

September 22, 2021 Special Board Mtg. Agenda

4:15 2771 Pentz Rd. Oroville, CA 95965 530 533 3467

For persons wishing to review the full agenda packet, one is available in the lobby at each school site. Meeting site is wheelchair accessible. Any individuals who require special accommodations should contact the superintendent 530 533 3467.

1.0 Call to Order – Time:

Board of Trustees

Deborah Ingvaldsen - President _____

Don Saul – Trustee _____

Richard Miller – Clerk _____

Matthew Morris – Trustee _____

Josh Peete – Superintendent

Pearl Lankford – Executive Assistant

2.0 Flag Salute

3.0 Approval to Vary the Sequence

4.0 Public Comments

5.0 Action Items

5.1 2nd Reading of K,1,2,5,6 Houghton Mifflin Social Studies

5.2 Approve Spring Release Consolidated Application

5.3 Review Revised Safe Return to In-Person Instruction Plan

6.0 Discussion – Student Essays

7.0 Motion to Convene to Closed Session

8.0 Closed Session

Employee Discipline/Dismissal/Release

Conference with Labor Negotiator – Josh Peete

9.0 Report Out

10.0 Adjournment



Houghton Mifflin Harcourt

Proposal
Prepared For
Golden Feather Union Sch Dist

Attention:
Lexi Mitchell
lmitchell@gfusd.org

For the Purchase of:
Social Studies K-8

Prepared By
Katelyn Keller
katelyn.keller@hmhco.com

Please submit this proposal with your purchase order.

Purchase orders or duly executed service agreements for Professional Services purchased, must be submitted at least 30 days before the service event date.

Attention:
Lexi Mitchell
lmitchell@gfusd.org

Customer Experience
9400 South Park Center Loop
Orlando, FL 32819
FAX: 800-269-5232
k12orders@hmhco.com

HMH Confidential and Proprietary

008144564

Sold:0000314296 Ship:0000314296

Page 1 of 8

Please submit this form with your purchase order

Golden Feather Union Sch Dist

ISBN

Title

Price

Quantity

Value of All
MaterialFree
Materials
Quantity**Grade K****Student Digital Licenses**

| | | | | | |
|---|---------------|--|---------|----|----------|
| 1789212 | 9780358396598 | Into Social Studies Student License Digital 1 Year | \$20.00 | 20 | \$400.00 |
| Includes: Into Social Studies Digital Student Resources 1 Year Grade K-6 Implementation Success | | | | | |

Total for Student Digital Licenses**\$400.00****Teacher Digital Licenses**

| | | | | | |
|--|---------------|---|----------|--|--|
| 1808056 | 9780358552277 | Into Social Studies Teacher License Digital 1 Year Grades K-6 | \$100.00 | | |
| Includes: Into Social Studies Digital Teacher Resources 1 Year Grades K-6 Access to Teacher's Corner | | | | | |

1

Total for Teacher Digital Licenses**\$0.00****A la Carte Items Available for Purchase****Teacher Materials**

| | | | | | |
|---------|---------------|--|----------|---|----------|
| 1691793 | 9781328841568 | 2018 Into Social Studies Teacher Guide Grade K The World Around Us | \$150.00 | 1 | \$150.00 |
|---------|---------------|--|----------|---|----------|

Student Materials

| | | | | | |
|---------|---------------|---|--------|----|----------|
| 1716440 | 9781328488589 | 2018 Into Social Studies Spanish Student Edition Bundle Grade K | \$8.60 | 20 | \$172.00 |
|---------|---------------|---|--------|----|----------|

Total for A la Carte Items Available for Purchase**\$322.00****Total for Grade K****\$722.00****Grade 1****Student Digital Licenses**

| | | | | | |
|---|---------------|--|---------|----|----------|
| 1789212 | 9780358396598 | Into Social Studies Student License Digital 1 Year | \$20.00 | 15 | \$300.00 |
| Includes: Into Social Studies Digital Student Resources 1 Year Grade K-6 Implementation Success | | | | | |

Total for Student Digital Licenses**\$300.00****Teacher Digital Licenses**

| | | | | | |
|--|---------------|---|----------|--|--|
| 1808056 | 9780358552277 | Into Social Studies Teacher License Digital 1 Year Grades K-6 | \$100.00 | | |
| Includes: Into Social Studies Digital Teacher Resources 1 Year Grades K-6 Access to Teacher's Corner | | | | | |

1

Total for Teacher Digital Licenses**\$0.00****A la Carte Items Available for Purchase****Teacher Materials**

| | | | | | |
|---------|---------------|---|----------|---|----------|
| 1691794 | 9781328841575 | 2018 Into Social Studies Teacher Guide Grade 1 Families Living and Working Together | \$150.00 | 1 | \$150.00 |
|---------|---------------|---|----------|---|----------|

