

GOLDEN FEATHER UNION ELEMENTARY SCHOOL DISTRICT  
REGULAR BOARD MEETING AGENDA     September 21,2016

Meeting Location:    Concow School  
                              11679 Nelson Bar Rd. Oroville, CA 95965 (530) 533-3833  
Time:                    4:00 PM   Closed Session                    4:30 PM   Open Session

*For persons wishing to review the full agenda packet, one is available in the lobby at each school site. Meeting site is wheelchair accessible. Any individuals who require special accommodations should contact the superintendent (530) 533-3833 at least two days before the meeting date.*

**1.0 CALL TO ORDER – TIME:** \_\_\_\_\_

**BOARD OF TRUSTEES**

Deborah Ingvaldsen	President	_____
Paula Neher	Clerk	_____
Don Saul	Trustee	_____
Matthew Morris	Trustee	_____
Ralph White	Trustee	_____
Josh Peete	Superintendent	_____
Pearl Lankford	Admin. Assistant	_____

Public Comments

**2.0 CLOSED SESSION**

- 2.1 Conference with Labor Negotiator – Josh Peete**
- 2.2 Public Employee Performance/Evaluation – Superintendent**
- 2.3 Student Matters/ Transfer Requests**

**3.0 FLAG SALUTE**

**4.0 APPROVAL TO VARY THE SEQUENCE**

Motion\_\_\_\_\_Second\_\_\_\_\_Vote\_\_\_\_\_

**5.0 PUBLIC COMMENTS**

This is the time at which the President invites anyone in the audience: including district employees, wishing to address the Board on a matter not on the agenda to stand, state your name, and address for the record. Presentations will be limited to (3) minutes; maximum of (20) minutes to each subject matter. The board is prohibited by law from taking action or discussing any item if it is not listed on the agenda, unless permitted by law. For those wishing to address items on the agenda, time will be available as each agenda item is introduced.

**6.0 MOTION TO ADJOURN TO PUBLIC HEARING – Sufficiency of Instructional Materials**

Motion\_\_\_\_\_Second\_\_\_\_\_Vote\_\_\_\_\_

**7.0 PUBLIC HEARING**

GOLDEN FEATHER UNION ELEMENTARY SCHOOL DISTRICT  
REGULAR BOARD MEETING AGENDA September 21,2016

**8.0 MOTION TO RECONVENE**

Motion\_\_\_\_\_Second\_\_\_\_\_Vote\_\_\_\_\_

**9.0 REPORTS**

**9.1 Superintendent School Report**

**9.2 CSEA**

**9.3 GFTA**

**9.4 Parents' Club**

**9.5 Board Members**

**10.0 CONSENT CALENDAR**

**10.1 Minutes 8/17/16 (REF)**

**10.2 Warrants 8/9/16 – 9/9/16 (REF)**

**10.3 Interdistrict Transfer#16-21 (REF)**

**10.4 Quarterly Williams Report April-June (No Complaints)**

Motion\_\_\_\_\_Second\_\_\_\_\_Vote\_\_\_\_\_

**11.0 INFORMATION FOR DISCUSSION**

**11.1 2016/2017 Bus Routes**

**11.2 Local Control Accountability Plan**

**12.0 ACTION ITEMS/NEW BUSINESS**

**12.1 RESOLUTION #1 16/17 SUFFICIENCY OF INSTRUCTIONAL MATERIALS (REF)**

Motion\_\_\_\_\_Second\_\_\_\_\_Vote\_\_\_\_\_

**12.2 APPROVAL OF UNAUDITED ACTUALS 15/16 (REF)**

Motion\_\_\_\_\_Second\_\_\_\_\_Vote\_\_\_\_\_

**12.3 MOU ASP Safety Program (ASES) (REF)**

Motion\_\_\_\_\_Second\_\_\_\_\_Vote\_\_\_\_\_

**12.4 REQUEST FOR ALLOWANCE OF ATTENDANCE 9/6/16 AND 9/7/16 (REF)**

GOLDEN FEATHER UNION ELEMENTARY SCHOOL DISTRICT  
REGULAR BOARD MEETING AGENDA September 21,2016

Motion\_\_\_\_\_Second\_\_\_\_\_Vote\_\_\_\_\_

**12.5 16/17 CERTIFICATED SENIORITY LIST (REF)**

Motion\_\_\_\_\_Second\_\_\_\_\_Vote\_\_\_\_\_

**12.6 16/17 CLASSIFIED SENIORITY LIST (REF)**

Motion\_\_\_\_\_Second\_\_\_\_\_Vote\_\_\_\_\_

**12.7 Approval of Short Term/Temporary Paraeducator Position (3.25 hrs.)**

Motion\_\_\_\_\_Second\_\_\_\_\_Vote\_\_\_\_\_

**12.8 New Hire Rochelle White (Internal Student Transportation Driver)**

Motion\_\_\_\_\_Second\_\_\_\_\_Vote\_\_\_\_\_

**12.9 Facility Inspection Tool 16/17**

Motion\_\_\_\_\_Second\_\_\_\_\_Vote\_\_\_\_\_

**12.10 Updated Golden Feather Transportation Plan (REF)**

Motion\_\_\_\_\_Second\_\_\_\_\_Vote\_\_\_\_\_

**12.11 16/17 Updated Bus Routes (REF)**

Motion\_\_\_\_\_Second\_\_\_\_\_Vote\_\_\_\_\_

**12.12 AUXILIARY ORGANIZATION APPLICATION BSSP/GFPC 2016-2018 (REF)**

Motion\_\_\_\_\_Second\_\_\_\_\_Vote\_\_\_\_\_

**13.0 MOTION TO CONVENE TO CLOSED SESSION**

Motion\_\_\_\_\_Second\_\_\_\_\_Vote\_\_\_\_\_

(Closed Session)

GOLDEN FEATHER UNION ELEMENTARY SCHOOL DISTRICT  
REGULAR BOARD MEETING AGENDA    September 21,2016

**14.0    REPORT OUT**

**15.0    ADJOURNMENT**

Motion\_\_\_\_\_Second\_\_\_\_\_Vote\_\_\_\_\_

PUBLIC HEARING

THE GOLDEN FEATHER UNION ELEMENTARY SCHOOL DISTRICT WILL HOLD A PUBLIC HEARING ON THE ADOPTION OF A RESOLUTION PERTAINING TO THE 2016/2017 SUFFICIENCY OF TEXTBOOKS AND INSTRUCTIONAL MATERIALS. A COPY OF THIS RESOLUTION IS HEREBY ATTACHED FOR PUBLIC REVIEW.

THE HEARING WILL TAKE PLACE DURING THE REGULAR SESSION OF THE SEPTEMBER 21, 2016 BOARD MEETING AT CONCOW SCHOOL. 11679 NELSON BAR RD. OROVILLE, CA 95965 AT 4:30 PM.

THE PUBLIC IS WELCOME AND ENCOURAGED TO PROVIDE INPUT.

