAX HOME OWNERS EXEMPTIONS STATE AID - PRIOR YEARS FEDERAL REVENUE E.R.A.F Total 9000 User: Pearl Lankford 1,169,841.00 -112,632.00 -788,241.00 937,094.00 914,215.00 414,087.10 414,087.10 414,087.10 150,818.00 15,203.00 36,139.00 6,424.00 9,927.00 7,000.00 7,000.00 Budget 894.00 0.00 0.00 0.00 0.00 0.00 0.00 -453,597.00 414,087.10 987,499.28 512,941.10 116,944.00 801,084.00 414,087.10 414,087.10 -46,965.37 35,335.65 16,942.62 1,031.37 4,768.71 4,932.20 -5,918.00 Actual 0.00 0.00 0.00 0.00 Unrestricted -Encumbrance Through Budget Period: 0.000.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 -334,644.00 424,152.90 113,131.00 182,341.72 -65,666.63 33,874.00 -1,739.62Balance 4,994.80 5,918.00 1,655.29 7,000.00 -137.37 7,000.00 803.35 0.00 0.00 0.00 0.00 0.00 0.00 0.00 12 111. 115 100 % 100 42 58 98 55 74 50 78 0 0 132,290.50 132,290.50 19,197.00 132,290.50 98,634.00 98,634.00 19,197.00 50,122.00 Budget 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 132,290.50 132,290.50 132,290.50 65,108.32 65,108.32 14,342.00 14,342.00 28,926.00 Actual Encumbrance 0.00 0.00 0.00 0.000.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Restricted -Current Date: 0.00 21,196.00 33,525.68 33,525.68 **Balance** 05/12/2017 4,855.00 4,855.00 -553.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 100 0.00 0.00 0.00 0.00 100. % 58. 66 75 0 0

Income Statement (Rstr&UnRstr) with Budget to Actual (BkGrndParts)

Page: 1

Time:

11:56:00

GOLDEN FEATHER UNION ELEMENTARY SCHOOL DISTRICT

ncome Statement

GENERAL FUND

Fiscal Year 2017 to date
Objects from Standard Account Code Structure

Budget Version: WK

Report: Income_Stmnt 8998 8997 8990 8980 8919 8912 8600 8699 8677 8500 8590 8560 8550 8540 8300 8434 8782 8660 8650 **Object Description** 7612 **Transfers Out** Transfers In/Contrib INTERFUND TR: GEN & SPEC Total Transfers In/Contrib FLEXIBILITY TRANSFERS CONTRIB FR UNRES REVENUE OTHER INTERFUND TRAN IN BETWEEN GEN FUND & SP RES Total Revenue OTHER STATE REVENUE STATE LOTTERY REVENUE DEFERRED MAINTENANCE OTHR STATE APPORTS CLASS SIZE REDUCTION K-3 **BEGINNING BALANCE SWEEF** OTHER LOCAL REVENUES ALL OTHER LOCAL REV EC INTER-LEA SERVICES ALL OTHER STATE REVENUE MANDATED COST INTERFUND TRANSFERS CONTRIBS FR RES REVENUE TUITION & OTHER ALL OTHER TRANSFERS FROM INTEREST LEASES & RENTALS Total 8000 Total 8000 User: Pearl Lankford 1,259,419.00 -163,276.00 1,259,419.00 -163,276.00 -163,276.00 -163,276.00 22,000.00 38,178.00 25,047.00 11,500.00 13,104.00 44,400.00 4,900.00 Budget 6,000.00 27.00 0.00 0.00 0.00 0.00 0.000.00 0.00 0.00 0.00 1,048,533.50 ,048,533.50 21,509.00 32,149.73 3,283.57 25,358.49 16,800.00 3,526.00 3,526.00 9,238.16 2,828.00 3,822.27 Actual 27.22 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Unrestricted -Encumbrance Through Budget Period: 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.000.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 -163,276.00 -163,276.00 -163,276.00 -163,276.00 210,885.50 210,885.50 3,538.00 Balance -3,526.00-3,526.0012,250.27 12,819.51 2,261.84 9,281.73 3,172.00 1,616.43 5,200.00 -0.22 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 12 101 % 67. 47 29 86 80 76 83. 0. 0. 0. 0. 0 262,905.00 163,275.00 163,275.00 163,275.00 262,905.00 163,275.00 94,952.00 90,857.00 50,122.00 Budget 4,095.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 160,596.62 160,596.62 51,667.30 51,206.00 29,479.00 Actual Encumbrance 461.30 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Restricted -Current Date: 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.000.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 163,275.00 163,275.00 102,308.38 163,275.00 43,284.70 163,275.00 102,308.38 39,651.00 20,643.00 Balance 3,633.70 05/12/2017 0.00 0.00 0.00 0.00 0.00 0.000.00 0.000.00 0.00 0.00 0.00 0.00 0.000.00 0.00 <u>(</u>2 Ξ % 56. 0. 0. 0 0 0 0. 0. 0. 0. 0. 0.

Income Statement (Rstr&UnRstr) with Budget to Actual (BkGrndParts)

Page: 2

Time:

11:56:00

GOLDEN FEATHER UNION ELEMENTARY SCHOOL DISTRICT

ncome Statement

GENERAL FUND

Objects from Standard Account Code Structure Fiscal Year 2017 to date

Budget Version: WK

Report: Income_Stmnt Income Statement (Rstr&UnRstr) with Budget to Actual (BkGrndParts) 3702 3701 3601 3502 3501 3402 3401 3302 3301 3202 3101 2200 2100 7615 3602 2400 1200 1100 Object Description 2900 1300 **Expenditures** TEACHERS STRS-CERTIFICATED OTHER CLASSIFIED SUPERS & ADMINS PUPIL SUPPORT INTERFUND TR:GEN TO CAFE INTERFUND TR: TO DEF MAINT PERS REDUCTION-CLASSIFIED RETIREE BENEFITS-CLASSIFIED UNEMPLOY INS-CLASSIFIED HEALTH INS-CERTIFICATED OASDI/MEDICARE CLASSIFIED PERS-CLASSIFIED CLASSIFIED SUPPORT INSTRUCTIONAL AIDES Total Transfers Out WORKERS COMP-CLASSIFIED WORKERS **UNEMPLOY INS-CERTIFICATED** HEALTH INS-CLASSIFIED OASDI/MEDICARE CLERICAL RETIREE Total 1000 Total 7000 **Total 2000** User: Pearl Lankford 273,606.00 484,598.00 388,958.00 136,998.00 86,058.00 48,300.00 92,400.00 64,457.00 20,872.00 37,594.00 60,964.00 15,948.00 70,816.00 10,776.00 2,250.00 7,242.00 3,240.00 6,084.00 Budget 243.00 138.00 0.00 0.00 0.00 0.00 0.00 321,406.55 396,687.64 192,279.12 100,138.20 29,854.17 54,481.10 14,307.45 26,545.74 48,555.40 62,286.75 73,333.30 52,349.50 15,193.34 6,232.42 4,002.27 8,210.63 1,947.79 Actual 144.00 195.52 94.65 0.00 0.00 0.00 0.00 Unrestricted -Encumbrance Through Budget Period: 0.00 23,771.25 81,326.88 87,910.36 67,551.45 1,009.58 36,859.80 **Balance** 11,048.26 12,408.60 2,250.00 18,445.83 19,066.70 16,334.90 12,107.50 2,565.37 6,564.55 1,292.21 2,081.73 -144.00 754.66 47.48 43.35 0.00 0.00 0.00 0.00 0.00 0.00 12 % 66 69 80 81 69 82 60 95 86 71. 80. 62 76. 70. 72 73. 0 0. 0 104,802.00 39,104.00 92,202.00 52,836.00 17,936.00 14,839.00 1,535.00 39,104.00 12,600.00 2,991.00 5,369.00 2,245.00 2,331.00 Budget 870.00 19.00 52.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0087,268.44 4,312.88 31,773.20 77,268.44 10,844.68 31,773.20 10,000.00 14,157.16 1,243.13 12,507.50 2,049.66 1,800.47 Actual Encumbrance 654.34 42.71 13.43 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Restricted -Current Date: 0.00 41,991.32 Balance 14,933.56 17,533.56 3,778.84 2,331.50 1,056.12 2,600.00 2,245.00 7,330.80 05/12/2017 7,330.80 215.66 530.53 941.34 291.87 0.00 0.00 0.00 9.29 0.00 0.00 0.00 5.57 0.00 0.00 0.00 0.00 0.00 75. % 71. 82 79 84 69 8 80. 21 81 83 79 77. 81 0. 0 0 0

Page: 3

Time:

11:56:00

GOLDEN FEATHER UNION ELEMENTARY SCHOOL DISTRICT

ncome Statement

GENERAL FUND

Fiscal Year 2017 to date
Objects from Standard Account Code Structure
Budget Version: WK

Report: Income_Stmnt 3902 3901 6170 6100 5500 4300 4200 4100 **Object Description** 7310 7141 6400 5800 5600 5450 5300 5200 7438 7142 7130 6200 5900 OTHER SERVICES & OPER EXP. UTILITIES & HOUSEKEEPING OTHER INSURANCE NON-CAPITALIZED EQUIPMENT MATERIALS & SUPPLIES BOOKS OTHER THAN TEXT OTHER BENEFITS-CLASSIFIED OTHER DEBT SERVICE-INTEREST SITES & IMPROVEMENT OF COMMUNICATIONS RENTS, LEASES & REPAIRS **DUES & MEMBERSHIPS** TRAVEL & CONFERENCES DEBT SERVICE-PRINCIPAL INTERPROGRAM SUPPORT **EQUIPMENT REPLACEMENT** EQUIPMENT **BUILDINGS & IMPROVE OF** LAND IMPROVEMENTS TEXTBOOKS TUTITION - TO COUNTY TUTITION - TO SCHOOL TUITION STATE SPECIAL Total 5000 Total 6000 Total 4000 Total 3000 User: Pearl Lankford 300,082.00 180,313.00 104,572.16 -28,797.00 30,000.00 97,800.00 15,900.00 44,000.00 14,714.00 23,500.00 50,072.16 2,699.00 3,700.00 2,698.00 2,250.00 1,500.00 1,000.00 Budget 7,903.00 6,903.00 1,000.00 0.00 0.00 0.00 0.00 0.00 234,250.62 164,575.45 34,210.57 93,184.14 13,234.30 37,834.30 14,348.00 35,196.69 6,902.88 1,221.32 2,948.00 1,805.39 2,030.76 1,907.84 Actual 6,902.88 986.12 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Unrestricted Encumbrance 1,971.75 Through Budget Period: 2,746.05 1,821.65 1,821.65 774.30 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 67,553.82 23,500.00 65,831.38 Balance 30,000.00 12,991.50 14,039.94 3,841.56 2,665.70 4,193.95 1,894.61 1,000.12 -249.00 1,000.00 278.68 667.24 342.16 366.00 13.88 0.12 0.00 0.00 12 % 100 109 93. 82 96. 83 90 98 49 35. 72. 99 78 0 0. 171,565.00 171,565.00 101,153.00 4,095.00 28,797.00 68,876.00 14,479.00 21,058.00 35,537.00 3,568.00 Budget 8,640.00 977.00 130.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 23,383.00 47,758.42 2,718.00 4,315.09 2,304.77 5,488.65 Actual Encumbrance 2,770.65 1,934.37 75.95 132.46 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Restricted -Current Date: 104,244.00 104,244.00 0.00 45,493.00 67,321.00 11,761.00 Balance 28,797.00 67,321.00 30,048.35 18,287.35 4,019.05 53,394.58 05/12/2017 4,324.91 -957.37 ,263.23 0.00 0.00 0.00 -2.46 102. 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.000.00 0.00 198. 13 65. 47. 61. 61 19 50 15 34. 0 0 0 0 0 0. 0

Income Statement (Rstr&UnRstr) with Budget to Actual (BkGrndParts)

Page: 4

Time:

11:56:00

GOLDEN FEATHER UNION ELEMENTARY SCHOOL DISTRICT

Income Statement

GENERAL FUND

05/12/2017

Fiscal Year 2017 to date
Objects from Standard Account Code Structure
Budget Version: WK