Student Materials

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lmitchell@gfusd.org

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Golden Feather Union Sch Dist

| ISBN | Title | | Price | Quantity | Value of All Material | Free Materials Quantity |
|---|---|--|----------|----------|-----------------------|-------------------------|
| Teacher Materials | | | | | | |
| 1691796 9781328841674 | 2018 Into Social Studies Teacher Guide Grade 3 Communities, Near and Far | | \$150.00 | 1 | \$150.00 | |
| Student Materials | | | | | | |
| 1695289 9781328860767 | 2018 Into Social Studies Student Edition Bundle Grade 3 | | \$8.00 | 10 | \$80.00 | |
| Total for A la Carte Items Available for Purchase | | | \$230.00 | | | |
| Total for Grade 3 | | | \$530.00 | | | |
| Grade 4 | | | | | | |
| Student Digital Licenses | | | | | | |
| 1789212 9780358396598 | Into Social Studies Student License Digital 1 Year Includes: Into Social Studies Digital Student Resources 1 Year Grade K-6 Implementation Success | | \$20.00 | 10 | \$200.00 | |
| Total for Student Digital Licenses | | | \$200.00 | | | |
| Teacher Digital Licenses | | | | | | |
| 1808056 9780358552277 | Into Social Studies Teacher License Digital 1 Year Grades K-6 Includes: Into Social Studies Digital Teacher Resources 1 Year Grades K-6 Access to Teacher's Corner | | \$100.00 | 1 | \$100.00 | |
| Total for Teacher Digital Licenses | | | \$100.00 | | | |
| A la Carte Items Available for Purchase | | | | | | |
| Teacher Materials | | | | | | |
| 1691797 9781328841681 | 2018 Into Social Studies Teacher Guide Grade 4 American States and Regions | | \$150.00 | 1 | \$150.00 | |
| Student Materials | | | | | | |
| 1695290 9781328860774 | 2018 Into Social Studies Student Edition Bundle Grade 4 | | \$8.00 | 10 | \$80.00 | |
| Total for A la Carte Items Available for Purchase | | | \$230.00 | | | |
| Total for Grade 4 | | | \$530.00 | | | |
| Grade 6 | | | | | | |
| Student Digital Licenses | | | | | | |
| 1789215 9780358396628 | World Geography Student License Digital 1 Year Includes: Digital Student Resources 1 Year Grade 6-8 Implementation Success | | \$20.00 | 12 | \$240.00 | |
| Total for Student Digital Licenses | | | \$240.00 | | | |
| Teacher Digital Licenses | | | | | | |
| 1808099 9780358552536 | World Geography Teacher License Digital 1 Year | | \$100.00 | 1 | | |

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lmitchell@gfusd.org

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008144564 Sold:0000314296 Ship:0000314296 Page 4 of 8 Please submit this form with your purchase order

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lmitchell@gfusd.org

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Page 4 of 8

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Golden Feather Union Sch Dist

| ISBN | Title | Price | Quantity | Value of All Material | Free Materials Quantity |
|--|---|-----------------|----------|-----------------------|-------------------------|
| 1695287 9781328860620 | 2018 Into Social Studies Student Edition Bundle Grade 1 | \$8.00 | 15 | \$120.00 | |
| Total for A la Carte Items Available for Purchase | | \$270.00 | | | |
| <u>Total for Grade 1</u> | | \$570.00 | | | |
| <u>Grade 2</u> | | | | | |
| Student Digital Licenses | | | | | |
| 1789212 9780358396598 | Into Social Studies Student License Digital 1 Year Includes: Into Social Studies Digital Student Resources 1 Year Grade K-6 Implementation Success | \$20.00 | 12 | \$240.00 | |
| Total for Student Digital Licenses | | \$240.00 | | | |
| Teacher Digital Licenses | | | | | |
| 1808056 9780358552277 | Into Social Studies Teacher License Digital 1 Year Grades K-6 Includes: Into Social Studies Digital Teacher Resources 1 Year Grades K-6 Access to Teacher's Corner | \$100.00 | 1 | | 1 |
| Total for Teacher Digital Licenses | | \$0.00 | | | |
| A la Carte Items Available for Purchase | | | | | |
| Teacher Materials | | | | | |
| 1691795 9781328841667 | 2018 Into Social Studies Teacher Guide Grade 2 Neighborhoods and Community | \$150.00 | 1 | \$150.00 | |
| Student Materials | | | | | |
| 1695288 9781328860750 | 2018 Into Social Studies Student Edition Bundle Grade 2 | \$8.00 | 12 | \$96.00 | |
| Total for A la Carte Items Available for Purchase | | \$246.00 | | | |
| <u>Total for Grade 2</u> | | \$486.00 | | | |
| <u>Grade 3</u> | | | | | |
| Student Digital Licenses | | | | | |
| 1789212 9780358396598 | Into Social Studies Student License Digital 1 Year Includes: Into Social Studies Digital Student Resources 1 Year Grade K-6 Implementation Success | \$20.00 | 10 | \$200.00 | |
| Total for Student Digital Licenses | | \$200.00 | | | |
| Teacher Digital Licenses | | | | | |
| 1808056 9780358552277 | Into Social Studies Teacher License Digital 1 Year Grades K-6 Includes: Into Social Studies Digital Teacher Resources 1 Year Grades K-6 Access to Teacher's Corner | \$100.00 | 1 | \$100.00 | |
| Total for Teacher Digital Licenses | | \$100.00 | | | |
| A la Carte Items Available for Purchase | | | | | |