Posted 9/7  
Dome/Hardcar  
D.O.

**RESOLUTION REGARDING SUFFICIENCY OF INSTRUCTIONAL MATERIALS**  
***Education Code Section 60119***  
**Resolution No. 1 2016/2017**

Whereas, the governing board of **Golden Feather Union School District**, in order to comply with the requirements of *Education Code* Section 60119 held a public hearing on **September 21, 2016** at **4:30 PM**, which is on or before the eighth week of school (between the first day that students attend school and the eighth week from that day) and which did not take place during or immediately following school hours, and;

**Whereas**, the governing board provided at least 10 days notice of the public hearing posted in at least three public places within the district that stated the time, place, and purpose of the hearing, and;

**Whereas**, the governing board encouraged participation by parents, teachers, members of the community, and bargaining unit leaders in the public hearing, and;

**Whereas**, information provided at the public hearing and to the governing board at the public meeting detailed the extent to which textbooks and instructional materials were provided to all students, including English learners, in the district/county office of education, and;

**Whereas**, the definition of "sufficient textbooks or instructional materials" means that each pupil has a textbook or instructional materials, or both, to use in class and to take home, and;

**Whereas**, sufficient textbooks and instructional materials were provided to each student, including English learners, that are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks.

**Therefore**, it is resolved that for the 2016/2017 school year, the **Golden Feather Union School District** has provided each pupil with sufficient textbooks and instructional materials **aligned to the academic content standards and** consistent with the cycles and content of the curriculum frameworks.

Passed and adopted by the Governing Board of the Golden Feather Union School District on this day the **21st of September, 2016**, by the following vote:

Ayes:                      Noes:                      Absent:                      Abstain:

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Joshua Peete, Superintendent

GOLDEN FEATHER UNION ELEMENTARY SCHOOL DISTRICT  
REGULAR BOARD MEETING Minutes    AUGUST 17, 2016

Location:      Concow School    11679 Nelson Bar Rd.    Oroville, CA 95965    (530) 533-3833  
Time:                      4:00 PM    Closed Session                      4:30 PM    Open Session

**1.0 CALL TO ORDER – TIME: 4:04 PM**

**BOARD OF TRUSTEES**

Deborah Ingvaldsen	President	Present
Paula Neher	Clerk	Present
Don Saul	Trustee	Present
Matthew Morris	Trustee	arrived 4:21
Ralph White	Trustee	Present
Josh Peete	Superintendent	Present
Pearl Lankford	Admin. Assistant	Present

**2.0 CLOSED SESSION**

**2.1 Conference with Labor Negotiators – Josh Peete**

Discussion – No Action Taken

**3.0 FLAG SALUTE – Led by Mr. Saul**

**4.0 APPROVAL TO VARY THE SEQUENCE - None**

**5.0 PUBLIC COMMENTS - None**

**6.0 REPORTS**

**6.1 Superintendent School Report** – Superintendent Josh Peete reported deficit spending and that current enrollment is at 114. The district will not be replacing the counselor who resigned at the end of the 15/16 year. The first day of school went smoothly. There seems to be a lot of parent involvement. Teachers and staff met to discuss logistics of the school year/all school breakfast and paraprofessional schedules.

**6.2 CSEA** – No report

**6.3 GFTA** - No report

**6.4 Parents' Club** – Provided students with back to school bags/supplies.

**6.5 Board Members** – Mr. Saul reported that he took Josh Peete on a tour of the Concow area.

**7.0 CONSENT CALENDAR**

**7.1 Minutes 6/29/16 & 8/4/16**

**7.2 Warrants 6/23/16 – 8/8/16**

**7.3 Transfer Requests #10-#15**

Mr. Saul Made the motion. Seconded by Mr. Morris, the board voted 5-0 to approve the consent calendar. Ayes: Ingvaldsen, Neher, Morris, White, Saul.

**8.0 INFORMATION FOR DISCUSSION**

**8.1 Financial Report** – The board was provided with a copy.

**8.2 Attendance Report** – The board was provided with a copy of current enrollment.

**9.0 ACTION ITEMS/NEW BUSINESS**

**9.1 Approval of Annual CHP 295G (REF)**

Mr. Saul made the motion. Seconded by Mr. White, the board voted 5-0 to approve. Ayes: Ingvaldsen, Neher, Morris, White, Saul.

**9.2 ERATE Services for 2017/2018 (REF)**

Mr. White made the motion. Seconded by Mrs. Neher, the board voted 5-0 to approve the ERATE Services. Ayes: Ingvaldsen, Neher, Morris, White, Saul.

**10.0 MOTION TO CONVENE TO CLOSED SESSION**

Mr. White made the motion. Seconded by Mr. Morris, the board voted 5-0 to convene to closed session. Ayes: Ingvaldsen, Neher, Morris, White, Saul.

**11.0 REPORT OUT – No Action Taken**

**12.0 ADJOURNMENT** Mr. Morris made the motion. Seconded by Mr. White, the board adjourned at 6:00. Ayes: Ingvaldsen, Neher, Morris, White, Saul.



# GOLDEN FEATHER UNION ELEMENTARY SCHOOL DISTRICT

## Detailed AP Vendor Check Register

Fund Number: 01

Check #	Check Dt	Invoice	Description	Ck Amount
00795943	08/09/2016	15411	3 YR ASBESTOS INSPECTION	800.00
			Check Total:	800.00
00795944	08/09/2016	1607275	SV WATER TESTING	116.00
00795944	08/09/2016	1607226	POOL WATER TESTING	32.00
			Check Total:	148.00
00795945	08/09/2016	18808	16/17 POOL FEES	421.00
00795945	08/09/2016	19280	16/17 CUPA HAZ WASTE	831.00
			Check Total:	1,252.00
00795946	08/09/2016	160616	JUNE 2016 SERVICES	229.50
			Check Total:	229.50
00795947	08/09/2016	07/31/2016	REFUND FED & STATE	60.00
			Check Total:	60.00
00795948	08/09/2016	072016P	UTILITIES 6/20-7/19/16 POOL	704.90
00795948	08/09/2016	072016	UTILITIES 6/20-7/19/16	1,268.43
			Check Total:	1,973.33
00795949	08/09/2016	309813434	CANON LEASE	688.49
			Check Total:	688.49
00796140	08/11/2016	07/31/2016	JULY BENEFIT STIPEND	196.84
			Check Total:	196.84
00796141	08/11/2016	07/31/2016	July Benefit Stipend	196.84
			Check Total:	196.84
00796748	08/18/2016	683946	SUPPLIES-PICNIC TABLE REPAIR	62.11
			Check Total:	62.11
00796749	08/18/2016	1607819	CONCOW WATER TESTING	322.00
			Check Total:	322.00
00796750	08/18/2016	82SBACGFUES	REG 8/2/16	25.00
			Check Total:	25.00