			92,900.32	(3.30)				432,720.20	101,732,74	Total Ending Fully Balance.
			07 000 77	(3 = 0)				ור סרד רבו	107 057 04	Total Ending Fund Ralance
				-3.50					187,952.94	Unappropriated Balances:
				0.00	alances:	Restricted Balances:			0.00	Appropriated for Economic Uncertainty:
		~	-39,390.18	-132,294.00			0	18,641.10	-226,134.16	Change in Fund Balance:
	254,243.20	104,244.00	199,986.80	558,474.00	6	287,817.06	4,567.70	1,029,892.40	1,322,277.16	Total Expenditures
24.	74,290.00 24	0.00	23,383.00	97,673.00	0.	-28,797.00	0.00	0.00	-28,797.00	Total 7000
%	Balance %	Actual Encumbrance	Actual E	Budget	e %	Balance	Actual Encumbrance	Actual 1	Budget	Object Description
I		tricted	Restricted				Unrestricted -			

Income Statement (Rstr&UnRstr) with Budget to Actual (BkGmdParts) Report: Income_Stmnt User: Pearl Lankford

Through Budget Period: Page: 5

12

Current Date: Time:

05/12/2017 11:56:00

GOLDEN FEATHER UNION ELEMENTARY SCHOOL DISTRICT

ncome Statement

CAFETERIA

Fiscal Year 2017 to date
Objects from Standard Account Code Structure

Budget Version: WK

Report: Income_Stmnt Income Statement (Rstr&UnRstr) with Budget to Actual (BkGrndParts) 8520 8200 8220 9793 9791 3202 8916 8660 8634 8500 8290 9910 Beginning Balance **Object Description** 8900 8699 2200 CLASSIFIED SUPPORT Expenditures Revenue Transfers In/Contrib INTERFUND TRANSFERS CAFE FUND ACCT FR GEN FUND Total Revenue OTHER LOCAL REVENUES CHILD NUTRITION PROGRAMS OTHER FEDERAL REVENUE CHILD NUTRITION PROGRAMS Total Beginning Balance SUSPENSE CLEARING AUDIT ADUSTMENTS BEGINNING BALANCE Total Transfers In/Contrib ALL OTHER LOCAL REV EC FEDERAL REVENUE OASDI/MEDICARE CLASSIFIED PERS-CLASSIFIED INTEREST FOOD SERVICE SALES OTHER STATE REVENUE **Total 9000** Total 2000 Total 8000 Total 8000 User: Pearl Lankford Budget 0.000.00 0.00 0.00 0.00 0.00 0.00 0.000.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Actual Encumbrance 0.00 0.00 0.00 0.000.00 0.00 0.00 0.00 0.000.00 0.00 0.00 0.00 0.00 0.00 0.000.000.000.000.00 0.00 0.00 0.00 0.00 Unrestricted Through Budget Period: 0.00 Page: 6 Balance 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.000.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 12 % 0. 0. 000 0. 0. 0 9 0 0. Budget 7,389.40 7,389.40 7,389.40 50.00 50.00 50.00 50.00 0.00 0.00 0.00 0.00 0.000.00 0.00 0.00 0.00 0.00 0.00 0.000.000.00 0.00 0.00 7,382.70 7,382.70 Actual Encumbrance 7,382.70 26.45 26.45 26.45 26,45 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Restricted -Current Date: 0.00 0.000.00 0.00 0.00 0.000.000.00 0.00 0.00 0.00 0.00 0.000.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Time: Balance 05/12/2017 11:56:00 23.55 23.55 23.55 23.55 0.00 0.00 0.00 0.00 0.00 0.000.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 6.70 0.00 6.70 100. 0.00 6.70 100. 0.00 53. % 53. 0. 0. 0. 0 0. 0 0. 0. 0.

GOLDEN FEATHER UNION ELEMENTARY SCHOOL DISTRICT

Income Statement

CAFETERIA

05/12/2017

Fiscal Year 2017 to date

Objects from Standard Account Code Structure
Budget Version: WK

4700 4300 3802 3702 3602 3502 3402 5600 5200 4400 6400 **Object Description** Total Ending Fund Balance: Unappropriated Balances: Appropriated for Economic Uncertainty: Change in Fund Balance: EQUIPMENT UNEMPLOY INS-CLASSIFIED Total Expenditures OTHER SERVICES & OPER EXP RENTS, LEASES & REPAIRS RETIREE BENEFITS-CLASSIFIED WORKERS COMP-CLASSIFIED HEALTH INS-CLASSIFIED FOOD SERVICE SUPPLIES MATERIALS & SUPPLIES PERS REDUCTION-CLASSIFIED TRAVEL & CONFERENCES NON-CAPITALIZED EQUIPMENT Total 4000 Total 3000 Total 5000 Total 6000 Budget 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Actual 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Unrestricted -0.00 Encumbrance 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Restricted Balances: Balance 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 % Budget 7,239.40 7,239.40 200.00 200.00 200.00 -150.000.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Actual Encumbrance 7,415.85 -6.70-6.70 -6.70 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Restricted -33.15 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Balance 200.00 206.70 200.00 0.00 0.00 0.00 6.70 0.00 0.00 0.00 0.00 0.00 0.00 6.70 0.00 0.00 0.00 % 9 0 0 0. 0. 9 0. 0. 0 0.

Report: Income_Stmnt Income Statement (Rstr&UnRstr) with Budget to Actual (BkGrndParts) User: Pearl Lankford

Through Budget Period: Page: 7

12

Current Date: Time:

05/12/2017

11:56:00

GOLDEN FEATHER UNION ELEMENTARY SCHOOL DISTRICT

Income Statement

DEFERRED MAINTENANCE

05/12/2017

Fiscal Year 2017 to date
Objects from Standard Account Code Structure
Budget Version: WK

Report: Income_Stmnt User: Pearl Lankford	6500 EQUIPMENT REPLACEMENT	6200 BUILDINGS & IMPROVE OF	6170 LAND IMPROVEMENTS	Total 5000	5800 OTHER SERVICES & OPER EXP.	5600 RENTS, LEASES & REPAIRS	Total 4000	4400 NON-CAPITALIZED EQUIPMENT	4300 MATERIALS & SUPPLIES	Expenditures	Total Transfers In/Contrib	Total 8000	8900 INTERFUND TRANSFERS	8915 DEF M FR GEN SPEC RES/BLDG	Total Revenue		8600 OTHER LOCAL REVENUES		8660 INTEREST	8500 OTHER STATE REVENUE	8540 DEFERRED MAINTENANCE	Revenue	Total Beginning Balance	Total 9000	Beginning Balance 9791 BEGINNING BALANCE	
User: Pearl Lankford	MENT 0.00	E OF 0.00	0.00	5000 0.00	'ER EXP. 0.00	AIRS 0.00	4000 0.00	UIPMENT 0.00	3S 0.00		0.00	0.00	RS 0.00	S/BLDG 0.00	0.00		8000 0.00		0.00	UE 0.00	NCE 0.00		0.00	9000 0.00	0.00	
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	
Through Budget Period:	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	
12	0.	0.	0.	0.	0.	0.	0.	0.	0.			0.		0.			>	0.	0.		0.			0.	0.	
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	9:00	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0,00	
Current Date:	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	
05/12/2017	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	
7	0.	0.	0.	0.	0.	0.	0.	0.	0.			ءِ		0.		٩	-	0.	0.		0.			ļ.	0.	į.

GOLDEN FEATHER UNION ELEMENTARY SCHOOL DISTRICT

Income Statement

DEFERRED MAINTENANCE

05/12/2017

Fiscal Year 2017 to date
Objects from Standard Account Code Structure

Budget Version: WK

		Unrestricted	rted				Restricted		
Object Description	Budget	Actual Encumbrance	umbrance	Balance	%	Budget	Actual Encumbrance	umbrance	Balance %
Total 6000	0.00	0.00	0.00	0.00	0.	0.00	0.00	0.00	0.00
7438 DEBT SERVICE-INTEREST	0.00	0.00	0.00	0.00	0.	0.00	0.00	0.00	0.00
7439 DEBT SERVICE-PRINCIPAL	0.00	0.00	0.00	0.00	0.	0.00	0.00	0.00	0.00
Total 7000	0.00	0.00	0.00	0.00	0.	0.00	0.00	0.00	0.00
Total Expenditures	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00
Change in Fund Balance:	0.00	0.00				0.00	0.00		
Appropriated for Economic Uncertainty:	0.00			Restricted Balances:	nces:	0.00			
Unappropriated Balances:	0.00				l	0.00			
Total Ending Fund Balance:									

Report: Income_Stmnt Income Statement (Rstr&UnRstr) with Budget to Actual (BkGrndParts) User: Pearl Lankford

Through Budget Period: Page: 9

12

Current Date: Time:

05/12/2017

11:56:00

GOLDEN FEATHER UNION ELEMENTARY SCHOOL DISTRICT

ncome Statement

SPEC RESRV (NON-CAP OUTLAY)

05/12/2017

Fiscal Year 2017 to date
Objects from Standard Account Code Structure

Budget Version: WK

8913 8912 9791 8660 Beginning Balance **Object Description** 8900 **Total Ending Fund Balance** Unappropriated Balances: Appropriated for Economic Uncertainty: Change in Fund Balance: 7619 7612 Revenue Transfers Out Transfers In/Contrib BEGINNING BALANCE INTEREST INTERFUND TR:OTHER AUTH INTERFUND TR: GEN & SPEC INTERFUND TRANSFERS OTHER INTERFUND TRAN IN TO STATE SCH BLDG FR ALL BETWEEN GEN FUND & SP RES Total Revenue OTHER LOCAL REVENUES Total Transfers In/Contrib Total Beginning Balance Total Transfers Out **Total 7000** Total 8000 **Total 8000** Total 9000 Budget 0.000.00 0.000.00 0.00 0.00 0.000.00 0.00 0.00 0.00 0.00 0.000.00 0.000.00 0.00 0.00 0.00 Actual Encumbrance 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.000.00 0.00 Unrestricted 0.00 0.00 0.000.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.000.00 0.00 0.00 Restricted Balances: **Balance** 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 % 0. 0 9 0. 0. 0 9 0. 0. 324,664.54 324,664.54 324,664.54 3,000.00 3,000.00 327,664.54 327,664.54 3,000.00 Budget 3,000.00 3,000.00 0.000.00 0.00 0.00 0.00 0.000.00 0.00 0.00 324,664.54 324,664.54 324,664.54 1,687.68 1,687.68 1,687.68 Actual Encumbrance 1,687.68 326,352.22 1,687.68 0.000.00 0.00 0.000.00 0.000.00 0.00 0.00Restricted -0.00 0.00 0.00 0.00 0.000.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Balance 1,312.32 1,312.32 1,312.32 1,312.32 0.00 0.00 0.00 0.00 0.00 0.00 0.000.00 100. 0.00 100. 0.00 0.00 0.00 0.00% 56. 56. 0. 0. 0. 0. | ₽

Report: Income_Stmnt Income Statement (Rstr&UnRstr) with Budget to Actual (BkGrndParts) User: Pearl Lankford

Through Budget Period: Page: 10

12

Current Date: Time:

05/12/2017 11:56:00

GOLDEN FEATHER UNION ELEMENTARY SCHOOL DISTRICT

ncome Statement

Other Post Employment Benefits

05/12/2017

Fiscal Year 2017 to date

Objects from Standard Account Code Structure

Budget Version: WK

8912 8919 **Object Description** 8600 Beginning Balance **Total Ending Fund Balance:** Unappropriated Balances: Appropriated for Economic Uncertainty: Transfers In/Contrib 8660 Change in Fund Balance: Revenue BEGINNING BALANCE OTHER LOCAL REVENUES INTERFUND TRANSFERS OTHER INTERFUND TRAN IN BETWEEN GEN FUND & SP RES Total Revenue INTEREST Total Transfers In/Contrib Total Beginning Balance **Total 8000** Total 9000 Total 8000 Budget 0.00 0.000.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.000.00 9.9 Actual Encumbrance 0.000.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00Unrestricted -0.000.00 0.00 0.000.00 0.00 0.00 0.000.00 0.00 0.00Restricted Balances: Balance 0.00 0.00 0.00 0.000.00 0.000.00 0.00 0.00 0.00 0.00 0.00 % 0.0 0. 0. 0. 205,473.79 205,473.79 205,473.79 2,400.00 207,873.79 207,873.79 2,400.00 2,400.00 2,400.00 Budget 2,400.00 0.000.00 0.00 0.000.00 205,473.79 205,473.79 205,473.79 1,068.10 1,068.10 1,068.10 1,068.10 Actual Encumbrance 206,541.89 Restricted 1,068.10 0.000.000.00 0.00 0.000.00 0.00 0.000.00 0.00 0.00 0.000.00 0.000.00 Balance 1,331.90 1,331.90 1,331.90 1,331.90 0.000.00 0.00 0.00 0.00 0.00 0.00 100. 0.00 100. 45. % ļ5, 0 0