Attention:
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lmitchell@gfused.org

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008144564 Sold:0000314296 Ship:0000314296

Page 3 of 8

Please submit this form with your purchase order

Golden Feather Union Sch Dist

| ISBN | Title | | Price | Quantity | Value of All Material | Free Materials Quantity |
|---|---|--|----------|----------|-----------------------|-------------------------|
| Includes: World Geography Digital Teacher Resources 1 Year Access to Teacher's Corner | | | | | | |
| Total for Teacher Digital Licenses | | | \$0.00 | | | |
| A la Carte Items Available for Purchase | | | | | | |
| Teacher Materials | | | | | | |
| 1655742 9780544917798 | 2019 World Geography Teacher Guide Bundle | | \$150.00 | 1 | \$150.00 | |
| Student Materials | | | | | | |
| 1625517 9780544668737 | 2019 World Geography Student Edition | | \$36.94 | 12 | \$443.28 | |
| Total for A la Carte Items Available for Purchase | | | \$593.28 | | | |
| Total for Grade 6 | | | \$833.28 | | | |
| Grade 6 | | | | | | |
| Student Digital Licenses | | | | | | |
| 1789214 9780358396611 | HMH Social Studies Ancient Civilizations Student License Digital 1 Year | | \$20.00 | 10 | \$200.00 | |
| Includes: Digital Student Resources 1 Year Grade 6-8 Implementation Success | | | | | | |
| Total for Student Digital Licenses | | | \$200.00 | | | |
| Teacher Digital Licenses | | | | | | |
| 1808058 9780358552291 | HMH Social Studies Ancient Civilizations Teacher License Digital 1 Year | | \$100.00 | | | 1 |
| Includes: HMH Social Studies Ancient Civilizations Digital Teacher Resources 1 Year Grades 6-8 Access to Teacher's Corner | | | | | | |
| Total for Teacher Digital Licenses | | | \$0.00 | | | |
| A la Carte Items Available for Purchase | | | | | | |
| Teacher Materials | | | | | | |
| 1655771 9780544917880 | 2019 HMH Social Studies Ancient Civilizations Teacher Guide Bundle | | \$150.00 | 1 | \$150.00 | |
| Student Materials | | | | | | |
| 1625552 9780544669215 | HMH Social Studies: Ancient Civilizations Student Edition 2019 | | \$30.82 | 10 | \$308.20 | |
| Total for A la Carte Items Available for Purchase | | | \$458.20 | | | |
| Total for Grade 6 | | | \$658.20 | | | |

Grade 6
Student Digital Licenses

Attention:
Lexi Mitchell
lmitchell@gfusd.org

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9400 South Park Center Loop
Orlando, FL 32819
FAX: 800-269-5232
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008144564 Sold:0000314296 Ship:0000314296

Page 5 of 8

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Golden Feather Union Sch Dist

| Golden Pathway English Core Dist | | | | | | Free Materials Quantity |
|---|---|--|----------|----------|-----------------------|-------------------------|
| ISBN | Title | | Price | Quantity | Value of All Material | |
| 1789213 9780358396604 | HMH Social Studies: World Civilizations Student License Digital 1 Year Includes: Digital Student Resources 1 Year Grade 6-8 Implementation Success | | \$20.00 | 10 | \$200.00 | |
| Total for Student Digital Licenses | | | \$200.00 | | | |
| Teacher Digital Licenses | | | | | | |
| 1808061 9780358552321 | HMH Social Studies: World Civilizations Teacher License Digital 1 Year Includes: HMH Social Studies: World Civilizations Digital Teacher Resources 1 Year Access to Teacher's Corner | | \$100.00 | 1 | | 1 |
| Total for Teacher Digital Licenses | | | \$0.00 | | | |
| A la Carte Items Available for Purchase | | | | | | |
| Teacher Materials | | | | | | |
| 1655775 9780544917927 | 2018 HMH Social Studies: World Civilizations Teacher Guide Bundle | | \$150.00 | 1 | \$150.00 | |
| Student Materials | | | | | | |
| 1625507 9780544668171 | 2018 HMH Social Studies: World Civilizations Student Edition | | \$29.67 | 10 | \$296.70 | |
| Total for A la Carte Items Available for Purchase | | | \$446.70 | | | |

Total for Grade 6**\$646.70****Grade 6****Student Digital Licenses**

| | | | | | |
|-----------------------|---|---------|----|----------|--|
| 1789221 9780358396680 | United States History Student License Digital 1 Year Includes: Digital Student Resources 1 Year Grade 6-8 Implementation Success | \$20.00 | 10 | \$200.00 | |
|-----------------------|---|---------|----|----------|--|

Total for Student Digital Licenses**\$200.00****Teacher Digital Licenses**

| | | | | | |
|-----------------------|---|----------|---|--|---|
| 1808154 9780358553083 | United States History Teacher License Digital 1 Year Includes: United States History Digital Teacher Resources 1 Year Access to Teacher's Corner | \$100.00 | 1 | | 1 |
|-----------------------|---|----------|---|--|---|