# GOLDEN FEATHER UNION ELEMENTARY SCHOOL DISTRICT

## Detailed AP Vendor Check Register

00796751	08/18/2016	853089054001	MATERIALS & SUPPLIES	145.05
00796751	08/18/2016	852463864001	MATERIALS & SUPPLIES	96.74
00796751	08/18/2016	852464171001	MATERIALS & SUPPLIES	24.18
00796751	08/18/2016	852464172001	MATERIALS & SUPPLIES	5.36
00796751	08/18/2016	853081443001	MATERIALS & SUPPLIES	391.76
00796751	08/18/2016	853082757001	MATERIALS & SUPPLIES	3.64
00796751	08/18/2016	853339242001	MATERIALS & SUPPLIES	12.89
00796751	08/18/2016	853337148001	MATERIALS & SUPPLIES	81.57
00796751	08/18/2016	853337148002	MATERIALS & SUPPLIES	3.21
00796751	08/18/2016	853339240001	MATERIALS & SUPPLIES	7.07
00796751	08/18/2016	853339241001	MATERIALS & SUPPLIES	7.84
00796751	08/18/2016	853063422001	MATERIALS & SUPPLIES	190.52
00796751	08/18/2016	853065141001	MATERIALS & SUPPLIES	21.17
00796751	08/18/2016	853063422002	MATERIALS & SUPPLIES	65.91
		<b>Check Total:</b>		1,056.91
00796752	08/18/2016	080416	UTILITIES 7/5-8/3/16	146.79
		<b>Check Total:</b>		146.79
00796753	08/18/2016	080116	JULY 2016 PURCHASES	53.13
		<b>Check Total:</b>		53.13
00796754	08/18/2016	31759749	GARBAGE SERVICE JULY 2016	265.02
		<b>Check Total:</b>		265.02
00796755	08/18/2016	46706	EDJOIN RENEWAL 16/17	4.50
00796755	08/18/2016	46706	EDJOIN RENEWAL 16/17	445.50
		<b>Check Total:</b>		450.00
00796756	08/18/2016	060116	BASIC MEMBERSHIP 16/17	300.00
		<b>Check Total:</b>		300.00
00796757	08/18/2016	960351	TIRES FOR BUS 6	2,375.88
		<b>Check Total:</b>		2,375.88
00797591	08/30/2016	1607961	CONCOW WATER TESTING	101.00
		<b>Check Total:</b>		101.00
00797592	08/30/2016	160755	TELESERV ANNUAL FEE 16/17	145.50

# GOLDEN FEATHER UNION ELEMENTARY SCHOOL DISTRICT

## Detailed AP Vendor Check Register

00797593	08/30/2016	1994025A	BOOKS OTHER THAN TEXT	Check Total:	145.50
00797593	08/30/2016	1994017A	BOOKS OTHER THAN TEXT		584.50
					356.31
				Check Total:	940.81
00797594	08/30/2016	5053181	MATERIALS & SUPPLIES		125.67
00797594	08/30/2016	5222448	LIGHT BULBS		50.20
00797594	08/30/2016	1024567	MATERIALS & SUPPLIES		127.07
00797594	08/30/2016	5160322	MATERIALS & SUPPLIES		80.63
				Check Total:	383.57
00797595	08/30/2016	7018071	MATERIALS & SUPPLIES		82.24
				Check Total:	82.24
00797596	08/30/2016	081516R	REIMB 8/15/16 ESGI SUBSCRIP		159.00
				Check Total:	159.00
00797597	08/30/2016	081616R	REIMB 8/16/16 SUPPLIES		105.19
				Check Total:	105.19
00797598	08/30/2016	853347427001	MATERIALS & SUPPLIES		13.92
00797598	08/30/2016	853346064001	MATERIALS & SUPPLIES		209.41
				Check Total:	223.33
00797599	08/30/2016	080816	UTILITIES 7/7-8/7/16		21.36
				Check Total:	21.36
00797600	08/30/2016	4024569804	BOOKS OTHER THAN TEXT		138.76
00797600	08/30/2016	4024569805	BOOKS OTHER THAN TEXT		2,102.51
				Check Total:	2,241.27
00797601	08/30/2016	573149	TRAILER LOCK AND OIL		244.62
				Check Total:	244.62
00797602	08/30/2016	081716R	REIMB 8/17/16 SUPPLIES		63.99
00797602	08/30/2016	080416R	REIMB 8/4/16 SUPPLIES		252.32
				Check Total:	316.31
00797603	08/30/2016	9768246418	WIRELESS PHONE 6/7-7/6/16		1.87
				Check Total:	1.87

# GOLDEN FEATHER UNION ELEMENTARY SCHOOL DISTRICT

## Detailed AP Vendor Check Register

00797604	08/30/2016	2228/1601081	16081 PY VENDOR	Check Total:	125.87
00798184	09/06/2016	1035010308201	WATER DELIVERY	6.00	
				Check Total:	6.00
00798185	09/06/2016	1608294	WATER TESTING	32.00	
00798185	09/06/2016	1608297	WATER TESING	72.00	
00798185	09/06/2016	1608293	CONCOW WATER TESTING	72.00	
				Check Total:	176.00
00798186	09/06/2016	20160841	DRUG SCREENING	46.50	
				Check Total:	46.50
00798187	09/06/2016	080316R	REIMB 8/3/16 PAINT	8.11	
				Check Total:	8.11
00798188	09/06/2016	080316R	REIMB 8/3/16 SUPPLIES	664.60	
				Check Total:	664.60
00798189	09/06/2016	6816244	COURTYARD ASPHALT SEALER	4,613.00	
				Check Total:	4,613.00
00798190	09/06/2016	84635	REPAIR 2002 BUS 944108	1,229.79	
00798190	09/06/2016	84713	TRANSMISSION SVC-2001 BLUEBIRD	3,571.02	
				Check Total:	4,800.81
00798191	09/06/2016	516590	MONITORING 8/1-10/31/16	105.00	
				Check Total:	105.00
00798192	09/06/2016	31861	REG 8/12/16 ASBESTOS	120.00	
				Check Total:	120.00
00798193	09/06/2016	20161446692	ERATE SVCS 2016-2017	975.00	
				Check Total:	975.00
00798194	09/06/2016	SI295741	PUMP HEAD/STENNER TUBES	162.14	
				Check Total:	162.14
00798195	09/06/2016	855087724001	MATERIALS & SUPPLIES	1.27	
				Check Total:	1.27

# GOLDEN FEATHER UNION ELEMENTARY SCHOOL DISTRICT

## Detailed AP Vendor Check Register

00798196	09/06/2016	081916	UTILITIES 7/20-8/18/16	2,580.85
00798196	09/06/2016	081916P	UTILITIES 7/20-8/18/16	711.93
Check Total:				3,292.78
00798484	09/08/2016	2228/1601082	16082 PY VENDOR	2.99
Check Total:				2.99
District Fund Total				30,667.98

# Quarterly Report on Williams Uniform Complaints

[Education Code § 35186(d)]

District: Golden Feather Union Elementary School District

Person completing this form: Pearl Lankford/Greg Blake

Title: Admin Asst. Superintendent

Quarterly Report Submission Date:

(check one)

☒ April 2016 **APRIL - JUNE**

☐ July 2016

☐ October 2016

☐ January 2017

Date for information to be reported publicly at governing board meeting: September 21, 2016

## Please check the box that applies:

☒ No complaints were filed with any school in the district during the quarter indicated above.