Report: Income_Stmnt Income Statement (Rstr&UnRstr) with Budget to Actual (BkGrndParts) User: Pearl Lankford

Through Budget Period:

Current Date: Time:

05/12/2017 11:56:00

Page: 11

GOLDEN FEATHER UNION ELEMENTARY SCHOOL DISTRICT

Income Statement

CAPITAL FACILITIES

05/12/2017

Fiscal Year 2017 to date
Objects from Standard Account Code Structure
Budget Version: WK

žů.		Unrestricted	1				Postricted	1	
Object Description	Budget	Actual Encu	Encumbrance	Balance	%	Budget	Actual Er	Actual Encumbrance	Balance %
Beginning Balance									
9791 BEGINNING BALANCE	0.00	0.00	0.00	0.00	0.	102,586.67	102,586.67	0.00	0.00 100.
Total 9000	0.00	0.00	0.00	0.00	0.	102,586.67	102,586.67	0.00	0.00 100.
Total Beginning Balance	0.00	0.00	0.00	0.00		102,586.67	102,586.67	0.00	0.00
Revenue									
8660 INTEREST	0.00	0.00	0.00	0.00	0.	240.00	579.61	0.00	-339.61 242.
8681 MITIGATION/DEVELOPER FEES	0.00	0.00	0.00	0.00	0.	10,000.00	33,215.37	0.00	-23,215.37 332.
8600 OTHER LOCAL REVENUES	0.00	0.00	0.00	0.00		10,240.00	33,794.98	0.00	-23,554.98
Total 8000	0.00	0.00	0.00	0.00	e.	10,240.00	33,794.98	0.00	-23,554.98 330.
Total Revenue	0.00	0.00	0.00	0.00		10,240.00	33,794.98	0.00	-23,554.98
Expenditures									
4300 MATERIALS & SUPPLIES	0.00	0.00	0.00	0.00	0.	0.00	0.00	0.00	0.00 0.
Total 4000	0.00	0.00	0.00	0.00	0.	0.00	0.00	0.00	0.00 0.
5800 OTHER SERVICES & OPER EXP.	0.00	0.00	0.00	0.00	0.	0.00	0.00	0.00	0.00 0.
Total 5000	0.00	0.00	0.00	0.00	0.	0.00	0.00	0.00	0.00 0.
Total Expenditures	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00
Change in Fund Balance:	0.00	0.00				10,240.00	33,794.98		
Appropriated for Economic Uncertainty:	0.00			Restricted Balances:	ces:	0.00			
Chappi opriaceu paratices:	0.00				ĩ	112,820.07			
Total Ending Fund Balance:						112,826.67	136,381.65		

Report: Income_Stmnt Income Statement (Rstr&UnRstr) with Budget to Actual (BkGrndParts) User: Pearl Lankford

Through Budget Period: Page: 12

12

Current Date: Time:

05/12/2017 11:56:00

GOLDEN FEATHER UNION ELEMENTARY SCHOOL DISTRICT

Income Statement

COUNTY SCHOOL FACILITES

05/12/2017

Fiscal Year 2017 to date
Objects from Standard Account Code Structure
Budget Version: WK

		—— Unrestricted	tricted		l			1	
Object Description	Budget	Actual En	Encumbrance	Balance	%	Budget	Actual Encumbrance	umbrance	Balance %
Beginning Balance									
9791 BEGINNING BALANCE	0.00	0.00	0.00	0.00	0.	22,609.22	22,609.22	0.00	0.00 100.
Total 9000	0.00	0.00	0.00	0.00	0.	22,609.22	22,609.22	0.00	0.00 100.
Total Beginning Balance	0.00	0.00	0.00	0.00		22,609.22	22,609.22	0.00	0.00
Revenue									
8660 INTEREST	0.00	0.00	0.00	0.00	0.	240.00	117.53	0.00	122.47 49.
8600 OTHER LOCAL REVENUES	0.00	0.00	0.00	0.00		240.00	117.53	0.00	122.47
Total 8000	0.00	0.00	0.00	0.00	0.	240.00	117.53	0.00	122.47 49.
Total Revenue	0.00	0.00	0.00	0.00		240.00	117.53	0.00	122.47
Transfers In/Contrib									
8913 TO STATE SCH BLDG FR ALL	0.00	0.00	0.00	0.00	0.	0.00	0.00	0.00	0.00 0.
8900 INTERFUND TRANSFERS	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00
Total 8000	0.00	0.00	0.00	0.00	0.	0.00	0.00	0.00	0.00 0.
Total Transfers In/Contrib	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00
Expenditures									
6200 BUILDINGS & IMPROVE OF	0.00	0.00	0.00	0.00	0.	0.00	0.00	0.00	0.00 0.
Total 6000	0.00	0.00	0.00	0.00	0.	0.00	0.00	0.00	0.00 0.
Total Expenditures	0.00	0.00	0.00	0.00		0.00	0.00	0.00	0.00
Change in Fund Balance:	0.00	0.00				240.00	117.53		
Appropriated for Economic Uncertainty:	0.00			Restricted Balances:	ices:	0.00			
Unappropriated Balances:	0.00				ř	22,849.22			
Total Ending Fund Balance:						22,849.22	22,726.75		
								L	

Report: Income_Stmnt Income Statement (Rstr&UnRstr) with Budget to Actual (BkGrndParts) User: Pearl Lankford

Through Budget Period: Page: 13

12

Current Date: Time:

05/12/2017

11:56:00

GOLDEN FEATHER UNION ELEMENTARY SCHOOL DISTRICT

ncome Statement

SPEC RESRV (CAPITAL OUTLAY)

05/12/2017

Fiscal Year 2017 to date
Objects from Standard Account Code Structure
Budget Version: WK

8660 8600 Appropriated for Economic Uncertainty: Revenue **Object Description Total Ending Fund Balance:** Unappropriated Balances: Change in Fund Balance: OTHER LOCAL REVENUES INTEREST Total Revenue Total 8000 Budget 0.000.00 0.00 0.00 0.00 0.00 9.9 Actual Encumbrance 0.00 0.000.000.00Unrestricted -0.00 0.000.00 0.00 Restricted Balances: Balance 0.00 0.00 0.00 % 0 Budget 0.00 0.00 0.000.00 0.00 0.0 Actual Encumbrance - Restricted -0.000.00 0.00 0.000.00 0.00 0.00 Balance 0.00 0.00 0.00 0.00 % 0.

Income Statement (Rstr&UnRstr) with Budget to Actual (BkGrndParts) Report: Income_Stmnt User: Pearl Lankford

Through Budget Period:

12

Page: 14

Current Date: Time:

11:56:00

Print Date & Time 05/12/17 11:57:04 AM ADA Calculation - Monthly - P1 - P2 - Annual

Concow Elementary Monthly Attendance Report Monthl - Beginning: 08/15/2016, MONTH10 - Ending: 05/19/2017

Concow Elementary - All Students

Days Taught: 166

Sub Total		6-A - Ch		5-A - Ch		4-A - Mortimer	Sub Total		3-A - Mortimer		2-A - Valine		1-A - Valine		Grade0T		0K-A - Moore	Section Id
GRADES 4-6	Grade 06	Chenoweth	Grade 05	Chenoweth	Grade 04	rtimer	GRADES 0K-3	Grade 03	ortimer	Grade 02	line	Grade 01	line	Grade 00TK	Grade0TK-A - Moore	Grade 00K	oore	Teacher
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	Enrolled Last Day Prev Mon
																		Last Day Drops
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	First Day Adds
8	13	13	16	16	11	11	47	12	12	12	12	10	10	ц	L	12	12	Begin Count
ω	2	2	0	0	1	1	8	1	-	ω	ω	0	0	1	1	ω	ω	Add
4	0	0	0	0	4	4	11	1	1	ω	ω	1	1	0	0	6	6	Drop
39	15	15	16	16	8	∞	44	12	12	12	12	9	9	2	2	9	9	Last Day Count
43	15	15	16	16	12	12	52	12	12	14	14	10	10	2	2	14	14	Max. Enroll.
521	179	179	0	0	342	342	1,304	33	33	368	368	51	51	125	125	727	727	Days Not Enroll
400	103	103	210	210	87	87	551	105	105	144	144	110	110	20	20	172	172	Days of Absence
15	5	5	10	10	0	0	17	ъ	5	7	7	0	0	0	0	5	5	I. S. Credit
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	I. S. No Credit
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	I.S. Pend
6,202	2,203	2,203	2,436	2,436	1,563	1,563	6,760	1,849	1,849	1,805	1,805	1,499	1,499	187	187	1,420	1,420	Actual Attend
6,217	2,208	2,208	2,446	2,446	1,563	1,563	6,777	1,854	1,854	1,812	1,812	1,499	1,499	187	187	1,425	1,425	Total For School
37.451	13.301	13.301	14.734	14.734	9.415	9.415	40.825	11.168	11.168	10.915	10.915	9.030	9.030	1.126	1.126	8.584	8.584	ADA
93.72	95.32	95.32	91.71	91.71	94.72	94.72	92.24	94.38	94.38	92.28	92.28	93.16	93.16	90.33	90.33	88.91	88.91	% of actual Attend
39	15	15	16	16	8	8	4	12	12	12	12	9	9	2	2	9	9	1st Day Next Month

Page 2 of 2

Print Date & Time 05/12/17 11:57:04 AM ADA Calculation - Monthly - P1 - P2 - Annual

Concow Elementary Monthly Attendance Report Month1 - Beginning: 08/15/2016, MONTH10 - Ending: 05/19/2017

Concow Elementary - All Students

Days Taught: 166

1	Sub Total		8-A - Burr		7-A - Burr	Section Id
	GRADES 7-8	Grade 08	,	Grade 07	,	Teacher
	0	0	0	0	0	Enrolled Last Day Prev Mon
						d Last ly Day on Drops
	0	0	0	0	0	First Day Adds
	20	11	11	9	9	Begin Count
	4	2	2	2	2	Add
	6	2	2	4	4	Drop
	18	Ħ	11	7	7	Last Day Count
	23	13	13	10	10	Max. Enroll.
	555	221	221	334	334	Days Not Enroll
	290	172	172	118	118	Days of Absence
1	37	0	0	37	37	I. S. Credit
	0	0	0	0	0	I. S. No Credit
	13	0	0	13	13	I.S. Pend
	2,923	1,765	1,765	1,158	1,158	Actual Attend
	2,960	1,765	1,765	1,195	1,195	Total For School
	17.831	10.632	10.632	7.198	7.198	ADA
	89.58	91.12	91.12	87.33	87.33	% of actual Attend
	18	11	11	7	7	1st Day Next Month

á	Signat
	ıre
	0
	Date
1	

To the best of my knowledge and belief this State School Register report has been kept as required by law and in accordance with the instruction of the Superintendent of Public Instruction.

School Totals:

0

0

107

15

21

101

118 2,380

1,241

69

13

15,885

15,954

96.108

92.31

Golden Feather UESD

2017-2018 School Calendar

Approved:

		JULY	'	
М	J	W	Th	F
3	4	5	6	7.
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

7/4 - Independence Day

Work Days
8/14, 8/15 - Teacher Inservice Days (Student Free) 8/16 - Classes Begin

9/4 - Labor Day

	JA	NUA	RY	
M	T	W	Th	F
O	2	3	4	5
8_	9	10	11	12
5	16	17	18	19
22	23	24	25	26
29	30	31		
-		-	25	

AUGUST									
M	T	W	Th	F					
	1	2	3	4					
7	8	9	10	11					
14	15	16)	17	18					
21	22	23	24	25					
28	29	30	31						

11/10 - Veterans Day

11/20 - 11/25 - Thanksgiving Holiday

push ahead one week?