Total for Teacher Digital Licenses**\$0.00****A la Carte Items Available for Purchase****Teacher Materials**

| | | | | | |
|-----------------------|---|----------|---|----------|--|
| 1655736 9780544917736 | 2018 United States History Teacher Guide Bundle | \$150.00 | 1 | \$150.00 | |
|-----------------------|---|----------|---|----------|--|

Student Materials

| | | | | | |
|-----------------------|--|---------|----|----------|--|
| 1599244 9780544454149 | 2018 United States History Student Edition | \$36.98 | 10 | \$369.80 | |
|-----------------------|--|---------|----|----------|--|

Total for A la Carte Items Available for Purchase**\$519.80**

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lmitchell@gfusd.org

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k12orders@hnhco.com

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Golden Feather Union Sch Dist

| ISBN | Title | Price | Quantity | Value of All Material | Free Materials Quantity |
|--|---|-----------------|----------|-----------------------|-------------------------|
| Total for Grade 6 | | \$719.80 | | | |
| <u>Professional Services - Into Social Studies</u> | | | | | |
| Getting Started and Follow-Up Live Online | | | | | |
| 1694473 9781328848918 | HMH Professional Development Into Social Studies Getting Started Live Online Two-Hours The Getting Started live online session is streamlined to focus on preparing teachers for their first weeks of instruction. Participants engage in a variety of interactive experiences to learn about the organization and resources of Into Social Studies. The goal is to build confidence and prepare teachers for a strong start with Into Social Studies. | \$800.00 | 1 | \$800.00 | |
| Total for Getting Started and Follow-Up Live Online | | \$800.00 | | | |
| Total for Professional Services - Into Social Studies | | \$800.00 | | | |

| | |
|--|-------------------|
| Subtotal Purchase Amount: | \$6,495.98 |
| Shipping & Handling: | \$298.44 |
| Sales Tax: | \$262.09 |
| Total Cost of Proposal (PO Amount): | \$7,056.51 |

Attention:
Lexi Mitchell
lmitchell@gfusd.org

Customer Experience
9400 South Park Center Loop
Orlando, FL 32819
FAX: 800-269-5232
k12orders@hnhco.com

Golden Feather Union Sch Dist**Total Cost of Proposal (PO Amount): \$7,056.51**

Thank you for considering HMH as your partner. We are committed to providing an excellent experience and delivering ongoing, high-quality service to our customers. To meet these goals, we want to ensure you are aware of the below Terms of Purchase. These terms help us process your order quickly, efficiently, and accurately, ensuring successful delivery and implementation of our solutions.

- Please return this cost proposal with your signed purchase order that matches product, prices and shipping charges.
- Provide the exact address for *delivery* of print materials. The shipping address may be your district warehouse or individual school sites, but it is essential that this is accurate.
- Please supply the name of each important district point of contact for all aspects of the solution including their direct contact information (email/phone):
 - o Point of Contact for Print materials
 - o Point of Contact for Digital materials
 - o Point of Contact for Scheduling Professional Development
- Please confirm that we have the correct 'Ship to' and 'Sold to' information on the cost proposal.

| | |
|---|---|
| Ship to: Golden Feather Union Schl Dist 11679 Nelson Bar Rd Oroville, CA 95965-8033 | Sold to: Golden Feather Union Schl Dist 11679 Nelson Bar Rd Oroville, CA 95965-8033 |
|---|---|
- Please provide funding start and end dates.
- Please note that all products and services will be billed upon the processing of your purchase order.
- Our payment terms are 30 days from the invoice date.
- Print subscription material quantities may be adjusted across grades for like products, to accommodate enrollment fluctuations, quantities cannot be adjusted between different programs or copyrights.
- Our shipping terms are FOB shipping point. The shipping term for your proposal is Destination.
- Should any of these Terms of Sale conflict with any preprinted terms on your purchase order, the HMH terms of service shall apply.

Thank you in advance for supplying us with the necessary information at time of purchase.

Our goal is to ensure your success throughout the duration of this agreement, which starts with a highly successful delivery of our solution.

For greater detail, the complete Terms of Purchase may be reviewed here: <http://www.hmhco.com/common/terms-conditions>

Date of Proposal: 8/5/2021**Proposal Expiration Date: 9/19/2021****Houghton Mifflin Harcourt**

Attention:
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lmitchell@gfusd.org

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Sold:0000314296 Ship:0000314296

Page 8 of 8

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CONSOLIDATED APPLICATION AND REPORTING SYSTEM (CARS)

Golden Feather Union Elementary (04 61457 0000000)

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[Certification Preview](#)
[Certify Data](#)
[Reports](#)
[Users](#)
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Data Entry Forms

Data collection forms that are listed below are open for editing and certification, although their deadlines may have passed. All data collection forms, whether open or closed, certified or unsubmitted, can be viewed as uneditable reports under the Reports tab.