☐ Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

General Subject Area	Total # of Complaints	# Resolved	# Unresolved
Textbooks and Instructional Materials	0		
Teacher Misassignments or Vacancies	0		
Facilities Conditions	0		
CAHSEE Intensive Instruction and Services	0		
TOTALS	0		

Print Name of District Superintendent: Josh Peete

Signature of District Superintendent:

Date:

Send to: Educational Support Services, BCOE  
G. Wilson  
5 County Center Drive, Oroville, CA 95965  
gwilson@bcoe.org or fax 530.532.5828



**GOLDEN FEATHER UNION SCHOOL DISTRICT**  
**2016/2017 School bus schedule**  
 Superintendent...533-3833 Transportation...533-6163

UPDATED 8/19/16

**Bus 6 (AM) C.L.Mkt/Cherokee/Wheelock/Lime Sadd Bus 6 (PM) C.L. Mkt/Cherokee/Wheelock/Lime Saddle**

				1:55 Dismiss	12:30 Dismiss
6:45	Leave school	2:45	Leave School	2:00	12:35
6:52	Truex Rd. @ Hwy 70 (exempt)	2:50	Canyon Lakes Market	2:05	12:40
7:02	4361 Cherokee Rd.	2:55	Truex Rd. @ Hwy 70 (exempt)	2:10	12:45
7:04	Patterson @ Cherokee Rd.	3:02	4361 Cherokee Rd.	2:17	12:52
7:08	Red Tape Rd. @ Cherokee Rd.	3:04	Patterson @ Cherokee Rd.	2:19	12:54
7:13	Crystal Pines Rd. @ Cherokee Rd. **	3:10	Red Tape Rd. @ Cherokee Rd.	2:25	1:00
7:18	4356 Cherokee Rd.	3:14	Crystal Pines Rd. @ Cherokee Rd. **	2:29	1:04
7:25	Meadow Brook MHP @ Wheelock	3:18	4356 Cherokee Rd.	2:30	1:05
7:29	3307 Pentz Durham Rd.	3:20	2772 Pentz Rd.	2:35	1:10
7:39	Lime Saddle MHP @ Pentz Rd.	3:21	Spring Valley School	2:36	1:11
7:47	2949 Messilla Valley	3:27	Meadow Brook MHP @ Wheelock	2:42	1:17
7:52	Spring Valley School	3:31	3307 Pentz Durham Rd.	2:46	1:21
7:58	Rich Gulch Rd. @ Hwy 70(exempt)	3:39	Lime Saddle MHP @ Pentz Rd.	2:54	1:29
8:08	Pine Brae @ Yankee Hill	3:46	2949 Messilla Valley	3:01	1:36
8:12	Canyon Lakes Market	3:56	Rich Gulch @ Hwy 70 (exempt)	3:11	1:46

**Van (AM) Jordan Hill**

8:10 Jordan Hill @ Concow Rd.

**Van (PM) Jordan Hill**

4:05 Jordan Hill @ Concow Rd.

4:15 Pine Brae @ Yankee Hill

2:00 12:35

2:15 12:50

**Bus 4 (AM) Big Bend/Concow**

**Bus 4 (PM) Big Bend/Concow**

7:30	Leave School	2:45	Leave School	2:00	12:35
7:33	Auriole Way	2:47	11917 Concow Rd.	2:02	12:37
7:35	Big Bend and Detlow	2:56	Ishi Trail @ Concow Rd.**	2:11	12:46
7:36	Dark Canyon and Big Bend Rd.	2:57	Cribbage Lane @ Concow Rd.	2:12	12:47
7:37	4318 Big Bend @ Trailer Park **	3:00	Wilfern Rd. @ Concow Rd.**	2:15	12:50
7:38	Tobin Court	3:01	Banya Trail @ Concow Rd.	2:16	12:51
7:43	5006 Big Bend Rd.	3:02	Freedom Rd. @ Concow Rd.**	2:17	12:52
7:43	Maple Springs Rd. @ Big Bend	3:03	Cirby Creek Rd @ Concow Rd.	2:18	12:53
7:44	5050 Big Bend Rd.	3:05	Camelot Rd. @ Concow Rd.	2:20	12:55
7:45	End of pavement (turn around) **	3:07	Hoffman Rd. @ Concow Rd.	2:22	12:57
7:46	Nobb Rd. @ Big Bend Rd. **	3:23	Concow School	2:38	1:13
7:50	4555 Big Bend Rd. (Neher) **	3:24	Auriole Way	2:39	1:14
7:51	4265 Big Bend Rd.	3:28	Scooter's	2:43	1:18
7:57	Scooter's	3:30	Dark Canyon and Detlow	2:45	1:20
7:59	Capricorn Way @ Pinkston Canyon **	3:31	Dark Canyon and Big Bend Rd.	2:46	1:21
8:00	3805 Pinkston Canyon Rd.	3:32	4318 Big Bend @ Trailer Park**	2:47	1:22
8:03	Concow School	3:34	Tobin Court	2:49	1:24
8:04	11917 Concow Rd.	3:37	5006 Big Bend Rd.	2:52	1:27
8:12	Ishi Trail @ Concow Rd.**	3:37	Maple Springs Rd. @ Big Bend	2:52	1:27
8:13	Cribbage Lane @ Concow Rd.	3:38	5050 Big Bend Rd.	2:53	1:28
8:16	Wilfern Rd. @ Concow Rd.**	3:38	End of pavement (turn around)**	2:53	1:28
8:16	Banya Trail @ Concow Rd.	3:40	Nobb Rd. @ Big Bend Rd.**	2:55	1:30
8:18	Freedom Rd. @ Concow Rd.**	3:45	4555 Big Bend Rd. (Neher)**	3:00	1:35
8:19	Cirby Creek @ Concow Rd.	3:46	4265 Big Bend Rd.	3:01	1:36
8:20	Camelot Rd. @ Concow Rd.	3:48	Capricorn Way @ Pinkston C.**	3:03	1:38
8:21	Hoffman Rd. @ Concow Rd.	3:49	3805 Pinkston Canyon Rd.	3:04	1:39

*Students should arrive at their bus stop at least 5 mins. early.*

*Bus times can vary 5 mins. each way.*

**1st and 3rd Tuesday of the month is early Tuesday; Dismissal is at 1:55, buses arrive 45 minutes earlier in the PM**

**Minimum day dismissal is at 12:30; buses arrive 2hr 10 min earlier in the PM**

**Minimum Days 2016 - 8/17; 9/15; 10/13; 10/27; 11/10; 12/16: 2017 - 1/12; 3/2; 6/2**

**\*\* Bus stops that required CHP approval and school bus signs posted. (exempt) Stops exempted from use of red warning lights**

**GOLDEN FEATHER UNION SCHOOL DISTRICT  
11679 NELSON BAR ROAD  
OROVILLE, CA 96965**

**533-3833 SUPERINTENDENT  
533-6163 TRANSPORTATION**

Date: August 19, 2016  
Subject: School bus stops for 2016-2017  
To: C.H.P.