FEBRUARY 8 6 13 20 21 27 28

SEPTEMBER

021 121112									
М	T	W	Th	F					
				1					
(4)	5	6	7	8					
11	12	13	14	15					
18	19	20	21	22					
25	26	27	28	29					

12/25 1/5 - Winter Recess - All Students

1/15 - Martin Luther King, Jr.'s Birthday

2/12 Lincoln's Birthday 2/19 - President's Day

ИΑ	RCH

		,		
M	T	W	Th	F
			1	2
5	6	7	8	.9
12	13	14	15	16
19	20	21	22	23_
26	27	28	29	30
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OCTOBER

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16	17	18	19	20	l
23	24	25	26	27	
30	31				l

3/30 - 4/6 - Spring Recess (AN) \$ 100 PM (\$1)

5/28 - Memorial Day Holiday

Λ			н	
A	1	R	1L	

I	M	T	W	Th	F
1		23.2			
	9	10	11	12	13
	16	17	18	19	20
	23	24	25	26	27
į	30				

NOVEMBER

M	T	W	Th	F
		1	2	3
6	7	8	9	(10)
13	14	15	16	I
20		(22)	2.2	7.74
27	28	29	30	9

MAY

		Th	F
1	2	3	4
8	9	10	11
15	16	17	18
22	23	24	25
29	30	31	
	15 22	8 9 15 16 22 23	8 9 10 15 16 17 22 23 24

DECEMBER

М	T	W	Th	F
				1
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11	12	13	14	15.
18	19	20	21	71
(25)	726	27	28	(29)

JUNE

				-
M	T	W	Th	F
				61 5
4	5	6	7	8
11	12	13	14	10
18	19	20	21	22
25	26	27	28	29

Golden Feather UESD

2017-2018 School Calendar

Approved:

JULY

М	J	W	Th	F
3	(4)	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

7/4 - Independence Day

8/14, 8/15 - Teacher Inservice Days (Student Free) 8/16 - Classes Begin

9/4 - Labor Day

	JA	.NUA	RY	
M	T	W	Th	F
(1)	2	3	4	5
8	9	10	11	12
(5)	16	17	18	19
22	23	24	25	26
29	30	31		

AUGUST

M	T	W	Th	F
	1	2	3	4
7	8	9	10	11
14	15	(16)	17	18
21	22	23	24	25
28	29	30	31	

11/10 - Veterans Day,

11/20 - 11/25 - Thanksgiving Holiday

FEBRUARY

M	T	W	Th	F
			1	2
5	6	7	8	9
(2)	13	14	15	16
(19)	20	21	22	23
26	27	28		

SEPTEMBER

U				
M	T	W	Th	F
				1
(4)	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

12/25 1/5 - Winter Recess - All Students

1/15 - Martin Luther King, Jr.'s Birthday

2/12- Lincoln's Birthday 2/19 - President's Day

MARCH

М	T	W	Th	E
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23_
26	27	28	29	30

OCTOBER

M	T	W	Th	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			

3/30 - 4/6 - Spring Recess (A)(\S\u)(\S\u)(\S)

5/28 - Memorial Day Holiday

APRIL

M	T	W	Th	F
(2)	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30				

NOVEMBER

М	T	W	Th	F			
		1	2	3			
6	7	8	9	(10)			
13	14	15	16	17			
20	21	(22)	(23)	(24)			
27	28	79	30	9			

Who terence work bry-

MAY

M	T	W	Th	F
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14	15	16	17	18
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DECEMBER

DEOLIVIDEIX						
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(26)	27	28	(29)			
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JUNE

М	Т	W	Th	F	
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4	5	6	7	R	
11	12	13	14	ΙJ	
18	19	20	21	22	
25	26	27	28	29	





Electronic Device / Cell Phone Policy

All electronic devices (cell phones, tablets, MP3 players, CD players, gaming devices, etc.) must be turned off from the time they arrive at school until the bell rings at the end of the school day. If the device is used or turned on, it will be confiscated and turned into the main office.

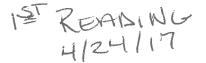
The student's parent or guardian will be required to come to the school to pick up the device.

Any device with camera, video, or voice recording function shall not be used in any manner which infringes on the privacy rights of any other person.

The school takes no responsibility for the loss or damage of such devices and will not investigate loss or theft.

No student shall be prohibited from possessing or using an electronic signaling device that is determined by a licensed physician or surgeon to be essential for the student's health and the use of which is limited to purposes related to the student's health. (Education Code 48901.5)

Updated: 3/3/17



GOLDEN FEATHER UNION ELEMENTARY SCHOOL DISTRICT 11679 NELSON BAR RD. OROVILLE, CA 95969 (530) 533-3833

NOTICE OF PUBLIC HEARING Date: May 17, 2017 Time: 4:30 PM

Location: CONCOW SCHOOL 11679 NELSON BAR RD. OROVILLE, CA 95965

PUPIL TEXTBOOK AND INSTRUCTIONAL MATERIALS ADOPTION

MATH/ELA/ELD

TK-8

SCOTT FORESMAN PEARSON EDUCATION

ENVISIONMATH CALIFORNIA COMMON CORE/DIGITS

PO BOX 6820 CHANDLER, ARIZONA 85246

HOUGHTON MIFFLIN HARCOURT

CA JOURNEYS/ CA COLLECTIONS

9205 SOUTH PARK CENTER LOOP ORLANDO FLORIDA 32819

MCGRAW-HILL

WONDERS / STUDY SYNC

PO BOX 182605 COLUMBUS, OH 43218

These programs support the Math and English Language Arts/English Language Development Standards and will be on display (beginning 4/12/17 for public preview at the Golden Feather Union Elementary School District office, 11679 Nelson Bar Rd. Oroville, CA 95965 during normal business hours.



Because learning changes everything."

QUOTE PREPARED FOR:

Golden Feather Union 11679 NELSON BAR RD OROVILLE, CA 95965 ACCOUNT NUMBER: 155093

SUBSCRIPTION/DIGITAL CONTACT:

Teresa Chenoweth tchenowe@gfusd.org (530) 533-6033

CONTACT:

Teresa Chenoweth tchenowe@gfusd_org (530) 533-6033

SALES REP INFORMATION:

Jonelle Eggers jonelle.eggers@mheducation.com

Section Su	mmary	Value of All Materials	Free Materials	Product Subtotal
Please insert Heading 1		(\$1,966.96)		
	PRODUCT TOTAL*	\$6,206.66	(\$1,966.96)	\$4,239.70
	ESTIMATED S&H**			TBD
	ESTIMATED TAX**			TBD
	GRAND TOTAL*			\$4,239.70

^{*} Price firm for 45 days from quote date. Price quote must be attached to school purchase order to receive the quoted price and free materials.

Comments:

Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
STUDYSYNC CALIFORNIA ONLINE STUDENT WITH DESIGNATED ELD 5 YEAR SUBSCRIPTION	978-0-02-139862-1	38	\$103.00	\$0.00	\$3,914.00
STUDYSYNC CALIFORNIA ONLINE TEACHER WITH DESIGNATED ELD 5 YEAR SUBSCRIPTION	978-0-02-137996-5	2	\$162.85	\$0.00	\$325,70
STUDYSYNC GRADE 6 CALIFORNIA, READING AND WRITING COMPANION FOR ELA/ELD UNIT 1	978-1-94-328610-2	16	\$10.69	\$171.04	*Free Materials
STUDYSYNC GRADE 6 CALIFORNIA, READING AND WRITING COMPANION FOR ELA/ELD UNIT 2	978-1-94-328611-9	16	\$10.69	\$171.04	*Free Materials
STUDYSYNC GRADE 6 CALIFORNIA, READING AND WRITING COMPANION FOR ELA/ELD UNIT 3	978-1-94-328612-6	16	\$10.69	\$171.04	*Free Materials
STUDYSYNC GRADE 6 CALIFORNIA, READING AND WRITING COMPANION FOR ELA/ELD UNIT 4	978-1-94-328613-3	16	\$10.69	\$171.04	*Free Materials
STUDYSYNC GRADE 7 CALIFORNIA, READING AND WRITING COMPANION FOR ELA/ELD UNIT 1	978-1-94-328614-0	15	\$10.69	\$160.35	*Free Materials
STUDYSYNC GRADE 7 CALIFORNIA, READING AND WRITING COMPANION FOR ELA/ELD UNIT 2	978-1-94-328615-7	15	\$10.69	\$160.35	*Free Materials
STUDYSYNC GRADE 7 CALIFORNIA, READING AND WRITING COMPANION FOR ELA/ELD UNIT 3	978-1-94-328616-4	15	\$10.69	\$160.35	*Free Materials
STUDYSYNC GRADE 7 CALIFORNIA, READING AND WRITING COMPANION FOR ELA/ELD UNIT 4	978-1-94-328617-1	15	\$10.69	\$160.35	*Free Materials
STUDYSYNC GRADE 8 CALIFORNIA, READING AND WRITING COMPANION FOR ELA/ELD UNIT 1	978-1-94-328618-8	15	\$10.69	\$160.35	*Free Materials
STUDYSYNC GRADE 8 CALIFORNIA, READING AND WRITING	070 4 04 200040 5	4.0	#40 CO	#100 OF	Mara Maradala

^{**}Shipping and handling charges are not included in the quote total. Actual shipping and handling charges will be applied at time of order. Taxes are not included in the quote total. If applicable, actual tax charges will be applied at time of order.

COMPANION FOR ELA/ELD UNIT 2	9/8-1-94-328019-5	GI	จาบ.อย	\$ (DC.U0)	Free Materials
STUDYSYNC GRADE 8 CALIFORNIA, READING AND WRITING COMPANION FOR ELA/ELD UNIT 3	978-1-94-328620-1	15	\$10.69	\$160.35	*Free Materials
STUDYSYNC GRADE 8 CALIFORNIA, READING AND WRITING COMPANION FOR ELA/ELD UNIT 4	978-1-94-328621-8	15	\$10.69	\$160,35	*Free Materials

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QUOTE DATE:

04/24/2017

ACCOUNT NAME: Golden Feather Union

EXPIRATION DATE: 06/08/2017

QUOTE NUMBER:

JEGGE-04182017-001

ACCOUNT #: 155093

PAGE #:



Comments:

Because learning changes everything."

QUOTE PREPARED FOR:

Golden Feather Union 11679 NELSON BAR RD OROVILLE, CA 95965 ACCOUNT NUMBER: 155093

CONTACT:

Teresa Chenoweth tchenowe@gfusd.org (530) 533-6033

VALUE OF ALL MATERIALS	\$6,206.66
FREE MATERIALS	(\$1,966.96)
PRODUCT TOTAL*	\$4,239.70
ESTIMATED SHIPPING & HANDLING**	ТВО
ESTIMATED TAX**	тво
GRAND TOTAL	\$4,239.70

SUBSCRIPTION/DIGITAL CONTACT:

Teresa Chenoweth tchenowe@gfusd.org (530) 533-6033

* Price firm for 45 days from quote date. Price quote must be attached to school purchase order to receive the	quoted price and free materials.
**Shipping and handling charges are not included in the quote total. Actual shipping and handling charges will If applicable, actual tax charges will be applied at time of order.	be applied at time of order. Taxes are not included in the quote total.
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By placing an order for digital products (the 'Subscribed Materials'), the entity that this price quote has been pre Subject to Subscriber's payment of the fees set out above, McGraw-Hill School Education, LLC hereby grants the number of Authorized Users that corresponds to the quantity of Subscribed Materials set forth above to accept the Terms of Service. The subscription term for the Subscribed Materials shall be as set forth in the Product In the Indian Control of the Indian	to Subscriber a non-exclusive, non-transferable license to allow only cess and use the Subscribed Materials under the terms described in Description above. If no subscription term is specified, the initial term
shall be one (1) year from the date of this price quote (the 'Initial Subscription Term'), and thereafter the Subsc 'Subscription Renewal Term'), provided MHE has chosen to renew the subscription and has sent an invoice fo	
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visiting www.mheducation.com (or www.mhecoast2coast.com).	
School Purchase Order Number:	
Name of School Official (Please Print)	Signature of School Official

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SALES REP INFORMATION:

Jonelle Eggers jonelle.eggers@mheducation.com

Section Summary		Value of All Materials	Free Materials	Product Subtotal
World of Wonders & CA Wonders		\$0.00	\$0.00	\$0.00
TK		\$1,704.48	(\$1,041.69)	\$662.79
Grade K		\$4,489.34	(\$2,600.39)	\$1,888.95
Grade 1		\$4,836.66	(\$2,378.93)	\$2,457.73
Grade 2		\$3,030.23	(\$1,976.51)	\$1,053.72
Grade 3		\$2,883.39	(\$1,478.43)	\$1,404.96
Grade 4		\$2,883.39	(\$1,478.43)	\$1,404.96
Grade 5		\$2,415.07	(\$1,478.43)	\$936.64
<u>ELD</u>		\$1,847.58	(\$1,847.58)	\$0.00
	PRODUCT TOTAL*	\$24,090.14	(\$14,280.39)	\$9,809.75
	ESTIMATED S&H**			\$13.92
	ESTIMATED TAX**			\$664.16
	GRAND TOTAL*			\$10,487.83

^{*} Price firm for 45 days from quote date. Price quote must be attached to school purchase order to receive the quoted price and free materials.