Filter by Fiscal Year: All By Program: All Programs By Status: All

11 Editable Data Collection(s) found.

| Fiscal Year 2018-19 | Deadline | Status |
|--|---------------|---|
| Title II, Part A Fiscal Year Expenditure Report, 36 Months | July 22, 2021 | <i>Certified</i> skruse, 7/8/2021 11:40 AM |

| Fiscal Year 2019-20 | Deadline | Status |
|--|---------------|---|
| Title II, Part A Fiscal Year Expenditure Report, 24 Months | July 22, 2021 | <i>Certified</i> skruse, 7/8/2021 11:40 AM |

| Fiscal Year 2020-21 | Deadline | Status |
|---|-------------------|--|
| Title I, Part A Notification of Authorization of Schoolwide Program | February 28, 2021 | <i>Certified</i> skruse, 2/11/2021 11:19 AM |
| Title II, Part A Fiscal Year Expenditure Report, 12 Months | July 22, 2021 | <i>Certified</i> skruse, 7/8/2021 11:40 AM |
| Homeless Education Policy, Requirements, and Implementation | July 22, 2021 | <i>Certified</i> skruse, 7/8/2021 11:40 AM |

| Fiscal Year 2021-22 | Deadline | Status |
|---|---------------|---|
| Certification of Assurances | July 22, 2021 | <i>Certified</i> skruse, 7/8/2021 11:40 AM |
| Protected Prayer Certification | July 22, 2021 | <i>Certified</i> skruse, 7/8/2021 11:40 AM |
| LCAP Federal Addendum Certification | July 22, 2021 | <i>Certified</i> skruse, 7/8/2021 11:40 AM |
| Application for Funding | July 22, 2021 | <i>Certified</i> skruse, 7/22/2021 8:11 AM |
| Nonprofit Private School Consultation | July 22, 2021 | <i>Certified</i> skruse, 7/22/2021 8:11 AM |
| Substitute System for Time Accounting | July 22, 2021 | <i>Certified</i> skruse, 7/8/2021 11:40 AM |

2018-19 Title II, Part A Fiscal Year Expenditure Report, 36 Months

A report of year-to-date expenditures and encumbrances by activity. Activity period covered is July 1, 2018 through June 30, 2021.

CDE Program Contact:

Arianna Bobadilla (Fiscal), Division Support Office, ABobadilla@cde.ca.gov, 916-319-0208

Lisa Fasset (Program), Standards Implementation Support Office, LFasset@cde.ca.gov, 916-323-4963

| | |
|-------------------------------------|---------|
| 2018-19 Title II, Part A allocation | \$9,961 |
| Transferred-in amount | \$0 |
| Transferred-out amount | \$0 |
| 2018-19 Total allocation | \$9,961 |

Professional Development Expenditures

| | |
|---|---------|
| Professional development for teachers | \$9,479 |
| Professional development for administrators | |
| All other professional development expenditures | |

Recruitment, Training, and Retention Expenditures

| | |
|---|--|
| Recruitment activities | |
| Training activities | |
| Retention activities | |
| All other recruitment, training, and retention expenditures | |

Miscellaneous Expenditures

| | |
|---|---------|
| Class size reduction | |
| Administrative and indirect costs | \$482 |
| Title V, Part B Subpart 1 Alternative Uses of Funds Authority Participation | |
| Equitable services for nonprofit private schools | |
| All other allowable expenditures and encumbrances | |
| Total expenditures and encumbrances | \$9,961 |
| 2018-19 Unspent funds | \$0 |

*****Warning*****

The data in this report may be protected by the Family Educational Rights and Privacy Act (FERPA) and other applicable data privacy laws. Unauthorized access or sharing of this data may constitute a violation of both state and federal law.

2019-20 Title II, Part A Fiscal Year Expenditure Report, 24 Months

A report of year-to-date expenditures and encumbrances by activity. Activity period covered is July 1, 2019 through June 30, 2021.

CDE Program Contact:

Arianna Bobadilla (Fiscal), Division Support Office, ABobadilla@cde.ca.gov, 916-319-0208

Lisa Fassett (Program), Standards Implementation Support Office, LFassett@cde.ca.gov, 916-323-4963

| | |
|-------------------------------------|---------|
| 2019-20 Title II, Part A allocation | \$9,774 |
| Transferred-in amount | \$0 |
| Transferred-out amount | \$0 |
| 2019-20 Total allocation | \$9,774 |

Professional Development Expenditures

| | |
|---|--|
| Professional development for teachers | |
| Professional development for administrators | |
| All other professional development expenditures | |

Recruitment, Training, and Retention Expenditures

| | |
|---|--|
| Recruitment activities | |
| Training activities | |
| Retention activities | |
| All other recruitment, training, and retention expenditures | |

Miscellaneous Expenditures

| | |
|---|---------|
| Class size reduction | \$9,201 |
| Administrative and indirect costs | \$573 |
| Equitable services for nonprofit private schools | |
| All other allowable expenditures and encumbrances | |
| Total expenditures and encumbrances | \$9,774 |
| 2019-20 Unspent funds | \$0 |

*****Warning*****

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2020-21 Title II, Part A Fiscal Year Expenditure Report, 12 Months

A report of year-to-date expenditures and encumbrances by activity. Activity period covered is July 1, 2020 through June 30, 2021.