The accompanying list reflects the designated school bus stops for the Golden Feather Union School District for the 2016 - 2017 school year. There are some minor changes in routing, but none that affect the existing "approved" stops, or changes that require "approval" status with additional signage. The District appreciates your participation to help us provide safe busing for all our students in this rural area, as well as the Department of Public Works for the required signs. We look forward to another year of safe school busing.

Thank you,

Josh Peete  
Superintendent  
Golden Feather Union Elementary School District





**Butte  
County**  
Office of Education

*"Where Students Come First"*

## LCAP LETTERS

It's been an  
adventure...

Here is the original  
copy of your LCAP  
approval letter.

Thank you for your  
continued hard  
work.





**Tim Taylor**

Superintendent  
ttaylor@bcoe.org

Mia Osborne-Ng  
Sr. Executive Assistant  
mng@bcoe.org

**Board of Education**

Amy Christianson  
Howard M. Ferguson  
Ryne Johnson  
Jeannine MacKay  
Brenda J. McLaughlin  
Roger Steel  
Mike Walsh

1859 Bird Street  
Oroville, CA 95965  
(530) 532-5761  
Fax (530) 532-5762  
<http://www.bcoe.org>

An Equal Opportunity  
Employer

August 25, 2016

Josh Peete, Superintendent  
Deborah Ingvaldsen, Board of Trustees, President  
Golden Feather Union Elementary School District  
11679 Nelson Bar Road  
Oroville, CA 95965

Dear Superintendent Peete and  
Trustee President Ingvaldsen:

It is a great pleasure to inform you that the Butte County Office of Education has approved the Golden Feather Union Elementary School District Local Control and Accountability Plan [LCAP] for the 2016-17 school year, pursuant to Education Code Section 52070.5(d).

As you know, the County Superintendent is required to review and approve the LCAP or the annual update to an existing LCAP prior to the approval of the LEA's adopted budget per Education Code section 1622(b)(1)(C). You will receive an additional notification when the corresponding budget is approved.

On behalf of the Butte County Board of Education and the Butte County staff, I would like to thank you and your staff for your efforts towards continuing to increase student achievement and opportunities for every student to have a world-class education.

If you have any questions regarding this subject, please contact our LCAP Senior Advisor, Jeanette Spencer at (530) 532-5820 or [jspencer@bcoe.org](mailto:jspencer@bcoe.org).

Congratulations on a job well done!

Sincerely,

Tim Taylor  
County Superintendent  
Butte County Office of Education

cc: Jeanette Spencer, LCAP Senior Advisor, BCOE  
Susan Hukkanen, Assistant Superintendent, ESS, BCOE

**Memorandum of Understanding  
Between  
Golden Feather Union Elementary District  
and  
Butte County Office of Education**

**Purpose**

This memorandum of understanding establishes a formal working relationship between **Golden Feather Union Elementary District** and Butte County Office of Education acting as partners in the After School Education and Safety Program (ASES). The goals and objectives of our collaboration are to expand learning opportunities for students, families, and community members; to provide academic, enrichment, mentoring, and tutoring educational support; to develop cultural and linguistic competence; to offer opportunities for after school and summer recreation; to provide center-based and linked health, social, and safety services; to provide technology and career training to students; and to expand school and community participation in drug-free, supervised, and fun activities to be provided in safe learning environments. The After School Education and Safety Program Universal Grant requires sites to provide at least 33% cash or in-kind matching funds (no more than 25% of the match requirement can be fulfilled by facilities or space usage).

**Description of Services**

**Golden Feather Union Elementary District** will support the After School Education and Safety Program (ASES) at Concow Elementary by its commitment to support site administration, food services, facility use, and provide the opportunity for connection with the regular day programming particularly in literacy and math. In addition, the district will provide student academic test scores, attendance and behavior data and other materials needed for comprehensive state and local evaluation.

<b>Facility Usage Amount:</b>	\$ 5,016
<b>Custodial Services Amount:</b>	\$ 6,984
<b>Supper Administration:</b>	\$ 25,937
<b>Support Staff:</b>	\$ 2,000

May include but not limited to front office support, data collection assistance for (i.e. student academic test scores, regular day attendance, etc.).

<b>Administration:</b>	\$ 1,000
------------------------	----------

May include but not limited to representation in governance and evaluation, recruitment, outreach, communication, use of equipment, desk space, technology and the integration of existing educational, enrichment, health, and recreational programs and services.

<b>In-kind dollar amount of program support:</b>	<b>\$ 40,934</b>
--	------------------

**Student Regular School Day Attendance**

By signing this MOU I grant BCOE permission to obtain, through the district, regular school day attendance data for all elementary students. The program is mandated to provide CDE with each student's regular school day attendance figures for comparison with their after school program attendance.

**Terms**

The terms of this MOU shall commence on July 1, 2016, and shall extend through June 30, 2017 or unless either partner gives prior written notice of termination. This MOU may be modified or terminated in thirty (30) days upon written notice of intention to terminate the agreement with or without cause.

**Golden Feather Union Elementary District**

**Butte County Office of Education**

\_\_\_\_\_  
Josh Peete - Superintendent

\_\_\_\_\_  
Tim Taylor - Superintendent

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

Custodial cost estimate based on a per classroom amount of \$6,984 which correlates to the amount BCOE charges districts for these services.

Supper Program administration cost estimate based on prior year's attendance (number of students served x \$3.74 x 180 days).

Support staff cost estimate based on \$5,000 per site limited by total in-kind donation amount

Administration cost estimate based on \$7,500 per site limited by total in-kind donation amount



**Tim Taylor**  
Superintendent

**Mary Sakuma**  
Deputy  
Superintendent

**Julie Jarrett**  
Director  
Expanded Learning  
Programs

**Mary Ellen Garrahy**  
Program Manager

**Tammy Long**  
Program Secretary

**Board of Education**

*Amy Christianson*  
*Howard Ferguson*  
*Ryne Johnson*  
*Jeannine MacKay*  
*Brenda J. McLaughlin*  
*Roger Steel*  
*Mike Walsh*

1859 Bird Street  
Oroville, CA 95965  
(530) 532-5613  
Fax (530) 532-5699  
<http://www.bcoe.org>

September 2016

Dear Superintendent:

I recently had the opportunity to update the MOUs needed for this school year (2016-2017) to support your After School Education and Safety (ASES) Program grant.