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^{**}Shipping and handling charges shown are only estimates. Actual shipping and handling charges will be applied at time of order. Taxes shown are only estimates. If applicable, actual tax charges will be applied at time of order.



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Unit Price Free Materials ISBN Line Subtotal **Product Description** World of Wonders & CA Wonders

World of Wonders & CA Wonders Subtotal:

\$0.00

\$0.00

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PAGE #:



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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
TK					
WORLD OF WONDERS STUDENT WORKSPACE 8 YEAR SUBSCRIPTION	978-0-07-680114-5	1	\$50.13	\$0.00	\$50.13
WORLD OF WONDERS TEACHER EDITION PACKAGE GRADE PREK	978-0-07-679213-9	1	\$1,041.69	\$1,041.69	*Free Materials
WORLD OF WONDERS TEACHER WORKSPACE 8 YEAR SUBSCRIPTION	978-0-07-680116-9	1	\$612.66	\$0.00	\$612.66

TK Subtotal: \$1,041.69 \$662.79

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ACCOUNT NAME: Golden Feather Union

EXPIRATION DATE: 06/11/2017

QUOTE NUMBER:

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ACCOUNT #: 155093

PAGE #:



Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
Grade K					
READING WONDERS CALIFORNIA STUDENT 8 YEAR SUBSCRIPTION BUNDLE GRADE K	978-0-07-677688-7	15	\$117.42	\$0.00	\$1,761.30
READING WONDERS CLOSE READING COMPANION GRADE K	978-0-02-130746-3	15	\$8.51	\$0.00	\$127.65
READING WONDERS CALIFORNIA TEACHER EDITION PACKAGE GRADE K	978-0-02-142754-3	1	\$591.96	\$591.96	*Free Materials
READING WONDERS TEACHER WORKSPACE 8 YEAR SUBSCRIPTION GRADE K	978-0-02-137549-3	1	\$691,53	\$691.53	*Free Materials
READING WONDERS DECODABLE READERS PACKAGE 1 OF 11 BOOKS GRADE K	978-0-07-668125-9	6	\$96.30	\$577.80	*Free Materials
READING WONDERS RETELLING CARDS GRADE K	978-0-02-119361-5	1	\$297.73	\$297.73	*Free Materials
READING WONDERS WORKSTATION ACTIVITY CARDS PACKAGE GRADE K	978-0-02-119293-9	1	\$194.94	\$194.94	*Free Materials
READING WONDERS PHOTO CARDS GRADE K-2	978-0-02-119559-6	1	\$182.33	\$182.33	*Free Materials
READING WONDERS SOUND SPELLING SMALL CARDS GRADE K-6	978-0-02-119556-5	1	\$64.10	\$64.10	*Free Materials

Grade K Subtotal:

\$2,600.39

\$1,888.95

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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
Grade 1					
READING WONDERS CALIFORNIA STUDENT 8 YEAR SUBSCRIPTION BUNDLE GRADE 1	978-0-07-677689-4	11	\$214,92	\$0.00	\$2,364,12
READING WONDERS CLOSE READING COMPANION GRADE 1	978-0-02-130521-6	11	\$8.51	\$0.00	\$93.61
READING WONDERS CALIFORNIA TEACHER EDITION PACKAGE GRADE 1	978-0-02-142755-0	1	\$591.96	\$591,96	*Free Materials
READING WONDERS TEACHER WORKSPACE 8 YEAR SUBSCRIPTION GRADE 1	978-0-02-137551-6	1	\$691.53	\$691.53	*Free Materials
READING WONDERS DECODABLE READERS PACKAGE 1 OF 6 BOOKS GRADE 1	978-0-07-668126-6	6	\$59.39	\$356,34	*Free Materials
READING WONDERS RETELLING CARDS GRADE 1	978-0-02-119538-1	1	\$297.73	\$297.73	*Free Materials
READING WONDERS WORKSTATION ACTIVITY CARDS PACKAGE GRADE 1	978-0-02-119521-3	1	\$194.94	\$194.94	*Free Materials
READING WONDERS PHOTO CARDS GRADE K-2	978-0-02-119559-6	1	\$182.33	\$182.33	*Free Materials
READING WONDERS SOUND SPELLING SMALL CARDS GRADE K-6	978-0-02-119556-5	1	\$64.10	\$64.10	*Free Materials

Grade 1 Subtotal:

\$2,378.93

\$2,457.73

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PAGE #:



Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
Grade 2					
READING WONDERS CALIFORNIA STUDENT 8 YEAR SUBSCRIPTION BUNDLE GRADE 2	978-0-07-677691-7	9	\$108.57	\$0.00	\$977.13
READING WONDERS CLOSE READING COMPANION GRADE 2	978-0-02-130599-5	9	\$8,51	\$0.00	\$76.59
READING WONDERS CALIFORNIA TEACHER EDITION PACKAGE GRADE 2	978-0-02-142758-1	1	\$591.96	\$591.96	*Free Materials
READING WONDERS TEACHER WORKSPACE 8 YEAR SUBSCRIPTION GRADE 2	978-0-02-134881-7	1	\$691.53	\$691.53	*Free Materials
READING WONDERS DECODABLE READERS PACKAGE 1 OF 6 GRADE 2	978-0-07-673938-7	6	\$72,33	\$433.98	*Free Materials
READING WONDERS WORKSTATION ACTIVITY CARDS PACKAGE GRADE 2	978-0-02-118699-0	1	\$194.94	\$194.94	*Free Materials
READING WONDERS SOUND SPELLING SMALL CARDS GRADE K-6	978-0-02-119556-5	1	\$64,10	\$64.10	*Free Materials

Grade 2 Subtotal: \$1,976.51 \$1,053.72

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PAGE #:



Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
Grade 3					
READING WONDERS CALIFORNIA STUDENT 8 YEAR SUBSCRIPTION BUNDLE GRADE 3	978-0-07-677693-1	12	\$108.57	\$0.00	\$1,302.84
READING WONDERS CLOSE READING COMPANION GRADE 3	978-0-02-132941-0	12	\$8.51	\$0.00	\$102.12
READING WONDERS CALIFORNIA TEACHER EDITION PACKAGE GRADE 3	978-0-02-142759-8	1	\$591,96	\$591.96	*Free Materials
READING WONDERS TEACHER WORKSPACE 8 YEAR SUBSCRIPTION GRADE 3	978-0-02-134965-4	1	\$691.53	\$691.53	*Free Materials
READING WONDERS WORKSTATION ACTIVITY CARDS PACKAGE GRADE 3	978-0-02-119164-2	1	\$194.94	\$194.94	*Free Materials
		Gr	ade 3 Subtotal	\$1,478.43	\$1,404.96

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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
Grade 4					
READING WONDERS CALIFORNIA STUDENT 8 YEAR SUBSCRIPTION BUNDLE GRADE 4	978-0-07-677694-8	12	\$108.57	\$0.00	\$1,302.84
READING WONDERS CLOSE READING COMPANION GRADE 4	978-0-02-130873-6	12	\$8.51	\$0.00	\$102.12
READING WONDERS CALIFORNIA TEACHER EDITION PACKAGE GRADE 4	978-0-02-145436-5	1	\$591.96	\$591.96	*Free Materials
READING WONDERS TEACHER WORKSPACE 8 YEAR SUBSCRIPTION GRADE 4	978-0-02-134885-5	1	\$691.53	\$691,53	*Free Materials
READING WONDERS WORKSTATION ACTIVITY CARDS PACKAGE GRADE 4	978-0-02-118695-2	1	\$194.94	\$194.94	*Free Materials

Grade 4 Subtotal: \$1,478.43 \$1,404.96

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ACCOUNT #: 155093

PAGE #:

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Product Description

Grade 5

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Line Subtotal

Unit Price Free Materials

Qty

READING WONDERS CALIFORNIA STUDENT 8 YEAR SUBSCRIPTION BUNDLE GRADE 5	978-0-07-677696-2	8	\$108.57	\$0.00	\$868.56
READING WONDERS CLOSE READING COMPANION GRADE 5	978-0-02-131025-8	8	\$8,51	\$0.00	\$68.08
READING WONDERS CALIFORNIA TEACHER EDITION PACKAGE GRADE 5	978-0-02-145446-4	1	\$591,96	\$591.96	*Free Materials
READING WONDERS TEACHER WORKSPACE 8 YEAR SUBSCRIPTION GRADE 5	978-0-02-134887-9	1	\$691.53	\$691.53	*Free Materials
READING WONDERS WORKSTATION ACTIVITY CARDS PACKAGE GRADE 5	978-0-02-119325-7	1	\$194,94	\$194.94	*Free Materials
		Gra	de 5 Subtotal:	\$1,478.43	\$936.64
ELD					
READING WONDERS ENGLISH LEARNERS CALIFORNIA TEACHER EDITION GRADE K	978-0-02-131451-5	1	\$181.62	\$181.62	*Free Materials
READING WONDERS ENGLISH LEARNERS TEACHER WORKSPACE 8 YEAR SUBSCRIPTION GRADE K	978-0-02-133798-9	1	\$125.85	\$125,85	*Free Materials
READING WONDERS ENGLISH LEARNERS CALIFORNIA TEACHER EDITION GRADE 1	978-0-02-130364-9	1	\$192.02	\$192.02	*Free Materials
READING WONDERS ENGLISH LEARNERS TEACHER WORKSPACE 8 YEAR SUBSCRIPTION GRADE 1	978-0-02-133799-6	11	\$125.85	\$125.85	*Free Materials
READING WONDERS ENGLISH LEARNERS CALIFORNIA TEACHER EDITION GRADE 2	978-0-02-131163-7	1	\$177.99	\$177.99	*Free Materials
READING WONDERS ENGLISH LEARNERS TEACHER WORKSPACE 8 YEAR SUBSCRIPTION GRADE 2	978-0-02-133803-0	1	\$125.85	\$125.85	*Free Materials
READING WONDERS ENGLISH LEARNERS CALIFORNIA TEACHER EDITION GRADE 3	978-0-02-131553-6	1	\$178.51	\$178.51	*Free Materials
READING WONDERS ENGLISH LEARNERS TEACHER WORKSPACE 8 YEAR SUBSCRIPTION GRADE 3	978-0-02-133804-7	1	\$125.85	\$125,85	*Free Materials
READING WONDERS ENGLISH LEARNERS CALIFORNIA TEACHER EDITION GRADE 4	978-0-02-132905-2	1	\$180.53	\$180.53	*Free Materials
READING WONDERS ENGLISH LEARNERS TEACHER WORKSPACE 8 YEAR SUBSCRIPTION GRADE 4	978-0-02-134558-8	1	\$125.85	\$125.85	*Free Materials
READING WONDERS ENGLISH LEARNERS CALIFORNIA TEACHER EDITION GRADE 5	978-0-02-130668-8	1	\$181.81	\$181.81	*Free Materials
READING WONDERS ENGLISH LEARNERS TEACHER WORKSPACE 8 YEAR SUBSCRIPTION GRADE 5	978-0-02-134559-5	1	\$125.85	\$125.85	*Free Materials
	·		ELD Subtotal:	\$1,847.58	\$0.00

ISBN

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VALUE OF ALL MATERIALS	\$24,090.14
FREE MATERIALS	(\$14,280.39)
PRODUCT TOTAL*	\$9,809.75
ESTIMATED SHIPPING & HANDLING**	\$13.92
ESTIMATED TAX**	\$664.16
GRAND TOTAL	\$10,487.83

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Houghton Mifflin Harcourt

Cost Proposal Prepared For Golden Feather Union Sch Dist

For the Purchase of:

CA Collections Premium Package 1 Year

Prepared By **Dawn Cibic** dawn.cibic@hmhco.com

ATTN: This Proposal is not approved and is not valid



Houghton Mifflin Harcourt

C = Contract Price Attention: Teresa Chenoweth tchenowe@gfusd.org

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		ale	Pur	chase	Complimentary
I BN	Title	Price	Quantity	Amount	Quantity
Grade 6	AND STREET				
Classroom Pa	ackage	7 .			
Student and	Teacher Resource Packages				
661357 DRAFT	Collections California Premium Student Resource Package (print w/1yr digital) Grade 6 2017	\$81.85	c ₁₅	\$1,227.75	
Package Includes:	ADV 1007 1007 1007				
California Student Edit	ion Grade 6	200F ART			AND DESCRIPTION OF THE PARTY OF
Close Reader Grade 6					
	ion and Close Reader eTextbook ePub 1-year Grade 6		1000	-61	
	Pigital Student Resources Enhanced 1-year Grade 6				
	nent Student Edition Grade 6				
HMH Close Reads App	o, Grade o				
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Please work with your	Novels per student or equivalent to 225 Novel Points. Account Executive on your Novel Selections Collections California Teacher Resource Package (print w/1yr	\$208.01	c 1	\$208.01	
Please work with your		\$2 08.01	c 1	\$208.01	
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Please work with your 661310 DRAFT	Account Executive on your Novel Selections Collections California Teacher Resource Package (print w/1yr digital) Grade 6	\$208.01	C 1	\$208.01	
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Getting Started

1638254 **DRAFT**

Collections 2017 California Getting Started eLearning 35 User

\$349.00

.00

License

Gain a fundamental understanding of California Collections curriculum and its rich set of classroom and digital resources. License for 25

30.0

Total for Getting Started

Total for HMH Professional Services

Propo<mark>sal</mark> Summary

Subtotal Purchase Amount:

\$4,307.28

Shipping & Handling: Sales Tax: (7.20%) \$0.00 \$312.27

Total Cost of Proposal (PO Amount):

\$4,619.55

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Cost Proposal Prepared For Golden Feather Union Sch Dist

For the Purchase of:

CA Journeys Premium Package 5 Years

Prepared By **Dawn Cibic** dawn.cibic@hmhco.com

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Total for Classroom Package

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Grade	1						
Le	eveled Reade	ers					
1511217	DRAFT	Journeys Leveled Readers Grade Level Six-Copy Complete Set Grade 1	\$4,835.26	3 C		P	
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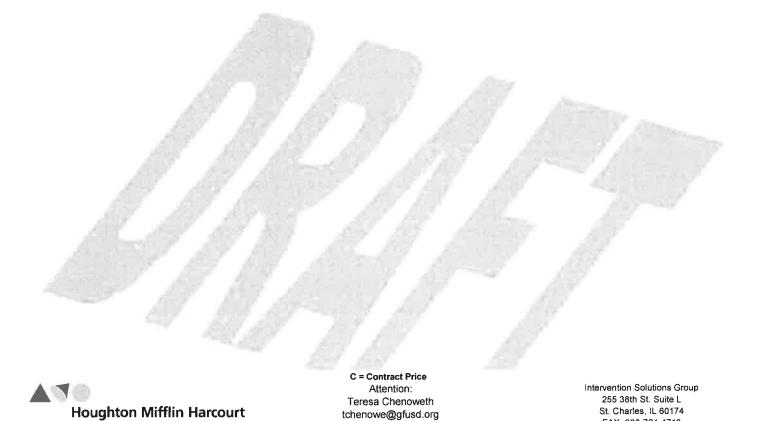
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Title				
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Journeys Grade Level Strand Complete Set of 6 Grade 3	\$4,029.38	C		4
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Reading Inventory Student Subscription (one year), per license	\$5.50)		12
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Amount

Quantity

Complimentary Quantity

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Follow Up Courses

DRAFT

Journeys 2017 California Getting Started eLearning 35 User

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1638256

Gain a fundamental understanding of California Journeys curriculum and its rich set of classroom and digital resources. License for 25 users.

Total for Follow Up Courses

Total for HMH Professional Services

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Shipping & Handling:

\$0.00

Total Cost of Proposal (PO Amount):

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JOINT EXERCISE OF POWERS AGREEMENT FOR THE OPERATION OF A COMMON RISK MANAGEMENT AND INSURANCE PROGRAM

SISC III

SELF-INSURED SCHOOLS OF CALIFORNIA MEDICAL, DENTAL AND VISION SYSTEM

SECTION I	Purpose and Definition	2
SECTION 2	Creation of Agency	3
SECTION 3	Term	3
SECTION 4	Governing Board	3
SECTION 5	Bylaws	3
SECTION 6	Meetings of the Board	3
SECTION 7	Powers and Duties of Board	4
SECTION 8	Officers	5
SECTION 9	Administrative Agent	5
SECTION 10	Accounts and Records	5
SECTION 11	Fiscal Year	6
SECTION 12	Funds	6
SECTION 13	Liability of Board Members, Member Entities and Administrative Agent	6
SECTION 14	Termination and Withdrawal	7
SECTION 15	Notices	7
SECTION 16	Severability	7
SECTION 17	Miscellaneous	8
SECTION 18	Additional Parties	8
SECTION 19	Amendments	8
SECTION 20	Insurance Policies	8
SECTION 21	Member District's Right to Establish Separate Benefit Package	8
SECTION 22	Effect on Bargaining Agreements	8

JOINT EXERCISE OF POWERS AGREEMENT FOR THE OPERATION OF A COMMON RISK MANAGEMENT AND INSURANCE PROGRAM

SISC-III (SELF-INSURED SCHOOLS OF CALIFORNIA)

MEDICAL, DENTAL AND VISION SYSTEM

THIS AGREEMENT dated for convenience as of October 1, 1979, by and among various school districts recorded by name per addenda attached to and made a part of this Agreement.

WITNESS ETH:

WHEREAS, Sections 53200, et seq., of the California Government Code permit a school district to provide group medical, dental and vision coverage for district employees; and

WHEREAS, Chapter 5, Division 7, Title 1 (commencing with Section 6500) of the California Government Code permits two or more public agencies to jointly exercise any power common to the contracting parties; and

WHEREAS, any two or more school districts may enter into an agreement pursuant to Chapter 5, Division 7, Title 1 (commencing with Section 6500) of the California Government Code to provide such coverage; and

WHEREAS, each of the parties hereto desires to join together with each of the other parties for the purpose of providing a medical, dental and vision plan for district employees including board members; and

WHEREAS, it appears economically practical for the parties hereto to do so; and

WHEREAS, it is the desire of the signatories hereto to study and possibly incorporate other forms of risk management into a self-funded program such as that described herein;

REV 03/15/95 REV 07/17/96 **NOW THEREFORE,** for and in consideration of all of the mutual benefits, covenants and agreements herein contained, the parties hereto agree as follows:

SECTION 1. PURPOSE AND DEFINITION. This Agreement is made pursuant to the provisions of Chapter 5, Division 7, Title 1 (commencing with Section 6500) of the California Government Code between the public agencies, recorded per addenda to this Agreement. Each of such public agencies possesses the powers referred to in the above recitals. The purpose of this Agreement is to exercise such powers jointly by acquiring a single policy or policies of insurance (or service contracts) for medical, dental or vision benefits and providing for the establishment and maintenance of funds for the purpose of paying the costs of such a program. It is also the purpose of this Agreement to provide for the inclusion at a subsequent date of such additional school districts as may desire to become parties to the Agreement, and, to the extent permitted by law, to provide for the purchase at a subsequent date of such additional forms of insurance (or service contracts) as may appear practical to the parties.

Unless the context otherwise requires, the terms used herein shall have the following meanings:

Agency - shall mean the SISC III (Self-Insured Schools of California) Medical, Dental and Vision System created by this Agreement.

Board - shall mean the governing board of the Agency.

Service Company - shall mean the party engaged to assist the Board in management of the funds and insurance program, and may be, but need not be, the same party as the Claims Adjuster.

Claims Adjuster - shall mean the claims adjuster engaged by the Board for the purpose of determining losses and payments with respect to each plan of benefits provided by the Agency.

District - shall mean singularly one of the school districts or agencies which is a party to this Agreement, and plurally two or more of the school districts or agencies which are party to this Agreement.

Operating Fund - shall mean the fund established by the Agency for the purpose of paying insurance premiums and administrative and other costs.

Insurance Policy - shall mean a policy or policies of insurance purchased by the Agency covering risks of the districts. The term may also include service contracts.

REV 03/15/95 REV 07/17/96 Law - shall mean Chapter 5, Division 7, Title 1 of the California Government Code (commencing with Section 6500).

SECTION 2. CREATION OF AGENCY. Pursuant to Section 6500 of the Government Code, there is hereby created a public entity, separate and apart from the parties hereto, to be known as SISC-III (Self-Insured Schools of California) Medical, Dental and Vision Agency. The debts, liabilities and obligations of Agency do not constitute debts, liabilities or obligations of any party to this Agreement.

SECTION 3. TERM. This Agreement shall become effective as of October 1, 1979, and shall continue until terminated as hereinafter provided.

SECTION 4. GOVERNING BOARD. The Agency shall be under the direction and control and shall be governed by a governing board which shall hereafter be referred to as the "Board." No one serving on the Board shall receive any salary or compensation from the Agency. The Board shall consist of a minimum of thirteen (13) members elected as prescribed in the Bylaws.

SECTION 5. BYLAWS. The Board shall establish such Bylaws, rules and regulations, not inconsistent with applicable law or with the Agreement, as may be necessary for its operation, the conduct of business, and the operation of the Agency. Bylaws may be amended by the Board as necessary.

SECTION 6. MEETINGS OF THE BOARD.

- 1. Regular Meetings. The Board shall provide for its regular, adjourned regular and special meetings; provided, however, that it shall call at least one regular meeting in each month. The dates upon which and the hour and place at which any regular meeting shall be held shall be fixed by resolution, and a copy of such resolution shall be filed with each district. The place of the regular meetings shall be such public building or other place as may be designated by the Board.
- 2. Ralph M. Brown Act. The Board shall adopt rules for conducting its meetings and other business. All meetings of the Board, including without limitation regular, adjourned regular and special meetings, shall be called, noticed, held and conducted in accordance with the provisions of the Ralph M. Brown Act (commencing with Section 54950 of the California Government Code).

- 3. **Minutes.** The Secretary/Treasurer of the Board shall cause minutes of regular, adjourned regular and special meetings to be kept and shall, as soon as possible after each meeting, cause a copy of the minutes to be forwarded to each member of the Board.
- 4. **Quorum.** A majority of the members of the Board shall constitute a quorum for the transaction of business.

SECTION 7. POWERS AND DUTIES OF BOARD. The Board shall have the authority and the duty to exercise the powers of the Agency as set forth above. In addition, the Board is specifically empowered to:

- (a) Designate an administrative agent or provide for the management and administration of the Agency including the power to employ and/or terminate a management firm for such purpose, or to employ staff for such purpose.
- (b) Determine annual contribution rates and the method by which such contributions will be paid to the Fund created pursuant to this Agreement.
- (c) Provide for additional assessment during the year, if necessary, to allow for increased cost due to changes in the law or excessive claims costs.
- (d) Determine whether and by what method new or returning members shall be allowed in to the program consistent with the terms of this Agreement.
- (e) Appoint and dissolve working committees from its active membership or by contracting for such services, consistent with the terms of this Agreement.
- (f) Insure that a complete and accurate system of accounting of the Fund is maintained at all times.
- (g) Determine the manner in which health benefits claims shall be processed.
- (h) Maintain or cause to be maintained accurate case records for all claims paid. Loss reports shall be forwarded to member districts on at least an annual basis.
- (i) Enter into contracts consistent with the terms of this Agreement.
- (j) Receive, accept, expend and disburse funds for purposes consistent with the terms of this Agreement.
- (k) Make appropriate periodic reports to the membership on the status of the Agency and its program.
- Develop, or cause to be developed, and adopt an annual budget for the Agency.
- (m) Perform any and all other functions necessary to accomplish the purposes of this Agreement.
- (n) The Agency shall have the power to invest or cause to be invested in compliance with Sections 6509.5 and 6505.5 of the California Government Code, such reserves as are not necessary for the immediate operation of the Claims Fund in such securities as allowed by Section 53601 of the California Government Code.

(o) Issue bonds, notes, or other forms of indebtedness.

The level of cash to be retained in the Operating and Claims Fund shall be determined by the Governing Board.

SECTION 8. OFFICERS. The Board shall have as its Chairman the Kern County Superintendent of Schools or his designee unless another Chairman is elected by a majority vote of the total membership of the Board. The Board shall elect a Vice President, Secretary/Treasurer to serve as officers of the Governing Board for terms of two (2) years, or until their successors are elected. The Board shall fill vacancies for unexpired terms by election. In the event that the President, Vice President or Secretary/Treasurer so elected ceases to be a member, the resulting vacancy shall be filled at the next regular meeting of the Board held after such vacancy occurs. In the absence or inability of the President to act, the Vice President shall act as President. The President, or in his absence the Vice President, shall preside at and conduct all meetings of the Board pursuant to Government Code Section 6505.5. The officer performing the functions of auditor shall be the Kern County Superintendent of Schools in his capacity as administrative agent.