CDE Program Contact:

Arianna Bobadilla (Fiscal), Division Support Office, ABobadilla@cde.ca.gov, 916-319-0208

Lisa Fassett (Program), Standards Implementation Support Office, LFassett@cde.ca.gov, 916-323-4963

| | |
|-------------------------------------|----------|
| 2020-21 Title II, Part A allocation | \$10,304 |
| Transferred-in amount | \$0 |
| Transferred-out amount | \$0 |
| 2020-21 Total allocation | \$10,304 |

Professional Development Expenditures

| | |
|---|--|
| Professional development for teachers | |
| Professional development for administrators | |
| All other professional development expenditures | |

Recruitment, Training, and Retention Expenditures

| | |
|---|--|
| Recruitment activities | |
| Training activities | |
| Retention activities | |
| All other recruitment, training, and retention expenditures | |

Miscellaneous Expenditures

| | |
|---|----------|
| Class size reduction | \$9,136 |
| Administrative and indirect costs | \$1,168 |
| Equitable services for nonprofit private schools | |
| All other allowable expenditures and encumbrances | |
| Total expenditures and encumbrances | \$10,304 |
| 2020-21 Unspent funds | \$0 |

*****Warning*****

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2020-21 Homeless Education Policy, Requirements, and Implementation

The purpose of this data collection is to meet federal requirements specified in 42 United States Code 11431 et seq. (Education for Homeless Children and Youths Act) and some federal requirements in Title I, Part A of the Elementary and Secondary Education Act (ESEA). This collection includes monitoring local educational agencies (LEAs) and their compliance with key provisions of the Education for Homeless Children and Youths Act including the collection of contact information for each required designated LEA's homeless liaison.

CDE Program Contact:

Leanne Wheeler, Integrated Student Support and Programs Office, LWheeler@cde.ca.gov, 916-319-0383
Karmina Barrales, Integrated Student Support and Programs Office, KBarrales@cde.ca.gov, 916-327-9692

Homeless Education Certification

The LEA hereby assures that the LEA has met the following requirements:

1. Designated a staff person as the liaison for homeless children and youths;
2. Developed a written policy that supports the enrollment and retention of homeless children and youths in schools of the LEA which:
 - a) Includes policies and practices to ensure that homeless children and youths are not stigmatized or segregated on the basis of their status as homeless;
 - b) Includes a dispute resolution process;
 - c) Ensures that transportation is provided for a homeless child or youth to and from the school of origin if requested by the parent, guardian or homeless liaison;
3. Disseminated public notice of the educational rights of homeless children and youths where such children and youths receive services under the provisions of the Education for Homeless Children and Youths Act.

Homeless Liaison Contact Information

| | |
|--|-----------------|
| Homeless liaison first name | Lynette |
| Homeless liaison last name | Mack |
| Homeless liaison title | Site Secretary |
| Homeless liaison email address (Format: abc@xyz.zyx) | lmack@gfusd.org |
| Homeless liaison telephone number (Format: 999-999-9999) | 530-533-3467 |
| Homeless liaison telephone extension | 101 |
| Enter the full-time equivalent (FTE) for all personnel directly responsible for the implementation of homeless education (Format: 0.00) | 1.0 |

Homeless Liaison Training Information*****Warning*****

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2020-21 Homeless Education Policy, Requirements, and Implementation

The purpose of this data collection is to meet federal requirements specified in 42 United States Code 11431 et seq. (Education for Homeless Children and Youths Act) and some federal requirements in Title I, Part A of the Elementary and Secondary Education Act (ESEA). This collection includes monitoring local educational agencies (LEAs) and their compliance with key provisions of the Education for Homeless Children and Youths Act including the collection of contact information for each required designated LEA's homeless liaison.

CDE Program Contact:

Leanne Wheeler, Integrated Student Support and Programs Office, LWheeler@cde.ca.gov, 916-319-0383
Karmina Barrales, Integrated Student Support and Programs Office, KBarrales@cde.ca.gov, 916-327-9692

| | |
|--|-----|
| Has the homeless liaison attended and/or participated in a homeless education liaison training within the last two years | Yes |
| Has the homeless liaison provided training to the following personnel: | |
| Principals and other school leaders | Yes |
| Attendance officers and registrars | Yes |
| Teachers and instructional assistants | |
| School counselors | |

Homeless Education Policy and Requirements

| | |
|--|------------|
| Does the LEA have a written homeless education policy | Yes |
| No policy comment | |
| Provide an explanation why the LEA does not have a homeless education policy. (Maximum 500 characters) | |
| Date LEA's board approved the homeless education policy | 02/24/2021 |
| Does the LEA meet the above federal requirements | Yes |
| Compliance comment | |
| Provide an explanation why the LEA does not comply with federal requirements. (Maximum 500 characters) | |

Title I, Part A Homeless Expenditures

| | |
|---|--|
| 2020-21 Title I, Part A LEA allocation | \$82,073 |
| 2020-21 Title I, Part A direct or indirect services to homeless children reservation | \$12,311 |
| Amount of 2020-21 Title I, Part A funds expended or encumbered for direct or indirect services to homeless children | \$12,311 |
| Homeless services provided (Maximum 500 characters) | Transport homeless students to and from school or origin, provide academic support to promote student achievement, reach out to parents in homeless situations |
| No expenditures or encumbrances comment | |

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2020-21 Homeless Education Policy, Requirements, and Implementation

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 Karmina Barrales, Integrated Student Support and Programs Office, KBarrales@cde.ca.gov, 916-327-9692

| | |
|--|--|
| Provide an explanation why there are no Title I, Part A expenditures or encumbrances for homeless services. (Maximum 500 characters) | |
|--|--|

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2021-22 Certification of Assurances

Submission of Certification of Assurances is required every fiscal year. A complete list of legal and program assurances for the fiscal year can be found at <https://www.cde.ca.gov/fg/aa/co/ca21assurance.toc.asp>.