I have attached a copy of your district MOU for review and if needed school board approval. Upon approval I will request that you please sign and date a copy for our audit records. Please feel free to give me a call so that I can arrange for pick-up.

The ASES grant funding requires the following from each school site receiving funds:

*Each site will provide at least 33 percent cash or in-kind local matching funds from the school district, government agencies, community organizations, or the private sector for each dollar expended in grant funds. Not more than 25 percent of the match requirement will be fulfilled by facilities or space usage.*

In addition to site match, the program also has MOUs from a vast array of community partners that support our program through special services such as trainings, enrichment activities and resources.

The in-kind dollar amount for your snack/supper contribution is calculated utilizing the following figures. The state allows for us to calculate this figure by utilizing the actual attendance figures from the previous year and multiplying that figure by .86 cents (snack). If your site participates in the Supper Meal Program then we multiply by \$3.74.

Please feel free to make changes or revisions to the attached copy, and don't hesitate to give me a call with your questions. As always, it has been a pleasure to serve you and your students with after school services and expanded learning opportunities.

Best Regards,

Julie Jarrett

**REQUEST FOR ALLOWANCE OF ATTENDANCE  
BECAUSE OF EMERGENCY CONDITIONS  
Form J-13A (Rev. 01-05)**

School District (or Charter School) Name: Golden Feather Union Elementary School District

School District (or Charter School) Address: 11679 Nelson Bar Rd. Oroville, CA 95965

County-District Code: 04-61457

County Name: Butte

This form replaces the Form J-13A (Rev. 4-90) and should be used to obtain approval of attendance and instructional time credit under one or more of the following conditions:

- When one or more schools were closed because of conditions described in *Education Code* Section 41422
- When one or more schools were kept open but experienced a material decrease in attendance because of conditions described in *Education Code* Section 46392
- When attendance records have been lost or destroyed as described in *Education Code* Section 46391

Approved credit for instructional time may be used in conjunction with regular instructional days to satisfy the requirements of *Education Code* Section 37202 (equal length of instructional time among schools within a district).

A separate form should be submitted for each emergency event, but credit may be requested for more than one school and under one or more of the foregoing conditions on the same form. Each separate form must include the affidavit of the governing board members and the county superintendent before it can be approved by the State Superintendent of Public Instruction.

The original form (with the board members' affidavit) and two copies should be filed with the county superintendent of schools. If the county superintendent approves the request, he or she should execute the affidavit certifying that approval and forward all pages of the original and one copy of the form to:

Office of Principal Apportionment and Special Education  
School Fiscal Services Division  
California Department of Education  
1430 N Street, Suite 3800  
Sacramento, CA 95814

This form consists of five preprinted pages. Pages 1 and 5 (5C for charter schools) must accompany all submissions. Page 4 (Lost or Destroyed Attendance Records) will not need to be submitted by most

districts. Multiple copies of Pages 2 and/or 3 may have to be submitted when claims are made on a school-by-school basis.

California Department of Education

Form J-13A

## **SCHOOL CLOSURE**

Nature of Emergency (describe): Mandatory Evacuation Per Cal Fire due to the Saddle Fire in Butte County.

Name of School(s): All Schools  
(if request covers all schools, write "all schools")

School Code(s): 6003149 and 6118244

We request that apportionments be maintained and instructional time credited for the above named school(s) without regard to the fact that the school(s) were closed on (dates):  
September 6, 2016 and September 7, 2016.

because of the described emergency. Approval of this request authorizes the local educational agency to disregard these days in the computation of average daily attendance (ADA) (per Section 41422) and obtain credit for instructional time for the days and the instructional minutes that would have been regularly offered on those days pursuant to *Education Code* Section 46200, et seq.

If the school closure resulted from a power outage or impassable roads caused by inclement weather, state the number of school closure days for the same conditions in each of the last five years:

**MATERIAL DECREASE**

Nature of Emergency (describe): Mandatory Evacuation per Cal Fire Due to Saddle Fire in Butte County.

Name of School: All School  
(if request covers all schools, write "all schools")

School Code(s): 6003149 and 6118244

We request the substitution of estimated days of attendance for actual days of attendance in accordance with the provisions of Section 46392. Approval of this request will authorize use of the estimated days of attendance in the computation of apportionments for the foregoing school(s) for (dates) 9/6/16 and 9/7/16 during which school attendance was materially decreased because of the described emergency.

Estimated attendance for each day (October or May ADA): 101 students per day.  
Estimated daily attendance multiplied by number of days of material decrease, yields 202 days of attendance requested.

State method of determining estimated daily attendance (October or May ADA):  
ADA for school month beginning on April 20, 2016 and ending on May 20, 2016.

Actual apportionable attendance for days of material decrease:

Site Concow School    Date 9/6/16 and 9/7/16    Actual Attendance    0

**LOST OR DESTROYED ATTENDANCE RECORDS**

We request the use of estimated attendance in lieu of attendance that cannot be verified because of the loss or destruction of attendance records. This request is made in accordance with Section 46391. The entire period covered by the lost or destroyed records commences with \_\_\_\_\_, 2\_\_\_\_, up to and including, \_\_\_\_\_, 2\_\_\_\_\_.

Describe circumstances and extent of records loss or destruction:

Describe how it is proposed to reconstruct attendance records or estimate attendance in the absence of records:



**AFFIDAVIT OF GOVERNING BOARD MEMBERS**

We, members constituting a majority of the governing board of the \_\_\_\_\_  
\_\_\_\_\_ school district, hereby swear (or affirm) that the foregoing  
statements are true and are based on official district records.

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Printed Names

Signatures

**At least a majority of the members of the governing board shall execute this affidavit.**

Subscribed and sworn (or affirmed) before me, this \_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_.

Signature, Title \_\_\_\_\_  
of \_\_\_\_\_ County, California

Contact/Individual responsible for preparing this form:

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax : \_\_\_\_\_ E-mail: \_\_\_\_\_

.....

**AFFIDAVIT OF COUNTY SUPERINTENDENT OF SCHOOLS**

The information and statements contained in the foregoing request are true and correct  
to the best of my knowledge and belief.

Signature, County Superintendent of Schools \_\_\_\_\_

Date: \_\_\_\_\_

Subscribed and sworn (or affirmed) before me, this \_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_.

Signature, Title \_\_\_\_\_  
of \_\_\_\_\_ County, California

Contact/Individual responsible for preparing this form:

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax : \_\_\_\_\_ E-mail: \_\_\_\_\_

We, members constituting a majority of the governing board of the \_\_\_\_\_  
\_\_\_\_\_ charter school, hereby swear (or affirm) that the foregoing  
statements are true and are based on official district records.

Printed Names

## Signatures

Subscribed and sworn (or affirmed) before me, this \_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_.

Signature, Title \_\_\_\_\_

of \_\_\_\_\_ County, California

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: Fax : E-mail:

Signature, Title \_\_\_\_\_  
of \_\_\_\_\_ (LEA).