The Board shall have the power to appoint such other officers and employees as it may deem necessary, and may contract with such consultants or other professional persons or firms as may be necessary to carry out the purpose of this Agreement.

SECTION 9. ADMINISTRATIVE AGENT. The Board may designate an administrative agent ("Agent") for the Agency. The Agent shall be the Kern County Superintendent of Schools Office, and that a designation shall continue until terminated. Termination of the administrative agent agreement requires at least six months notice by the Board or the Administrative Agent. The Agent shall serve under the direction of the Board of Directors. To the extent authorized by law and in the manner provided by the Bylaws of the Board, the Agent shall act on behalf of the Board and its officers and shall conduct the day-to-day business of the Agency including the employment of personnel and the auditor functions described in Government Code 6505.5. The Board may request the opportunity to consult with the Agent in the selection of the Director of Insurance Services.

SECTION 10. ACCOUNTS AND RECORDS. The Board shall direct the Agent to establish and maintain such funds and accounts as may be required by good accounting practice or by any provision of any resolution of Agency. Books and records of Agency shall be open to inspection at all reasonable times by representatives of the member districts. The Agent, within 120 days after the close of each fiscal year, shall give a complete written report of all financial activities for such fiscal year to each of the member districts.

The Board shall contract with a Certified Public Accountant to make an annual audit of the accounts and records of Agency. In each case the minimum requirements of the audit shall be those prescribed by the State Controller for special districts under Section 26909 of the Government Code of the State of California and shall conform to generally accepted auditing standards. When such an audit of an account and records is made by a Certified Public Accountant, a report thereof shall be filed as public record with each of the parties hereto, and also with the County auditor of the County of Kern. Such report shall be filed within six months of the end of the fiscal year under examination.

Any cost of the audit, including contracts with, or employment of, Certified Public Accountants, in making an audit pursuant to this section, shall be borne by Agency and shall be a charge against any unencumbered funds of Agency available for that purpose.

SECTION 11. FISCAL YEAR. For the purpose of this Agreement, the term "fiscal year" shall mean the period from the first day of October of each year to and including the 30th day of September the following year.

SECTION 12. FUNDS. Agency shall establish funds for the purpose of paying the cost of any self-insured portion of plan coverage. The self-insured funds shall be deposited with the Agent and invested and reinvested by the Agent. Warrants thereon shall be drawn by the Agent, but only upon resolution of the Board.

Agency shall also establish an operating fund to be deposited in the county treasury. The operating fund shall be for the purpose of paying insurance premiums, broker's fees, adjusting fees, consultant or legal fees, and such other items as are appropriate. Warrants thereon shall be drawn upon the direction of the Board. The Board may establish such funds as may be appropriate.

SECTION 13. LIABILITY OF BOARD MEMBERS, MEMBER ENTITIES AND ADMINISTRATIVE AGENT.

(a) The tort liability of the Agency, all members of the Board and the Executive Committee, and all officers and employees of the Agency, shall be controlled by the provisions of Division 3.6 of Title I of the California Government Code. Within the Agency itself, however, each member shall be liable only for its pro rata share based on all premiums paid, of all debts and liabilities of the agency and its prorata share of all debts and liabilities for health benefits claims against members arising out of facts occurring while a member of the Agency. To achieve this purpose, each member hereby

REV 03/15/95 REV 07/17/96 agrees to indemnify and hold harmless the other members for any loss, cost or expense that may be imposed upon such member in excess of such pro rata liability. The rules for interpreting indemnity agreements as set forth in Section 2778 of the California Civil Code are hereby incorporated herein.

- (b) Any and all debts, liabilities and obligations incurred by or imposed upon the Agency shall be the debts, liabilities, and obligations solely of the Agency and no debt, liability or obligation shall thereby be imposed on any party hereto or the collective parties hereto.
- (c) The Agency shall insure itself and the parties hereto from loss, liability, and claims arising out of or in any way connected with this Agreement.
- (d) All members agree that the sole liability of the Administrative Agent shall be for acts that office performs as provided in Section 9 of this Agreement.

SECTION 14. TERMINATION AND WITHDRAWAL. This Agreement may be terminated entirely upon the consent of all the parties hereto. Any party having completed three years may withdraw as a party to the Agreement on October 1 of any year, provided, however, that such withdrawing party gives written notice of intention to withdraw to the Board of Trustees of Agency not any later than August 15, next preceding the withdrawal date.

Upon complete termination of this Agreement by all parties, all assets or liabilities of Agency shall be divided among the parties to this Agreement in a ratio equal to the credibility of the parties to the Agency based on the experience of each party. The Board will have the authority to determine the formula to implement the disposition of assets or liabilities.

Upon withdrawal of any party pursuant to this Agreement, that party shall be entitled to its pro rata share of the total existing fund or funds as it exists at the end of the fiscal year. However, the Agency shall deduct therefrom a sufficient amount to offset any loss to the Agency occasioned by the withdrawal of the party, including any amount by which administrative costs and claims incurred on behalf of the withdrawing party's covered employees exceed the total of premiums and assessment paid by the withdrawing party during its membership in the Agency. If the amount deducted exceeds the pro rata share of existing funds, the withdrawing party shall pay to the Agency the difference not later than 90 days after the effective date of withdrawal.

In the event that a party agrees with one or more (but not all) of its employee units covered by insurance

provided through this Agency to discontinue that coverage, the Board may assess against the party a sum which shall not exceed the amount by which all claims and administrative costs incurred on behalf of the employees in the separate unit exceed (as of the effective date of discontinuance) all premiums paid to the Agency on their behalf. The Board shall have sole discretion to determine whether to assess such an amount, the amount to be assessed and the date by which the assessment shall be paid.

SECTION 15. NOTICES. Notices hereunder shall be sufficient if delivered to the last known business address of each of the member districts as recorded per addenda to this Agreement, or if any subsequent notice of change of address provided by such member. Notices to the Agency shall be delivered to the address of the chairman of the Board, which address shall be provided to all parties as changes are made.

SECTION 16. SEVERABILITY. Should any portion, term, condition or provision of this Agreement be determined by a court of competent jurisdiction to be illegal or in conflict with any law of the State of California, or otherwise rendered unenforceable or ineffectual, the validity of the remaining portions, terms, conditions, or provisions shall not be affected thereby.

SECTION 17. MISCELLANEOUS. The section headings herein are for convenience only and are not to be construed as modifying or governing the language in the section referred to.

Whenever in this Agreement any consent or approval is required, the same shall not be unreasonably withheld.

This Agreement is made in the State of California under the Constitution and laws of such state and is to be so construed.

SECTION 18. ADDITIONAL PARTIES. Any other school district within the State of California may become a party to this Agreement upon approval of Agency and execution of an addendum between such district and Agency, the terms of which addendum shall incorporate all the terms of this Agreement. Such additional parties shall forthwith pay to Agency its current contribution as determined by the Board. Thereafter, such additional party shall be considered a party to this Agreement and all subsequent amendments to this Agreement to the same extent as all of the original parties.

SECTION 19. AMENDMENTS. This Agreement may be amended by written agreement signed by all parties to this Agreement; provided that if two-thirds (2/3) of the parties to this Agreement agree in writing to an amendment, the other parties must also agree to said amendment or they may be involuntarily terminated as parties to this Agreement as provided by the Bylaws.

REV 03/15/95 REV 07/17/96 **SECTION 20. INSURANCE POLICIES.** Agency shall purchase policies of insurance (or service contracts) with districts' employees or dependents as named insured and covering the losses of such insured that are included in the Agency to provide such coverage.

The insurance policy or policies covering medical, dental and vision costs shall provide such coverage as is afforded by the policy. Each policy or contract may provide for deductible and co-insurance amounts.

SECTION 21. MEMBER DISTRICT'S RIGHT TO ESTABLISH SEPARATE BENEFIT PACKAGE.Nothing in this Agreement shall be construed to in any manner preclude a member district from establishing a separate benefit package placed with the Agency.

SECTION 22. EFFECT ON BARGAINING AGREEMENTS. Nothing in this Agreement shall be construed to alter or modify provisions in member district collective bargaining agreements.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be duly executed by their authorized officers thereunto duly authorized as set forth hereinbelow.

Dated:		
		SCHOOL DISTRICT
	BY:	
Accepted on behalf of SISC III		

ENDORSEMENT

This endorsement, effective 12.01 a.m.,	July 1	, 20 <u>17</u> , forms a part of the Joint
Exercise of Powers Agreement between Se	elf Insured Schools of California a	and
8	School District.	
It is hereby understood and agreed that SE	ECTION 3. TERM is amended to	read:
This agreement has an effective date of 12	2.01 a.m. on July 1, 1978 or other	date applicable to any revision as to
the districts and agencies that were member	er entities on that date, and an ef	fective date of 12:01 a.m. on
.July 1	20_17 for the member named	below.
Dated:		
		0
		_ School District
	D	
	Ву:	
Assented on Robolf of SISC III		
Accepted on Behalf of SISC III		



SELF-INSURED SCHOOLS OF CALIFORNIA - Butte Schools Self-Funded Programs Proposal Assumptions

Proposed Effective Date: July 1, 2017

rev. 1/30/2017

1 Census:

Rates were determined based on the census information provided for Butte Schools Self-Funded Programs.

2 Rates:

This is a 15 month quote effective 7/1/2017. The district will renew on 10/1/2018 and every October thereafter.

3 Participation:

SISC will approve an exception to districts/units with current bargaining agreement language that falls outside SISC eligibility and participation guidelines, if the applicable current contract language is submitted to SISC in advance. This exception would apply to current employees and new hires. SISC will allow districts/units to continue participation and eligibility according to their current contract language, but any new contract language pertaining to participation and eligibility must comply with SISC guidelines. The proposal is valid for the entire group being quoted. SISC reserves the right to re-evaluate the rates and/or the offer of coverage should participation fall below 80% of the entire group. Each district within Butte Schools Self-Funded Programs would individually join the SISC JPA.

4 Employee Definition:

Classified permanent or probationary employees who work a minimum of 20 hours per week; Certificated employees currently under contract and who work a minimum of 50% of a Certificated job (even though the hours worked may be less than 20 hours per week) are eligible to participate in one of the options offered by the district.

5 Dependent Definition:

Eligible dependents include a legally married spouse, domestic partner, or child to age 26 (guardianship to age 18). Proof of eligibility is required. SISC III reserves the right to request documentation or proof of his or her eligibility (that is a marriage certificate, tax return, birth certificate, court decree, adoption papers or any other documentation that SISC deems relevant and appropriate).

6 Employer Contribution:

We assume the districts will maintain their current contribution strategies.

7 Broker Commission:

Rates are net of commission.

8 Benefit Communication:

The group plan benefits must be communicated without modification to the members. The district may not partially pay, reimburse or otherwise reduce the member's responsibility to the group plan.

9 Benefit Designs:

Rates are based upon the attached proposed benefit plans.

10 Additional Plan Offerings:

SISC's proposal assumes no additional competitor medical plan offerings.

11 Termination:

The SISC agreement states the district must remain in SISC for three years. SISC will not enforce this provision. Should the district wish to terminate from SISC, it may do so October 1st of any year with a notice to SISC by the preceding August 15th.