CDE Program Contact:

Consolidated Application Support Desk, Education Data Office, ConAppSupport@cde.ca.gov, 916-319-0297

Consolidated Application Certification Statement

I hereby certify that all of the applicable state and federal rules and regulations will be observed by this applicant; that to the best of my knowledge the information contained in this application is correct and complete; and I agree to participate in the monitoring process regarding the use of these funds according to the standards and criteria set forth by the California Department of Education Federal Program Monitoring (FPM) Office. Legal assurances for all programs are accepted as the basic legal condition for the operation of selected projects and programs and copies of assurances are retained on site. I certify that we accept all assurances except for those for which a waiver has been obtained or requested. A copy of all waivers or requests is on file. I certify that actual ink signatures for this form are on file.

| | |
|--|--------------------------|
| Authorized Representative's Full Name | Joshua Peete |
| Authorized Representative's Signature | |
| Authorized Representative's Title | Superintendent/Principal |
| Authorized Representative's Signature Date | 07/08/2021 |

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2021-22 Protected Prayer Certification

Every Student Succeeds Act (ESSA) Section 8524 specifies federal requirements regarding constitutionally protected prayer in public elementary and secondary schools. This form meets the annual requirement and provides written certification.

CDE Program Contact:

Carrie Lopes, Title I Policy, Program, and Support Office, CLopes@cde.ca.gov, 916-319-0126

Protected Prayer Certification Statement

The local educational agency (LEA) hereby assures and certifies to the California State Board of Education that the LEA has no policy that prevents, or otherwise denies participation in, constitutionally protected prayer in public schools as set forth in the "Guidance on Constitutionally Protected Prayer in Public Elementary and Secondary Schools."

The LEA hereby assures that this page has been printed and contains an ink signature. The ink signature copy shall be made available to the California Department of Education upon request or as part of an audit, a compliance review, or a complaint investigation.

| | |
|--|--------------------------|
| The authorized representative agrees to the above statement | Yes |
| Authorized Representative's Full Name | Josh Peete |
| Authorized Representative's Title | Superintendent/Principal |
| Authorized Representative's Signature Date | 06/30/2021 |
| Comment If the LEA is not able to certify at this time, then an explanation must be provided in the comment field. (Maximum 500 characters) | |

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2021-22 LCAP Federal Addendum Certification**CDE Program Contact:**Local Agency Systems Support Office, LCAPAddendum@cde.ca.gov, 916-323-5233**Initial Application**

To receive initial funding under the Every Student Succeeds Act (ESSA), a local educational agency (LEA) must have a plan approved by the State Educational Agency on file with the State. Within California, LEAs that apply for ESSA funds for the first time are required to complete the Local Control and Accountability Plan (LCAP), the LCAP Federal Addendum Template (Addendum), and the Consolidated Application (ConApp). The LCAP, in conjunction with the Addendum and the ConApp, serve to meet the requirements of the ESSA LEA Plan.

In order to initially apply for funds, the LEA must certify that the current LCAP has been approved by the local governing board or governing body of the LEA. As part of this certification, the LEA agrees to submit the LCAP Federal Addendum, that has been approved by the local governing board or governing body of the LEA, to the California Department of Education (CDE) and acknowledges that the LEA agrees to work with the CDE to ensure that the Addendum addresses all required provisions of the ESSA programs for which they are applying for federal education funds.

Returning Application

If the LEA certified a prior year LCAP Federal Addendum Certification data collection form in the Consolidated Application and Reporting System, then the LEA may use in this form the same original approval or adoption date used in the prior year form.

| | |
|--|--------------------------|
| County Office of Education (COE) or District For a COE, enter the original approval date as the day the CDE approved the current LCAP. For a district, enter the original approval date as the day the COE approved the current LCAP | 09/12/2019 |
| Direct Funded Charter Enter the adoption date of the current LCAP | |
| Authorized Representative's Full Name | Josh Peete |
| Authorized Representative's Title | Superintendent/Principal |

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2021-22 Application for Funding**CDE Program Contact:**Consolidated Application Support Desk, Education Data Office, ConAppSupport@cde.ca.gov, 916-319-0297**Local Governing Board Approval**

The local educational agency (LEA) is required to review and receive approval of their Application for Funding selections with their local governing board.

| | |
|---|----------------------------------|
| Date of approval by local governing board | 9/22/21 08/18/2021 |
|---|----------------------------------|

District English Learner Advisory Committee Review

Per Title 5 of the California Code of Regulations Section 11308, if your LEA has more than 50 English learners, then the LEA must establish a District English Learner Advisory Committee (DELAC) which shall review and advise on the development of the application for funding programs that serve English learners.