The information and statements contained in the foregoing request are true and correct to the best of my knowledge and belief.

Signature, County Superintendent of Schools \_\_\_\_\_  
Date: \_\_\_\_\_

Subscribed and sworn (or affirmed) before me, this \_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_.

Signature, Title \_\_\_\_\_

of \_\_\_\_\_ County, California

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: Fax : E-mail:

11679 Nelson Bar Rd.  
Oroville, CA. 95965  
(530) 533-3833  
Fax (530) 533-3887  
www.gfusd.org

# Golden Feather Union Elementary School District

## Transportation Services Safety Plan (Complies with 39831.3 EC)



*The following sections are from the*  
**CALIFORNIA EDUCATION CODE**

**39831.3.** (a) The county superintendent of schools, the superintendent of a school district, or the owner or operator of a private school that provides transportation to or from a school or school activity shall prepare a transportation safety plan containing procedures for school personnel to follow to ensure the safe transport of pupils. The plan shall be revised as required. The plan shall address all of the following:

- (1) Determining if pupils require escort pursuant to paragraph (3) of subdivision (c) Of Section 22112 of the Vehicle Code.
  - (2) (A) Procedures for all pupils in pre-kindergarten, kindergarten, and grades 1 to 8, inclusive, to follow as they board and exit the appropriate school bus at each pupil's school bus stop.
  - (3) Boarding and exiting a school bus at a school or other trip destination.
- (b) A current copy of a plan prepared pursuant to subdivision
- (a) *Shall be retained by each school subject to the plan and made available upon request to an officer of the Department of the California Highway Patrol.*

**39831.5.** (a) All pupils in pre-kindergarten, kindergarten, and grades 1 to 12, inclusive, in public or private school who are transported in a school bus or school pupil activity bus shall receive instruction in school bus emergency procedures and passenger safety. The county superintendent of schools, superintendent of the school district, or owner/operator of a private school, as applicable, shall ensure that the instruction is provided as follows:

(2) At least once in each school year, all pupils in pre-kindergarten, kindergarten, and grades 1 to 8, inclusive, who receive home-to-school transportation, shall receive safety instruction that includes, but is not limited to, proper loading and unloading procedures, including escorting by the driver, how to safely cross the street, highway, or private road, instruction on the use of passenger restraint systems, as described in paragraph (3), proper passenger conduct, bus evacuation, and location of emergency equipment. Instruction also may include responsibilities of passengers seated next to an emergency exit. As part of the instruction, pupils shall evacuate the school bus through emergency exit doors.

## **Golden Feather Union Elementary School District Transportation Safety Plan Requirements**

*(In compliance with Education Code 39831.3)*

The Golden Feather Union Elementary School District is required to create and maintain a transportation safety plan that includes:

1. Procedures for students to board and exit the school bus safely;
2. Clarifies that the safety plan shall not require the use of an on-board monitor on the school bus in addition to the driver.
3. Provisions for the plan to be retained by the district, and made available upon the request of an officer of the California Highway Patrol (CHP).
4. Authorizes a school bus driver to stop the bus to load or unload pupils without activating the flashing red signal lights and stop signal arm under specified conditions, and after consultation with CHP.

This plan must be maintained at each school site and be available for inspection by the CHP upon request.

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## **Transportation Safety Plan**

1. Only authorized bus riders are permitted to ride the bus, and they will be required to get on and off at their designated stop or other trip designation. An authorized bus rider who desires to get off the bus at a stop other than the normal stop is

required to have a note signed by his or her parent and endorsed by the school staff. Permission to get off at a different stop will only be granted if no change of bus is involved. Children who are not authorized bus riders will not be permitted to ride the bus even to accompany an authorized rider to or from school unless they receive permission from the Transportation Department in advance.

2. Bus riders are encouraged to arrive at their bus stops, but no earlier than five minutes before the schedule time of pick-up. Children who arrive at their bus stops too early and get bored while waiting cause most behavior problems. Horseplay is not permitted at the bus stop.
3. Students are to wait in line completely off the paved surface of roadway for the bus. Students are to stand ten (12) feet back from the bus as it pulls toward the curb and not move toward the schoolbus until it comes to a complete stop and opens its doors
  - a. Bus riders may not cross the street on which the designated bus stop is located but must wait in line on the opposite side of the road until the school bus driver personally escorts them across
4. The bus drivers will not depart pick up stops before the schedule time.
5. The bus driver will make every effort to arrive at the bus stop at the schedule time for pick up. If the bus arrives early, the driver will wait until the schedule time before departing. In order to remain on schedule, the driver cannot wait at any stop beyond the schedule pick up time. Take home times are considered more flexible than pick up times, and it is possible that some children will be delivered to their stops earlier than scheduled. This could occur when a driver bypasses bus stops of absent children.
6. The bus driver has the authority to separate students and to assign students to specific seats as deemed necessary.
7. Bus drivers are required by law to load and discharge passengers only at authorized stops as listed on scheduled home-to-school or school-to-home routes or other trip destinations. If a student is hesitant or reluctant to get off the bus at his or her stop, the student will not be forced to get off. The student will either be returned to school or taken to the district office. **Please do not ask or expect a driver to stop at a location other than your child's assigned bus stop.**
8. Many special education students must be met by responsible adults. If no one is available to meet the child, the bus driver completes the route and returns to the stop, takes the child back to school, or takes the child to the district office or Child Protective Services.

9. Students needing to cross the street on which the bus is stopped, shall be provided escort service at those locations where traffic is not controlled by a traffic officer or an official traffic control signal.
  - a. The crossing light system (Ambers and Reds) shall be activated, as required, when the bus is stopped for the purpose of loading and unloading students if the vehicle is parked on a highway or private road, unless under the direction of a traffic officer. The lights **DO NOT** allow students to cross the roadway or highway unless the driver has exited the school bus and given the student direction that it is safe to cross. Students are to remain on the roadside until the driver gives the direction that it is safe to cross. Students are never to cross the roadway or highway behind the bus unless crossing at an official traffic controlled signal.
  - b. Each student being escorted across the street is required to cross under authority of the driver after unloading from the bus and crossing in front of the bus.
10. In order to ensure the continued high level of safety provided to our pupils and expected by the public, transportation will continue to educate school bus drivers, pupils and the public about the laws and dangers associated with loading and unloading of students.
11. Each student on a school bus must behave in a satisfactory manner in order for the driver to remain alert to the many hazards of driving. The safety of all students is of primary importance; a student who behaves in an unsatisfactory manner may be denied transportation. Student's conduct at school bus loading zones and school bus stops must be satisfactory to allow for the safe loading and unloading at these locations. Parent reinforcement of these regulations will help considerably in maintaining a high level of safety and a low level of disciplinary problems. Parents/Guardians may be responsible for any damage to vehicles or property caused directly by their students.