12 Subject to SISC III Executive Committee Approval



REGISTRATION FOR ACCESS TO "SISC Web Portal"

(HEAR on the Web)

SISC Use	Only
MAINT	DIST
HOTW	H-X
EMAIL	QC
TEAM	SCAN

Fax: (661) 636-4893		•				
Registration Prepared	by:		Date:			
Phone:	Fax:		E-mail Add	dress:		
District Name:	(Do not abbreviate)		District CD	S Code:		
District Address:	(Street)	(City)	(\$	Sate) (Zip) www	(Web Address)
	er name and password for each authorized and with their password. For a list of currer					
CHANGE OPTIONS	one Change box for each user)	(Mt			LEVEL OPTIC	ONS box for each user)
•	Superintendent:		ondence		s-At-A-Glance	Billing
ADD USER	Name:					
□ NEW NAME □ SECURITY LEVEL □ E-MAIL ADDRESS □ REMOVE USER	E-mail Address:					
	No Change (Current Authorized User)					
☐ ADD USER ☐ NEW NAME ☐ SECURITY LEVEL ☐ E-MAIL ADDRESS ☐ REMOVE USER	Billing/Finance Contact: Name:	☐ Corres	oondence	☐ Rates	-At-A-Glance	☐ Billing
	E-mail Address:					
	No Change (Current Authorized User)					
☐ ADD USER	Billing/Finance Contact:	☐ Corresp	ondence	☐ Rates	-At-A-Glance	☐ Billing
☐ NEW NAME	Name:					
☐ SECURITY LEVEL ☐ E-MAIL ADDRESS	E-mail Address:					
☐ REMOVE USER	No Change (Current Authorized User)					
☐ ADD USER	Human Resources Contact:	Corresp	ondence	☐ Rates-	At-A-Glance	Billing
☐ NEW NAME	Name:					
☐ SECURITY LEVEL☐ E-MAIL ADDRESS	E-mail Address:					
☐ REMOVE USER	No Change (Current Authorized User)					
☐ ADD USER	Broker/Consultant Contact:	Corresp	ondence	☐ Rates-	At-A-Glance	Billing
☐ NEW NAME	Name:					
☐ SECURITY LEVEL ☐ E-MAIL ADDRESS ☐ REMOVE USER	E-mail Address:					
	No Change (Current Authorized User)					
	(District Administrator):					
Signature:						
Name and Title:						
Date:						

PLEASE MAKE COPIES OF THIS FORM AS NEEDED.

http://sisc.kern.org//hw Rev. 03/06/15 Cooperative Project Agreement

BOARD RESOLUTION

BE IT RESOLV	VED that the <u>Golden Feather Union I</u>	Elementary School
District be a me	ember of the Butte County Cooperative	e Project and authorize the
Butte County S	uperintendent of Schools Office to be	the Legal Educational
Agency and ma	ke formal application for state and fed	lerally funded programs
contained withi	n the Consolidated Application for the	2017-18 fiscal year, and
hereby designat	res	
Josh Peete (Superintendent	as authorized re	epresentative of the
Board for the co	onduct of such programs.	
DATED this _	day of	2017, in a regular
meeting of the	Golden Feather Union Elementary	Board of Education.
AYE: NAY: ABSTAIN: ABSENT:		
	Signed:	
	Clerk/Secret	ary of School Board

RESPONSIBILITIES OF THE MEMBER SCHOOL DISTRICTS

- 21. The MEMBER SCHOOL DISTRICT/AGENCY agrees to provide all necessary information and data requested by the ADMINISTRATIVE AGENT for the preparation, implementation, and evaluation of the approved cooperative project.
- 22. Each MEMBER SCHOOL DISTRICT/AGENCY agrees to conduct the program in its district according to the cooperative project as approved by the State Board of Education and as required by the State and Federal regulations.
- 23. Each MEMBER SCHOOL DISTRICT/AGENCY agrees to pay a sum of ten (10) percent or \$5000, whichever figure is less, of the aggregate of its Title 1 funding to the ADMINISTRATIVE AGENT for the services rendered.
- 24. Each MEMBER SCHOOL DISTRICT/AGENCY assures that equipment, facilities, materials, and services purchased from project funds will be used for eligible program participants and that disposition of such equipment, facilities, and materials will comply with State and Federal regulations and procedures.
- 25. The MEMBER SCHOOL DISTRICT/AGENCY agrees to notify the ADMINISTRATIVE AGENT by January 1st when planning to withdraw from the Butte County Cooperative Project for the following school year.

The terms of the AGREEMENT shall be from July 1, 2015 to June 30, 2016.

We, the undersigned, serving as the, authorized representatives for the MEMBER SCHOOL DISTRICTS/AGENCY and ADMINISTRATIVE AGENT, agree to the conditions established in this document and attachments.

CERTIFICATION OF MEMBER SCHOOL DISTRICT

Golden Feather Union Ele Legal Name of District/A		trict <u>Josh Peete, Superintendent</u> Name & Title of Authorized Representa	ative
11679 Nelson Bar Road Mailing address (St., Box,	, etc.)	Signature	
Oroville, CA 95965 City	Zip	Butte County	
CERTI	FICATION OF AD	MINISTRATIVE AGENT	
BUTTE COUNTY OFFICE (1859 Bird Street Oroville, CA 95965	OF EDUCATION	Tim Taylor, Superintendent	

2014-15 Education Protection Account Program by Resource Report Expenditures by Function - Detail

Estimated EPA Expenditures for school year 2017-18 For Fund 01, Resource 1400 Education Protection Account - Golden Feather

Description	Object Codes	Amount
AMOUNT AVAILABLE FOR THIS FISCAL YEAR		
Adjusted Beginning Fund Balance	9791-9795	0.00
Revenue Limit Sources	8010-8099	130,043.00
Federal Revenue	8100-8299	0.00
Other State Revenue	8300-8599	0.00
Other Local Revenue	8600-8799	0.00
All Other Financing Sources and Contributions	8900-8999	0.00
Deferred Revenue	9650	0.00
TOTAL AVAILABLE		130,043.00
EXPENDITURES AND OTHER FINANCING USES	-	
(Objects 1000-7999)	-	100 010 00
Instruction	1000-1999	130,043.00
Instruction-Related Services		
Instructional Supervision and Administration	2100-2150	0.00
AU of a Multidistrict SELPA	2200	0.00
Instructional Library, Media, and Technology	2420	0.00
Other Instructional Resources	2490-2495	0.00
School Administration	2700	0.00
Pupil Services		
Guidance and Counseling Services	3110	0.00
Psychological Services	3120	0.00
Attendance and Social Work Services	3130	0.00
Health Services	3140	0.00
Speech Pathology and Audiology Services	3150	0.00
Pupil Testing Services	3160	0.00
Pupil Transportation	3600	0.00
Food Services	3700	0.00
Other Pupil Services	3900	0.00
Ancillary Services	4000-4999	0.00
Community Services	5000-5999	0.00
Enterprise	6000-6999	0.00
General Administration	7000-7999	0.00
Plant Services	8000-8999	0.00
Other Outgo	9000-9999	0.00
TOTAL EXPENDITURES AND OTHER FINANCING USES		130,043.00
BALANCE (Total Available minus Total Expenditures and Other Fi	nancing Uses)	0.00

2016/2017 GFUESD - Confidential/NonRepresented.

GOLDEN FEATHER UNION ELEMENTARY SCHOOL DISTRICT

JOB DESCRIPTION

Job Title: Executive Assistant (Formerly Confidential Administrative Assistant)

Department: District Office Reports To: Superintendent Approved By: Governing Board

Approved Date:

Change in Job Title Summary:

Under the direction of the Superintendent and Board of Trustees, perform highly responsible and confidential secretarial and administrative support duties to relieve the Superintendent and Board of Trustees of a variety of administrative detail; coordinate flow of communications between officials, staff and the public. The Executive Assistant classification serves as primary confidential secretary to the Superintendent; serves as Coordinator of Personnel, and Custodian of Records. The Executive Assistant must be able to prioritize, organize and schedule work independently with little direction and work confidentially with discretion.

ESSENTIAL DUTIES AND RESPONSIBILITIES

- Performs highly responsible duties as Confidential Administrative Assistant to the Board of Trustees, relieving the Superintendent and Board members of a variety of secretarial and administrative details; maintains confidentiality of issues related to negotiations, district actions, personnel and students. Analyzes situations accurately and adopts effective course of action.
- 2. Coordinates flow of communications between officials, staff and public; interprets and explains programs, policies, procedures and regulations; initiates and answers telephone calls; screens and routes calls; responds to inquiries and provides information.
- 3. Composes correspondence independently or from oral instructions; types a variety of letters, reports, statistical data, agendas, memos, bulletins, lists, forms and other material as directed; prepares contracts for various officials; establishes and maintains filing systems. (paper and electronic)
- 4. Attends Board meetings and performs various secretarial and administrative support duties for the Board, including coordination and preparation of agendas, calendars, time lines and supporting materials with departments; prepares and distributes minutes; maintains files of official minutes, resolutions, and appropriate attachments; performs Board meeting follow up duties.
- 5. Compiles information and prepares and maintains a wide variety of data and reports according to established procedures and time lines; reviews and checks documents for completeness and accuracy and conformance with applicable rules, regulations and

- procedural requirements; reviews and proofreads suggested policies and reports for the Board of Trustees, County, State and/or Federal Agencies.
- 6. Personnel Office: maintains recruitment procedures for hiring maintains prospective employee files (Monitor TB requirements and credentials for staff in district, sends a courtesy reminder to staff when time to renew); prepares vacancy announcements and advertises (online); distributes and collects applications; screens application packages for completeness; schedules and calls for interviews and site visits.
- 7. Compiles information for all personnel for the collection of data for various reports in coordination with BCOE as needed.
- 8. Process and maintains Department of Justice fingerprinting for all personnel as required by law and is the District's Custodian of Records with the Department of Justice.
- 9. Performs special projects and prepares various forms and reports on behalf of the Superintendent and Board; attends to administrative details on special matters as assigned.
- 10. Prepares and maintains a variety of complex records, lists and files including confidential materials; assures confidentiality of information and records: compiles and duplicates materials and documents. For example: all negotiation elements (CSEA/GFTA)
- 11. Maintain district web-site and updates as needed.
- 12. Schedules various appointments, meetings and special events; maintains and coordinates assigned schedules and calendars.
- 13. Operates a variety of office equipment including a copier, fax machine, computer and assigned software such as ESCAPE, IFAS, Dashboard, Insight, and various state and federal programs. Serves as district contact for vendors regarding office equipment.
- 14. Assists in the handling of correspondence for administrator, such as, but not limited to letters, memos, newsletters, notices, absence reports, and safety issues. Sorts and delivers all district mail.
- 15. Inventories and orders all office supplies.
- 16. Reviews and processes all purchase order/reimbursement requests. Processes invoices weekly.
- 17. Maintains records pertaining to district income, expenses, and cash balances by accounts for all district and school level funds.
- 18. Tracks and maintains time sheets and leave.
- 19. Works with Superintendent/BCOE to insure accuracy of fund coding linked to appropriate category.
- 20. Prepares all payroll materials before submitting to county for processing.
- 21. Prepares annual employee offers of employment and employment conditions.
- 22. Processes annual Medicare supplement payments to classified retirees.
- 23. Participates with Superintendent and BCOE in budget development and attends monthly Business Advisory Group meetings.
- 24. Coordinate student expulsion hearings. Prepare and compile documents for hearing and board action with Superintendent.
- 25. Process and maintain student interdistrict transfers.
- 26. Make travel arrangements for the Governing Board and Superintendent.
- 27. Prepare correspondence relative to employer/employee relations and correspondence relative to legal action involving the district.
- 28. Schedule and maintain records for drug/alcohol testing.
- 29. Maintain records of student and staff injury accidents and claims.
- 30. Coordinate with Superintendent to prepare annual school calendar and employee calendars for classified and management personnel.

- 31. Update federal, state, and county reference materials.
- 32. Maintain and manage district's inventory program.
- 33. Prepares reports and assembles required data for annual district audit.
- 34. Process and maintain records of all district leases. Prepares and makes deposits as needed.
- 35. Serve as resource person on all matters relating to district property and liability insurance programs.
- 36. Verify employment data for various government agencies and private companies.
- 37. Process health benefits enrollment, changes, and deletions as well as COBRA notifications and elections; communicate benefit requirements and premium adjustments to all employees. Maintain employee benefits records and submit monthly reports to the Butte Schools Self-Funded Programs JPA. Attend annual benefit workshop.
- 38. Compile and process paperwork for PERS and STRS programs.
- 39. Prepare and Process new and continuing Workers Compensation claims. Keep in close communication with both employee and Workers Compensation agencies.
- 40. Prepare and process mandated reports to County, State, and Federal agencies.
- 41. Compile and prepare various end of the year reports to the CDE/State and County.
- 42. Distributes and maintains annual Meaningful Notice Notifications. Process all American Fidelity, Tax Deferred Solutions, and The Standard paperwork for employees.
- 43. Schedules various trainings for staff/district.
- 44. Prepares and submits Principal Apportionments (PI, P2, and Annual). Serves as CBEDS coordinator.
- 45. Prepares and posts notice for Public Hearings.
- 46. Serves as Homeless Liaison for district.
- 47. Prepares and maintains all public record/CSEA/GFTA requests.
- 48. Orders Textbooks and prepares all necessary documentation for New Common Core State adoptions.
- 49. Signs for and receives notification for Direct Certification. Works with Nutrition Program in submitting data for Community Provision.
- 50. Performs other related duties as assigned.