| | |
|---|--|
| DELAC representative's full name (non-LEA employee) | |
| DELAC review date | |
| Meeting minutes web address Please enter the web address of DELAC review meeting minutes (format http://SomeWebsiteName.xxx). If a web address is not available, then the LEA must keep the minutes on file which indicate that the application was reviewed by the committee. | |
| DELAC comment If an advisory committee refused to review the application, or if DELAC review is not applicable, enter a comment. (Maximum 500 characters) | DELAC review is not applicable due to less than 50 EL students enrolled. |

Application for Categorical Programs

To receive specific categorical funds for a school year, the LEA must apply for the funds by selecting Yes below. Only the categorical funds that the LEA is eligible to receive are displayed.

| | |
|---|-----|
| Title I, Part A (Basic Grant) ESSA Sec. 1111 et seq. SACS 3010 | Yes |
| Title II, Part A (Supporting Effective Instruction) ESEA Sec. 2104 SACS 4035 | Yes |
| Title III English Learner ESEA Sec. 3102 SACS 4203 | No |
| Title III Immigrant ESEA Sec. 3102 SACS 4201 | No |

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2021-22 Application for Funding**CDE Program Contact:**Consolidated Application Support Desk, Education Data Office, ConAppSupport@cde.ca.gov, 916-319-0297

| | |
|---|------|
| Title IV, Part A (Student and School Support) ESSA Sec. 4101 SACS 4127 | Yes |
| Title V, Part B Subpart 1 Small, Rural School Achievement Grant ESSA Sec. 5211 SACS 5810 | Yes |
| Program Record/Award Number beginning with S358A21 If participating, then provide the additional four characters of the code that are specific to your LEA. | 0356 |
| Title V, Part B Subpart 1 Alternative Uses of Funds Authority Participation | No |
| Title V, Part B Subpart 2 Rural and Low-Income Grant ESSA Sec. 5221 SACS 4126 | No |

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2021-22 Substitute System for Time Accounting

This certification may be used by auditors and by California Department of Education oversight personnel when conducting audits and sub-recipient monitoring of the substitute time-and-effort system. Approval is automatically granted when the local educational agency (LEA) submits and certifies this data collection.

CDE Program Contact:

Hilary Thomson, Fiscal Oversight and Support Office, HThomson@cde.ca.gov, 916-323-0765

The LEA certifies that only eligible employees will participate in the substitute system and that the system used to document employee work schedules includes sufficient controls to ensure that the schedules are accurate.

Detailed information on documenting salaries and wages, including both substitute systems of time accounting, are described in Procedure 905 of the California School Accounting Manual posted on the web at <https://www.cde.ca.gov/fg/ac/sa/>.

| | |
|---|----|
| 2021-22 Request for authorization | No |
| LEA certifies that the following is a full disclosure of any known deficiencies with the substitute system or known challenges with implementing the system (Maximum 500 characters) | |

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California Department of Education

Golden Feather Union Elementary (04 61457 00000000)

Consolidated Application

Status: Certified
Saved by: Susie Kruse
Date: 7/22/2021 8:11 AM

2021-22 Nonprofit Private School Consultation

The local educational agency shall provide, on an equitable basis, special education services or other benefits to address the needs of eligible children and staff enrolled in nonprofit private elementary and secondary schools under the programs listed below.

CDE Program Contact:

Sylvia Hanna, Title I Policy, Program, and Support Office, SHanna@cde.ca.gov, 916-319-0948
Rina DeRose, Title I Policy, Program, and Support Office, RDerose@cde.ca.gov, 916-323-0472

In accordance with the Every Student Succeeds Act (ESSA) sections 1117 and 8501, a local educational agency shall consult annually with appropriate private school officials and both shall have the goal of reaching agreement on how to provide equitable and effective programs for eligible private school children, teachers, and families. This applies to programs under Title I, Part A; Title I, Part C; Title II, Part A; Title III, Part A; Title IV, Part A; Title IV, Part B; and section 4631, with regard to the Project School Emergency Response to Violence Program (Project SERV).

The enrollment numbers are reported under penalty of perjury by each private school on its annual Private School Affidavit. The information in the Private School Affidavit is not verified, and the California Department of Education takes no position as to its accuracy. It is expected that districts engaged in private school consultation verify the accuracy of student enrollment data and the tax exempt status if it is being used for the purpose of providing equitable services.

Private School's Believed Results of Consultation Allowable Codes

Y1: meaningful consultation occurred
Y2: timely and meaningful consultation did not occur
Y3: the program design is not equitable with respect to eligible private school children

Y4: timely and meaningful consultation did not occur and the program design is not equitable with respect to eligible private school children

Add non-attendance area school(s) No

The local educational agency is electing to add nonprofit private schools outside of the district's attendance area.

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| School Name | School Code | Enrollment | Consultation Occurred | Was Consultation Agreement Met | Signed Written Affirmation on File | Consultation Code | School Added |
|-------------|-------------|------------|-----------------------|--------------------------------|------------------------------------|-------------------|--------------|
|-------------|-------------|------------|-----------------------|--------------------------------|------------------------------------|-------------------|--------------|

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