### ***BUS RIDERS ARE REQUIRED TO:***

- Listen to and promptly obey the bus driver
- Remain seated at all times when the bus is in motion
- Sit in their seat with their backs against the seat, facing forward, backpacks on laps, keeping the aisle of the bus clear of all obstacles. *The bus driver may assign designated seats to the students*
- Be courteous to everyone
- Walk to and from bus stops in an orderly manner without damaging property, disturbing the peace, or endangering themselves or others
- Identify themselves upon request of the bus driver
- Be at the bus stop four minutes before the bus is scheduled to arrive
- When waiting to board the bus, the student stay 10 feet away from the bus until it comes to a complete stop and the door opens to permit entry
- Never cross the street on which a bus is stopped unless escorted by the bus driver. Students must cross in front of the bus and between it and the driver
- Promptly leave the bus stop upon exiting the bus
- Items left or lost on the bus are not the responsibility of the Driver, School or the District

***BUS RIDERS MAY NOT:***

- Distract the bus driver
- Create loud noise
- Deface or tamper with the bus or the property of others
- Put their hands, arms, or head out of the bus window
- Use language or gestures that others might find offensive
- Eat, drink, chew gum, litter, spit, throw or toss any item inside of or out of the bus
- Behave in any way which is illegal or dangerous

***THE FOLLOWING ITEMS ARE NOT ALLOWED ON A SCHOOL BUS AT ANYTIME:***

- Animals, except for those allowed by law, insects, plants, skateboards, scooters, baseball bats, basketballs, toys of any kind, electronic game devices, or any object or substance which might be dangerous or illegal

***BUS DRIVERS MAY ISSUE CITATIONS FOR FAILURE TO ABIDE BY THESE RULES:***

- A student's bus riding privilege may be suspended for serious offences or multiple citations
- Suspensions will only take place after consultations with the principal, driver, and parent

This transportation safety plan will be made readily available to all school district personnel who drive school district vehicles and could find themselves in a situation where they would be transporting a student as a passenger. If there are any questions about the information contained in this document, please call the Transportation Department at (530) 533-6163 or the District Office at (530) 533-3833.

Transportation Operation Hours: 6:30 a.m. - 4:00 p.m. Monday - Friday

In case of emergency, collision, or breakdown call using the number listed above. Include location, load size, and problem.

*Cut here* -----

***This form must be signed by the parent or guardian of each student that is approved to ride a school bus:***

***Student(s) Name:*** \_\_\_\_\_

***Parent Signature:*** \_\_\_\_\_ ***Date:*** \_\_\_\_\_

***Find additional transportation information at the transportation call (530) 533-3833***



**Golden Feather Union Elementary School District**

**11679 Nelson Bar Road**

**Oroville, Ca 95965**

## **WAIVER OF LIABILITY**

**Date:**

I \_\_\_\_\_, am the parent of \_\_\_\_\_.

**We give the Golden Feather Union Elementary School District permission to drop our student off after school at his/her designated bus stop without meeting or seeing an adult. If you have any questions please call us at \_\_\_\_\_.**

**Sincerely,**

\_\_\_\_\_

**(Parent Signature)**

\_\_\_\_\_

**(Parent Signature)**

**AUXILIARY ORGANIZATION APPLICATION FOR COVERAGE WITH  
BUTTE SCHOOLS SELF-FUNDED PROGRAMS and  
BAY AREA SCHOOLS INSURANCE COOPERATIVE**

For Activities Sponsored by the Golden Feather Union Elementary School District  
and Golden Feather UESD Parents' Club  
During the Period July 1, 2016 through June 30, 2018

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The Butte Schools Self-Funded Programs (BSSP) and Bay Area Schools Insurance Cooperative (BASIC) have adopted the following minimum guidelines for the Golden Feather UESD Parents' Club (organization), an auxiliary organization of the Golden Feather Union Elementary School District (district), to receive liability protection under the BSSP and BASIC memorandums of coverage:

1. The organization must have written bylaws specifying its purpose as a district/pupil support organization.
2. The bylaws must reflect the nature and degree of the district's direction and supervision of the organization and its activities.
3. The organization's meetings must be timely noticed.
4. The organization may not be a nonprofit corporation organized under Section 501(c)(3) of the Internal Revenue Code, under the California Nonprofit Corporation Law, or under any similar law.
5. Minutes of all proceedings must be kept on file with the district.
6. The organization's events must have specific approval from the district's governing board or its authorized representative.
7. The organization's funds must be reported to and be under the control of the authorized representative of the district. Control shall be through one of the following:
  - a. A district administrative employee must be a signor on the organization's bank account(s);
  - b. A district administrative employee must sign on all payments and/or purchase orders; or
  - c. The organization must post a financial bond for the amount of the funds expected to be collected over a one-year period.
8. The organization must be approved by the district's governing board and the governing boards of both BSSP and BASIC for endorsement to the Memorandum of Coverage.
9. The organization must not discriminate against individuals or its members thorough the dissemination of funds.
10. Activities covered:
  - a. Meetings of the officers and members of the organization
  - b. Newsletter and bulletins
  - c. Candy, cake and bake sales
  - d. Breakfasts, luncheons, brunches or dinners (excluding alcohol)
  - e. Movies, lectures, or awards assemblies
  - f. Drawings or auctions
  - g. Fairs, bazaars or carnivals (excluding animal or mechanical rides)
  - h. Float construction
  - i. Garage sales
  - j. Roller skating or ice skating
  - k. Auto or motor vehicle shows/display
  - l. Watercraft shows/display
  - m. Car washes
  - n. Concerts (excluding rock or "heavy metal")
  - o. Field trips
  - p. Amateur or professional live entertainment
  - q. Parades

**AUXILIARY ORGANIZATION APPLICATION FOR COVERAGE WITH  
BUTTE SCHOOLS SELF-FUNDED PROGRAMS and  
BAY AREA SCHOOLS INSURANCE COOPERATIVE**

For Activities Sponsored by the Golden Feather Union Elementary School District  
and Golden Feather UESD Parents' Club  
During the Period July 1, 2016 through June 30, 2018

---

- r. Picnics and barbecues
- s. Pep rallies

- t. Walk-a-thons, jog-a-thons, and like events
- u. Dances

11. Excluded activities include, but are not limited to:

- a. Motor vehicle or watercraft speed competitions or races
- b. Events involving alcohol
- c. Mechanical rides
- d. Animal rides
- e. Donkey basketball/baseball
- f. Fireworks
- g. Rodeo
- h. Skateboard events
- i. Bicycle events, involving acrobatics, stunts, or "motocross"
- j. Owned automobiles and trailers
- k. Athletic events such as: football, basketball, soccer, baseball/softball, volleyball, water sports, boxing, wrestling, physical contact sports, etc.

12. Any activity not listed above must be referred to BSSP for approval.

**We accept and agree to abide by the above guidelines.**

Organization: Golden Feather UESD Parents' Club

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

District: Golden Feather Union Elementary School District

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Signature: \_\_\_\_\_

BSSP Approval on: \_\_\_\_\_

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

---